# Village of LAWTON <br> VILLAGE COUNCIL MEETING 125 S. Main Street, Lawton, MI 49065 <br> Tuesday, December 13, 2022 -7:00 P.M. <br> please silence cell phones 

AGENDA

## I. CALL TO ORDER

II. ROLL CALL

## III. PLEDGE OF ALLEGIANCE

## IV. CONSENT AGENDA

A. Approval of the December 13, 2022 Council Agenda
B. Approval of the November 8, 2022 Council Meeting Minutes
C. Approval of November 2022 Disbursements in the amount of $\$ 190,754.14$
V. COMMUNICATIONS / CORRESPONDENCE / PRESENTATIONS
VI. CITIZENS' COMMENTS - (Please keep comments to 3 minutes)

## VII. PUBLIC HEARINGS / APPOINTMENTS / PROCLAMATIONS

A. Public Hearing to hear comment on the SPARK Grant Application to replace Kid's Dream Playground and add an ice-skating rink at Chancy Lewis Park.

1. Project Summary by Staff
2. President Opens Public Hearing for Public Comment
3. Public Comment
4. President Closes Public Hearing for Public Comment
VIII. OLD BUSINESS

## IX. NEW BUSINESS

A. Resolution 24-22: A Resolution to authorize submission of a Grant Application to the Michigan Spark Grant Program. $\qquad$ .Staff Recommends Approval
B. Resolution 25-22: A Resolution to authorize signatories for the Michigan Enhancement Grant and Related Activities...................Staff Recommends Approval
C. Resolution 26-22: A Resolution to authorize budget amendments to the Fiscal Year 2022 / 2023 Village of Lawton General Appropriations Act .Staff Recommends Approval

## X. BOARD, COMMITTEE, AND STAFF REPORTS

A. Village Manager - Lisa Imus
B. Village Clerk - Brittany Rathbun
C. Department of Public Works - Todd Hackenberg
D. Police Department - Jeff Mack
E. Planning Commission - Judy Peterson
F. Downtown Development Authority - Gail Dudek
G. Lawton Fire Board - Eric Dudek
H. Lawton Library Board - Brittany Rathbun

## XI. COUNCIL COMMENTS

XII. ADJOURNMENT - NEXT REGULAR MEETING DATE - January 10, 2022

The Village of Lawton follows the Americans w/ Disabilities Act of 1990. Individuals with disabilities planning to attend this meeting and require accommodations, or those who have questions regarding the accessibility of this meeting or the facilities, arerequested to contact the Village Clerk, at (269) 624-6407 or brathbun@lawtonmi.org to allow the Village to make reasonable accommodations. If you have questions or comments, and you are unable to make the meeting, forward to the Village Manager atimusl@lawtonmi.org.

Village of Lawton VILLAGE COUNCIL REGULAR MEETING 125 S. MAIN, LAWTON MI 49065 269.624.6407

## Tuesday, November 22, 2022

MINUTES
I. Call to Order: President Appleby called the November 22,2022, meeting of the Lawton Village Council to order at 7:00 p.m.
II. Pledge of Allegiance: The Pledge of Allegiance was recited.
III. Roll Call: Present: Appleby, E. Dudek, Smith, G. Dudek, Tanis, Turner, Peterson Absent: None Others Present: Village Manager Imus, Clerk Rathbun, Chief Mack, and four guests.
IV. Oath of Office: Clerk Rathbun provided oaths of office to Trustees E. Dudek, Ren Turner, Ryan Tanis, with new terms ending November 2026, and President Appleby with new term ending in November 2024.
V. Election of President Pro-tem: Peterson, seconded by Turner moved to elect E. Dudek as the Village of Lawton's President Pro-Tem. No other nominations present. Roll Call Vote Taken. All in favor, none opposed. Motion carried to elect E. Dudek to the position of President ProTem.
VI. Call to Order of the Lawton Zoning Board of Appeals
A. President Appleby called the Lawton Zoning Board of Appeals Meeting to order at 7:05PM.
B. Paul and Brittany Rathbun, residents of 725 Delaware Ct , from whom a request extension is being requested for temporary access structures to a period not to exceed 24 months were present. Mr. Rathbun presented the request for extension due to trying to find the correct placement for a permanent shed down the road.
C. Turner, seconded by Smith moved to grant an extension for a temporary shed for the Rathbun property next to their home at 725 Delaware Ct , not to exceed 24 months. Roll Call vote taken. All in favor, none opposed extension granted.
D. President Appleby moved to adjourn the ZBA Meeting at 7:14PM.
VII. Public Hearings/Appointments/Proclamations: None.

## VIII. Citizen's Comments:

A. Beth from Zoning Solutions came in to let the Village know they are getting ready to hire a new blight officer and secretary. She wanted to provide updates on the business, as well as the properties in the process of getting warnings and citations together since they are beyond their deadlines. Next steps beyond this would include taking the property owners to court, municipal cleanup, or in a worst-case scenario condemnation. The council presented questions and discussion ensued. The council asked for status
updates on particular properties. She requested authorization to utilize their attorney, Catherine Coffman and her deputy associates on an as needed basis. Council agreed.
IX. Consent Agenda: Peterson, seconded by Smith moved to approve the Consent Agenda, with correction to Agenda item 4. Section A. in order to reflect E. Dudek's new term will end November 2026, not November 2022. Corrections to the November 8, 2022 minutes to include item 4. Section B. in order to add that the motion was carried, grammatical corrections to item 7 , section $C$, and corrections to section 9 in order to reflect that the meeting was adjourned at $8: 15 \mathrm{pm}$, and the next regular council meeting was to take place November 22, 2022 at 7:00pm. Voice Vote Taken. All in favor, none opposed, motion carried.
X. Old Business: None.
XI. New Business:
A. E. Dudek moved, and Tanis seconded resolution 22-22, in order to approve a Library Fund Budget Amendment in the total amount of $\$ 15,400$. Roll Call Vote Taken. All in favor, none opposed, motion carried.
B. Turner moved and Smith seconded Resolution 23-22, in order to authorize the execution of the Collective Bargaining Agreement with the International Union of Operating Engineers, Local 324. Roll Call vote taken. All in favor, none opposed. Motion carried.
C. E. Dudek moved Turner, and seconded to approve an invoice from Michigan AgriBusiness Solutions to include a fuel surcharge of $\$ 3,063.60$, bringing the grand total to $\$ 15,383.60$. Roll call vote taken. All in favor, none opposed. Motion carried.

## XII. Board, Committee, and Staff Reports:

A. Imus presented a fundraiser idea for the next council meeting for recovery and recycling program, as well as to let the Council know that MML is providing a virtual training for newly elected officials. Imus also advised the council that she is authorizing Wightman to help the village with the SPARK grant in the amount of $\$ 3,375.00$ to help us with a good grant application for the park and ice-skating rink renovations in time for the application deadline. Imus reported on updates with potential water and sewer hookups for Honee Bear Canning with the water and sewer expansion grant received. Imus stated that Wightman will have more pricing updates next week.
XIII. Council Comments: President Appleby provided an update on a recent Police Committee Meeting. He stated that the Committee came back to the conclusion that the village is best served with its own police department. The committee plans to meet and come up with future plans and options.
XIV. Adjournment Turner motioned, and E. Dudek seconded to adjourn at 8:38 pm.

Respectfully Submitted by,

Brittany Rathbun
Village Clerk

| AP 030 | ADAMS HARDWARE | CONSOLIDATED BILL |
| :---: | :---: | :---: |
| AP MISC | ALEESHA ELLIOT | PARK DEPOSIT REFUND |
| AP MISC | ANDY ISBELL | SWR PIPE CLEAN OUT |
| AP 893 | BEN W. JOHNSON | OCTOBER 2022 CLEANING X4 |
| AP 056 | BLOOMINGDALE COMMUNICATIONS | TELEPHONE FOR ACCT NO 0032515-9 |
| AP 800 | COMCAST | INTERNET - 200 JAMES ACCT \#8529 113320 |
| AP 026 | CONSUMERS ENERGY | HEAT FOR ADDRESS 125 MAIN ST ACCT NO 100 |
| AP MISC | DIXON ENGINEERING, INC | 500,000 GALLON SPHEROID \#22-RETURN MAI |
| AP 1004 | FERGUSON WATERWORKS \#3386 | MATERIALS |
| AP 695 | FIRST ADVANTAGE OCC HEALTH SERVCS | CLINIC COLLECTION -STERMER, JAMES |
| AP 088 | FISHER AUTO PARTS | FILTERS |
| AP 027 | FRONTIER | TELEPHONE AND INTERNET FOR DPW AND WWTP |
| AP UBREFUND | Hammond, Deborah | UB refund for account: 04-396 |
| AP 017 | INDIANA MICHIGAN POWER CO. | ELECTRIC - STREET LIGHTING |
| AP 017 | VOID |  |
| AP 865 | KALAMAZOO AREA TRANSPORTATION SERV | KATS MEMBERSHIP DUES |
| AP MISC | KRISTIN O'LEARY | PARK RENTAL REFUND |
| AP 107 | LAWSON OIL COMPANY | PDF |
| AP 263 | MICHIGAN MUNICIPAL LEAGUE | CDL CONSORTIUM DRIVERS FEE - MEMBER X6 |
| AP MISC | MICHIGAN MUNICIPAL TREASURERS ASSOC | MEMBERSHIP THROUGH DEC 312023 |
| AP 551 | OFFICE DEPOT | BUSINESS CARDS |
| AP 172 | PEERLESS MIDWEST, INC. | WELL \#9 REPAIRS AND CLEANING |
| AP 009 | REPUBLIC SERVICES OF | WASTE REMOVAL |
| AP 794 | ROBS TIRE AND AUTO, LLC | TIRES, MOUNT AND BALANCE |
| AP MISC | SHORELINE POWER SERVICES | LAWTON WATER OBSTRUCTION LIGHT |
| AP MISC | STATE OF MICHIGAN | WATER DUES |
| AP MISC | SUMMIT COMPANIES | ANNUAL EXTINGUISHER INSPECTION AND MAINT |
| AP 1036 | THE STANDARD | LIFE INSURANCE ACCT NO 001680510001 |
| AP 1074 | TRACE ANALYTICAL LABORATORIES, INC | PFAS - EGLE LIST WITH FIELD BLANKS |
| AP MISC | TRUCK \& TRAILER SPECIALTIES, INC | FRAM RAIL REPLACEMENT ON DUMP TRUCK |
| AP 178 | USA BLUE BOOK | HYPERSHOCK BLACK FRAME, EAR PLUGS |
| AP 493 | VAN BUREN COUNTY | MUNICIPALITY AT-LARGE DRAINAGE PROJECT S |
| AP 685 | VERIZON WIRELESS | MOBILE PHONE \| TABLETS |
| AP 083 | VILLAGE OF PAW PAW | WATER LAB ANALYSIS |
| AP 255 | WAGONER'S | WWTP CONSOLIDATED |
| AP UBREFUND | Wokeck, Anne | UB refund for account: 03-302 |
| AP 921 | WYOMING ASPHALT PAVING CO, INC | COMMERCIAL TOP |
| AP 800 | COMCAST | INTERNET - 200 JAMES ACCT \#8529 113320 |
| AP 155 | APPLIED IMAGING | LIBRARY COPIER CONTRACT NO CN3599-01-A |




BOOKS
PHONE LIBRARY


LPL 2022 SUPPORT
OCTOBER THORNDIKE EDITORS CHOICE 2 PLAN
LABEL PROTECTOR, HEADBANDS, TATTOOS, BOO BOOK BAGS

ATTORNEY FEES
GOING ROGUE - BOOK BOOKS

BACKDROP, BANNER,
DOLLAR GENERAL, DOLLAR TREE, PAW PAW BRE MARKERS, GARBAGE BAGS, PURELL MARKERS, GARBAGE BAGS, PURELL
CRAFT STICKS, BOOKS

10-10 AND 10-31 PLACEMENTS
 PDF

TIM BROOKS - $8 / 16$ CHAINSAW AND TREE FELL TONER FOR CLERK'S OFFICE PRINTER INSURANCE GROUP ID 79482

DOWNTOWN FACADE INPROVEMENT PROGRAM - RE
PERMITS FOR 403 E 1ST, 110172 ND, 137 S GOOD

LED MINIBAR REFLEX; MULTI-FUNCTION JUMP
PROJECT - 224269 - CHANCEY LEWIS PARK RE
BAKER \& TAYLOR, INC.
BAKER \& TAYLOR, INC.
BLOOMINGDALE COMMUNICATIONS
CENGAGE LEARNING.
CENGAGE LEARNING.
CLARK TECHNICAL SERVIC
DEMCO, INC.
FOSTER SWIFT COLLINS \& SMITH P.C.
GALE
LIBRARY IDEAS, LLC
OTC BRANDS, INC
PETTY CASH LAWTON PUBLIC LIBRARY
QUILL CORPORATION
SYNCB/AMAZON
UNIQUE
VOID
VOID
VOID

NEW COMMUNITY CHURCH
BEN W. JOHNSON
BEN W. JOHNSON
CLARK TECHNICAL
CLARK TECHNICAL SERVICES
COMCAST
ENVIROLOGIC
INDIANA MICHIGAN POWER CO. KSS ENTERPRISES
LAWSON OIL COMPANY
MICHIGAN MUNICIPAL LEAGUE MICHIGAN RURAL WATER ASSOC. PRECISION PRINTER SERVICES INC PRIORITY HEALTH
RED BRICK HALL
SHARE CORPORATION SLC METER, LLC TERMINAL SUPPLY CO
VERIZON WIRELESS WIGHTMAN




## 



Total of 122 Disbursements:

# VILLAGE OF LAWTON <br> COUNTY OF VAN BUREN <br> STATE OF MICHIGAN 

RESOLUTION NO. 24-22

## A RESOLUTION TO AUTHORIZE THE VILLAGE OF LAWTON SUBMISSION OF A GRANT APPLICATION TO THE MICHIGAN SPARK GRANT PROGRAM

At a regular meeting of the Village Council for the Village of Lawton, Michigan, held at the Village Hall in Lawton, Michigan, on the $13^{\text {th }}$ day of December 2022, at 7:00 p.m.

## PRESENT:

## ABSENT:

The following Resolution was offered by Councilperson $\qquad$ and supported by Councilperson $\qquad$ .

WHEREAS, the Village of Lawton, based on the Lawton Parks and Recreation Five Year Master Plan and community input through a public hearing process on December 13, 2022, desires to replace the "Kid's Dream" Playground and add a winter ice skating rink at Chancy Lewis Park, and

WHEREAS, the proposed recreation amenities to Chancy Lewis Park would include the removal the existing playground and installation of a new playground including outdoor exercise equipment to provide multi-generational fitness facilities in the park, a Synthetic Seasonal Ice Rink, a fire pit, a kitchenette and storage addition to the pavilion, and new benches, lighting and access walks, and

WHEREAS, these improvements to Chancy Lewis Park were identified in the 2021 Village of Lawton 5-year Parks and Recreation Master Plan as a priority, and are eligible for funding through the Michigan SPARK Grant Program; and

WHEREAS, the Village of Lawton has prepared a grant request in the amount of $\$ 1,000,000$ from the SPARK Grant Program to assist in funding the $\$ 1,488,934$ improvements; and,

WHEREAS, the SPARK Grant Program Application requires no local match for the grant application, however in order to maximize available funding, the Village will match up to $\$ 488,934$; of the project,

NOW, THEREFORE, BE IT RESOLVED, that the Lawton Village Council hereby expresses its support for and authorizes submission of a SPARK GRANT in the amount of $\$ 1,488,934$ and further resolves to make available a local match through the financial commitment of the Village of $\$ 488,934$, or up to $33 \%$ of the total project cost.

FURTHER, the Council authorizes Village Manager Lisa Imus to sign the application and act as the Village's authorized representative on all documentation.

The above resolution was offered by $\qquad$ and supported by -.

YEAS: Council Members:
NAYS: Council Members:
ABSTAIN: Council Members:
ABSENT: Council Members:
ADOPTED this $\qquad$ day of $\qquad$ 2022.

# VILLAGE OF THE VILLAGE OF LAWTON 

BY:
Josh Appleby, President

BY: $\qquad$
Brittany Rathbun, Village Clerk

## CERTIFICATION

I, Brittany Rathbun, duly appointed Clerk of the Village of Lawton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Lawton Village Council at a regular meeting held on December $13^{\text {th }}, 2022$ in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

## VILLAGE OF LAWTON

BY: $\qquad$
Brittany Rathbun, Village Clerk
4a. Provide your targeted dates for the following project milestones. ${ }^{*}$ (Maximum of 10 Points)

|  | Target Completion Date | Description of Timeline |
| :--- | :---: | :--- |
| Public Input | March 2022 | Advertise public input meeting and public meeting each for 2 <br> weeks, hold meetings, summarize findings and report back to <br> stakeholders. |
| Planning and Design | September 2023 | Conceptual, preliminary and final design construction <br> documents including specifications and construction cost <br> estimate. |
| Bidding (must be complete by 12/31/2024) | December 2024 | Advertise project for bidders, respond to bid questions, and <br> prepare addenda. |
| Construction (must be complete by 10/31/2026) | October 2025 | Preconstruction meeting, construction staking, construction, <br> punch lists, record drawings, and miscellaneous questions. |
| Programming and activation | Februrary 2026 | Winter grand opening tied to various winter events. |

6a1. Is new construction part of your project?* Yes No
If yes, please identify the major components of your construction project.

| Scope List |  |
| :--- | :--- |
| Synthetic Seasonal Ice Rink | A synthetic Seasonal Ice Rink approximately 60 ' $x 40$ ' in size located on top of the existing basketball court. The rink will be <br> installed during the winter season and removed in the spring. |
| Signage | Signage to allow users to know when and how to use the features in the park. The sign will be created to assist all user groups by <br> incorporting things such as braille and sign language panels. |
| Benches at Playground | Fixed benches on an accessible route around the playground that include a clear space for companion seating. | | Benches at Synthetic Seasonal Ice Rink | Fixed benches on an accessible route around the synthetic ice rink that include a clear space for companion seating. |
| :--- | :--- |
| Fire Pit | Fixed fire pit on an accessible route that includes clear space all around so that all can easily approach the fire pit. The Fire pit will <br> be used during the winter months as a space to gather and warm up. |
| Festoon Lighting at Synthetic Seasonal Ice Rink | Lighting around the perimeter of the basketball court to be used in the winter when the ice skating rink is open. The festoon <br> lighting includes poles with caps, lights and electrical work as well. |
| Kitchenette and Storage Addition to Pavilion | An addition to the south end of the existing pavilion for a kitchenette and storage. The space will allow for the pavilion to be used <br> for a wider range of events and the storage will hold the ice skating rink and equipment during the off season as well as be used <br> as a mechanical room. The scope item includes electrical work and water extension for the addition as well. |

6a2. Is this renovation (replace with the same scope item) or redevelopment (change of use with similar footprint) part of your project?* Yes No If yes, please identify the major components of your construction project.

| Scope List |  | Brief Description of existing item |
| :--- | :--- | :--- |
| in years |  |  |$\quad$| Removal of existing playground and installation of new playground equipment, playground surfacing and concrete curb. There will |
| :--- |
| also be outdoor exercise equipment to provide multi-generational fitness facilities in the park. |

## PROJECT: Chancy Lewis Park SPARK Grant

## CLIENT: City of Lawton

DATE:

| 1 | LS | Mobilization, \$100,000 max | @ | \$ | 100,000.00 | \$ | 100,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | LS | Demolition (Playground) | @ | \$ | 5,000.00 | \$ | 5,000.00 |
| 1 | LS | Synthetic Seasonal Ice Rink, 60' x 40' | @ | \$ | 39,820.00 | \$ | 39,820.00 |
|  | EA | Ice Sled | @ | \$ | 750.00 | \$ | - |
|  | EA | Ice Balance Aid | @ | \$ | 100.00 | \$ |  |
| 200 | SFT | ADA Parking Space Striping and Symbols | @ | \$ | 1.25 | \$ | 250.00 |
| 2 | EA | Signage (ADA?) | @ | \$ | 120.00 | \$ | 240.00 |
| 1 | LS | ADA Gate | @ | \$ | 500.00 | \$ | 500.00 |
| 10 | EA | Benches | @ | \$ | 1,000.00 | \$ | 10,000.00 |
| 1 | EA | Fire Pit | @ | \$ | 3,000.00 | \$ | 3,000.00 |
| 18 | EA | Festoon Lighting, 48' Section | @ | \$ | 2,300.00 | \$ | 41,400.00 |
| 12 | EA | Festoon Lighting Poles with Caps | @ | \$ | 1,300.00 | \$ | 15,600.00 |
| 1 | LS | Kitchenette and Storage Addition to Pavilion | @ | \$ | 150,000.00 | \$ | 150,000.00 |
| 1 | LS | Electrical for Festoon Lighting \& Kitchenette | @ | \$ | 45,650.00 | \$ | 45,650.00 |
| 150 | LFT | Water extension for Kitchenette | @ | \$ | 39.00 | \$ | 5,850.00 |
| 1 | LS | Playground Equipt., Surfacing \& Conc. Curb | @ | \$ | 500,000.00 | \$ | 500,000.00 |
| 1 | LS | Exercise Equipment, 5 pieces, Surfacing \& Curb | @ | \$ | 35,000.00 | \$ | 35,000.00 |
| 1 | LS | Signage | @ | \$ | 1,000.00 | \$ | 1,000.00 |
| 2,000 | SFT | Access Pathway, 5'-6' wide | @ | \$ | 6.00 | \$ | 12,000.00 |
|  |  | SUBTOTAL ESTIMATED CONSTRUCTION COST |  |  |  | \$ | 965,310.00 |
|  |  | Construction Contingency |  |  | 10\% | \$ | 96,531.00 |
|  |  | TOTAL ESTIMATED CONSTRUCTION COST |  |  |  | \$ | 1,061,841.00 |


| Pre-Planning (Only includes conceptual designs, public input, public surveys and other meetings) | $\begin{gathered} \% \text { of } \\ \text { Const. } \\ \text { Cost } \end{gathered}$ | 5\% | \$ | 53,093.00 |
| :---: | :---: | :---: | :---: | :---: |
| Administration (Internal activities necessary to support the oversight and implementation of the project. This category is capped at $5 \%$ of the Project Subtotal.) | $\begin{aligned} & \% \text { of } \\ & \text { Subtotal } \end{aligned}$ | 5\% | \$ | 74,000.00 |
| Project Permitting, Plan Designs \& Oversight (This category is capped at $25 \%$ of the Project Subtotal) | \% of Subtotal | 20\% | \$ | 300,000.00 |
| Construction |  |  | \$ | 1,061,841.00 |
| Programming |  | 0\% | \$ | - |
| Equipment (directly related to activities supporting the construction improvements of the project; maintenance equipment is not eligible) |  | 0\% | \$ | - |
| SUBTOTAL |  |  | \$ | 1,488,934.00 |
| GRANT AMOUNT REQUESTED |  |  | \$ | 1,000,000.00 |
| PROJECT MATCH |  |  | \$ | 488,934.00 |
| TOTAL PROJECT COST |  |  | \$ | 1,488,934.00 |

# VILLAGE OF LAWTON <br> COUNTY OF VAN BUREN <br> STATE OF MICHIGAN 

RESOLUTION NO. 25-2022

## A RESOLUTION TO AUTHORIZE SIGNATORIES FOR THE MICHIGAN ENHANCEMENT GRANT AND RELATED ACTIVITIES

At a regular meeting of the Lawton Village Council, held at Lawton Village Hall-125 S Main Street in Lawton, Michigan, on this $13^{\text {th }}$ day of December 2022 at 7:00 p.m.

## PRESENT:


#### Abstract

ABSENT:

The following Resolution was offered by Councilperson $\qquad$ and supported by Councilperson $\qquad$ .


## RESOLUTION

WHEREAS, the Village of Lawton Council Members are organized and existing under the laws of the State of Michigan; and

WHEREAS, the Village Manager serves as the chief administrative and financial officer of the Village of Lawton and is the official signatory on all accounts and transactions; and

WHEREAS, the Village of Lawton Council Members and Village Clerk certify that this resolution is duly adopted at a public meeting on December 13, 2022 at which a quorum of the public body was present; and

WHEREAS, this resolution shall remain in full effect until revoked by the public body.
NOW THEREFORE, BE IT RESOLVED, that the Village of Lawton Council hereby authorize Lisa Imus, Village Manager and Brittany Rathbun, Village Clerk and to be the authorized signers and perform any and all authorizations and responsibilities in relation to the Michigan Enhancement Grant Agreement as coordinated by Michigan Economic Development Corporation (MEDC) or the Department of Labor and Economic Opportunity (LEO),

BE IT FURTHER RESOLVED, that this resolution supersedes and revokes all previously adopted resolutions on this subject matter and this resolution is not intended to circumvent statutory authority of elected officials.

THIS RESOLUTION is hereby approved by roll call vote:

YEAS:
NAYS:

## ABSTAIN:

## ABSENT:

BY:
Joshua Appleby, Village President
BY:
Brittany Rathbun, Village Clerk

## CERTIFICATION

I, Brittany Rathbun, the duly appointed Clerk of the Village of Lawton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Lawton Village Council at a regular meeting held on Tuesday, December $13{ }^{\text {th }}, 2022$ in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

## THE VILLAGE OF LAWTON

BY:
Brittany Rathbun, Village Clerk

# Michigan Enhancement Grant Application Form 

Official Grantee: Village of Lawton
Grantee Full Address: 125 S Main Street, PO Box367, Lawton MI 49065
Grantee Primary Contact:
Phone: 269.624.6407 Email: ImusL@LawtonMI.org
Legislative Sponsor:Senator Aric Nesbitt Appropriated Amount:1,000,000

## Questions for Legislative Sponsor

1. Is the legislative sponsor and/or any family members of the legislative sponsor associated with this organization? (Ex: board member, employee, financial donor, etc.) No If so, please explain:
2. Does this grant comply with the provisions of Article IV, § 10 of the Michigan Constitution and PA 318 of 1968 , MCL 15.301 to 15.310 ?

## Questions for Official Grantee

1. Please describe the public purpose of the project, demonstrating it is consistent with PA 166 of 2022, Section 1094k, 1094l, or 1094m.

The \$1,000,000 in funding appropriated in PA 166 of 2022, Michigan infrastructure grants - part 1, Section 10941, that were allocated to a Village with a population between 1,840 and 1,860 according to the most recent federal decennial census will be used by the Village of Lawton to extend the Village of Lawton's public water and wastewater infrastructure.
2. Fill out the anticipated dollar amount for each respective category of the budget, using the excel budget form provided. Please note the general administrative expense cannot exceed $10 \%$ of the grant amount.
3. Anticipated time-frame for each cost identified in the budget (this will reflect the period of the grant).

1. Engineering, Administration, Legal \& Contingency: December 2022 - December 31, 2023
2. Construction: April 2023 - December 31, 2023
3. I acknowledge that I will be required to submit quarterly progress reports and a final report including:
i. A summary of the Grant Activities performed over the immediately prior calendar quarter;
ii. An accounting of Grantee's actual expenditure of all funds on the Project over the immediately prior quarter, including the breakdown of Grantee's actual use of Grant funds on the Project within each applicable category of the Budget, and corresponding copies of supporting documentation of such expenditures, such as receipts, general ledgers, or other evidence of expenditure activity statements; the Grantee's estimated percentage of completion of the Project; and
iii. Any other information deemed relevant by Grantee to support the Grant Activities actually performed.
4. Identify authorized signer(s) for Grant Agreement.

Lisa Imus, Village Manager
Brittany Rathbun, Village Clerk
6. Please be advised any portion of the grant funds paid to grantee and not spent or not spent in accordance with the grant agreement must be returned to the MEDC/LEO.

## NOTICE:

This Grant Application Form is not a legally binding agreement and should not be viewed as such. Moreover, the Grant Application Form does not embody all of the terms and conditions of the grant agreement and neither the MEDC/LEO nor the grantee will be bound until there is an executed grant agreement that sets forth all the terms and conditions.
Michigan Enhancement Grant Project Budget
Please enter the major cost elements of the project, selecting from the drop down list options. If you select an activity with a ": please add a few additional words of description in the
"Other/Additional Notes" column. You will be asked to report based on these budget categories. It is recommended that the budget have between 2-5 line items. Keeping the budget at a fairly
high-level minimizes the need to amend the budget if the project costs deviate slightly from the plan. The "Local" and "Other" columns are optional. Six line items is the maximum allowed.


# VILLAGE OF LAWTON <br> COUNTY OF VAN BUREN <br> STATE OF MICHIGAN 

## RESOLUTION NO. 26-2022

## AUTHORIZATION OF AMENDMENTS TO THE GENERAL APPROPRIATIONS FOR THE FISCAL YEAR BEGINNING MARCH 1, 2022 ANDENDING FEBRUARY 28, 2023

At a regular meeting of the Village Council for the Village of Lawton, Michigan, held virtually from the Lawton Village Hall in Lawton, Michigan, on the $23^{\text {rd }}$ of February 2021, at 7:00 p.m.

PRESENT:

ABSENT:
The following Resolution was offered by Councilperson Peterson and supported by Councilperson G. Dudek.

## RESOLUTION

WHEREAS, Act 621of Public Acts of 1978, as amended, known as the Uniform Budgeting and Accounting Act, requires that budget amendments be passed by the Village Council to correct deficits in budgetary cost centers and ensure that abalanced budget be maintained; and

WHEREAS, pursuant to Section 17 of said Act, the Village Manager, as Chief Administrative Officer, has prepared and presented the Village Council with budget amendments to correct deficits in budgetary cost centers; and

NOW THEREFORE BE IT RESOLVED, that the budget as adopted in General Appropriations Act for fiscal year March 1, 2022 to February 28, 2023 is hereby amended as the official budget and appropriates funds to the department level budget as set forth below:

|  | ADOPTED BUDGET | PROPOSED <br> AMENDMENTS | AMENDED <br> BUDGET TOTALS |
| :---: | :---: | :---: | :---: |
| Fund 101 - GENERAL FUND REVENUES |  |  |  |
| TOTALS FOR DEPT 000-GENERAL | 863,750.00 | 114,161.00 | 977,911.00 |
| TOTALS FOR DEPT 276-CEMETERY | 12,500.00 | 5,250.00 | 17,750.00 |
| TOTALS FOR DEPT 691-PARKS | 1,500.00 | 780.00 | 2,280.00 |
| TOTALS FOR DEPT 805-PLANNING | 14,000.00 | 2,265.00 | 16,265.00 |
| TOTAL Revenues | 1,013,325.00 | 122,456.00 | 1,135,781.00 |
| Fund 101 - GENERAL FUND EXPENSES |  |  |  |
| TOTALS FOR DEPT 000-GENERAL | 39,000.00 | 6,134.00 | 45,134.00 |
| TOTALS FOR DEPT 215-CLERK | 177,170.00 | 6,850.00 | 184,020.00 |
| TOTALS FOR DEPT 265-BUILDINGS AND GROUNDS | 61,225.00 | 8,400.00 | 69,625.00 |
| TOTALS FOR DEPT 276-CEMETERY | 54,200.00 | 9,250.00 | 63,450.00 |
| TOTALS FOR DEPT 691-PARKS | 151,145.00 | 6,250.00 | 157,395.00 |
| TOTALS FOR DEPT 728-ECONOMIC DEVELOPMENT | 2,000.00 | 21,814.00 | 23,814.00 |
| TOTALS FOR DEPT 805-PLANNING | 45,100.00 | 4,050.00 | 49,150.00 |
| TOTALS FOR DEPT 880-CIVIC ACTIVITIES | 10,365.00 | 12,255.00 | 22,620.00 |
| TOTAL Expenditures | 999,795.00 | 75,003.00 | 1,074,798.00 |
| TOTAL GENERAL FUND REVENUES: | 1,013,325.00 | 122,456.00 | 1,135,781.00 |
| TOTAL GENERAL FUND EXPENDITURES | 999,795.00 | 75,003.00 | 1,074,798.00 |
| NET OF REVENUES vs. EXPENDITURES | 13,530.00 | 47,453.00 | 60,983.00 |
| Fund 204 - MUNICIPAL STREET FUND |  |  |  |
| TOTAL Revenues | 261,000.00 | 42,700.00 | 303,700.00 |
| TOTAL Expenditures | 256,775.00 | 0.00 | 256,775.00 |
| NET OF REVENUES vs. EXPENDITURES | 4,225.00 | 42,700.00 | 46,925.00 |
| Fund 661 - MOTOR POOL FUND |  |  |  |
| TOTAL Revenues | 173,000.00 | 10,162.00 | 183,162.00 |
| TOTAL Expenditures | 146,713.00 | (1,305.00) | 145,408.00 |
| NET OF REVENUES vs. EXPENDITURES | 26,287.00 | 11,467.00 | 37,754.00 |

THIS RESOLUTION, is hereby approved by roll call vote:
YEAS: Council Members:
NAYS: Council Members:
ABSTAIN: Council Members:
ABSENT: Council Members:
ADOPTED this $13^{\text {th }}$ day of December 2022.

# VILLAGE OF LAWTON 

BY:
Josh Appleby, Village President

BY: $\qquad$
Brittany Rathbun, Village Clerk

## CERTIFICATION

I, Brittany Rathbun, the duly appointed Clerk of the Village of Lawton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Lawton Village Council at a regular meeting held December 13, 2022, in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

## VILLAGE OF LAWTON

BY:
Brittany Rathbun, Village Clerk







We had 525 visitors and checked out a total of in 1,869 materials.

| Adult Fiction | 454 |
| :--- | :--- |
| Audio Books | 5 |
| Children Easy Books | 821 |
| Junior Fiction | 155 |
| Junior Non-Fiction | 64 |
| Large Print | 203 |
| Non-fiction | 64 |
| Periodicals | 21 |
| Videos | 42 |
| Young Adult fiction | 38 |
| VOX Books | $\underline{2}$ |
| Total | $\mathbf{1 , 8 6 9}$ |
| Computer Usage | 36 uses |
| Michigan Overdrive Total Checkouts | 20,318 |
| Michigan Overdrive Total Holds | 7,256 |
| Michigan Overdrive Total Users | 4,754 |
| New Items Processed | 59 |
| Our Mel Items Received | 103 |
| Our Mel Items Sent | 95 |
| Lawton Overdrive Downloads | 233 |
| Lawton Overdrive Holds | 116 |

Lawton Website visited 2,112 last 30 days
Facebook visited 2,276 last 30 days
Knitters: 27
Story time: 57
Book club: 13
Mystery Club: 6
Craft Night: 8
Guess how many - spider rings - 16 guesses -1 winner Halloween -735 people and gave 521 pieces of candy out.

Respectfully Submitted, Lyn Tone, Director

## LAWTON DEPARTMENT OF PUBLIC WORKS

## ACTIVITIES REPORT

1. We had 3 interments at Oak Grove cemetery for the month of November.
2. General maintenance and preparation for winter operations were performed.
3. General clean-up was performed and leaves were picked up at the park
4. We have done leaf pickup throughout the Village the Majority of the month.
5. We put up Christmas lights and decorated Village hall and the 34 ' tree at the new town Square.
6. We will be replacing a broken hydrant on Walker St. in the next few days.
7. ISO came in to town on 12-2 to review Fire department information and our water system. There will be some changes to a few operations and some more record keeping.
8. Monthly Bacti samples were taken and were non-detect.
9. We Pumped $26,154,000$ gallons for November with a daily average of 871,800 . In 2021 we pumped 12,394,000 gallons.
10. The WWTP treated and discharged a total of 1.87 million gallons of wastewater. Daily effluent flows averaged 62,000 gallons per day which is 25 \% capacity of the plant.

Motor pool - 74 hrs.
Buildings \& Grounds - 2 hrs.
Cemetery - 19 hrs.
Parks - 16 hrs. (6 OT)
Civic Betterment - 69 hrs.
Major Winter Maint. - 16 hrs. (6 OT)
Local Winter Maint. - 36 hrs. (15 OT)

Streets (not Act 51) - 249 hrs.
Water Maintenance - 54 (19.5 OT)
Sewer Maintenance - 144 (26 OT)
Vacation - 73 hrs.
Sick time - 0

Holiday - 72 hrs.
LAWTON POLICE DEPARTMENT - COUNCIL REPORTNOVEMBER 2022
Calls for Service/Complaints ..... 104
Ordinance complaints ..... 5
Blight (1) Zoning (1) Misc. (3)
Traffic stops ..... 24
Citations issued (7) Verbal warnings (21)
Arrests ..... -5
Accidents ..... 0
Parking citations ..... 2
HOURS WORKED: Scheduled (Full-time) ..... 641
Scheduled (Part-time) ..... 0
Overtime hours ..... 16
Vacation hours ..... 48
Sick leave hours ..... 11

## COMMUNITY POLICING:

Officers made (32) field contacts and (27) business contacts.
LPD assisted with escorting the LHS Varsity football team out of the Village as they headed to their quarterfinal game.
NOTABLE INCIDENTS:

Officer Largen observed a vehicle speeding in the area of S. Main and $4^{\text {th }}$ St. Officer Largen stopped the vehicle and contacted the driver. Officer Largen returned to his vehicle to check the driver's status and the vehicle took off from the stop. Officer Largen stopped the vehicle and second time and detained the driver, conducting an OWI investigation. The driver was subsequently arrested for drunk driving and lodged at the VBC jail.

## ADDITIONAL:

For the month of November, Lawton officers spent many hours of directed traffic patrol, specifically targeting speed violations. The number of hours spent in the following locations is as follows:
17.42 hours - Main St.
13.58 hours - All other areas within the Village

Total hours - 31
LPD had 19 (Assist other agency calls): 4 medical/ambulance calls in the Village, 1 medical/ambulance call in Antwerp Twp., 1 assist call in Paw Paw Twp., 3 in Antwerp Twp., 4 to Paw Paw PD, 3 to Mattawan PD, and 3 assists in the Village.

Respectfully,
Chief Jeffrey Mack

| Van Buren County File Class / Section Report |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Sub-Beat | Date | Offense | Location | Incident Code-Type | Officer |
| 22-1029 | LAWTON-1 | 11/18/2022 | ZONING ORDINANCE 153.01 Zoning ordinance 153.01 | Walker -- <br> Union Street | - Parking violation | argen, J. Cited |
| 22-1066 | LAWTON-1 | 11/29/2022 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 518 Main Street | - Junk Auto | Mack, J. Removed |
| Total: | 2 |  |  |  |  |  |

