VILLAGE *of* LAWTON VILLAGE COUNCIL MEETING 125 S. MAIN STREET, LAWTON, MI 49065 TUESDAY, May 9th, 2023 – 7:00 p.m. *please silence your cell phones*

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE

IV. CONSENT AGENDA

- A. Approval of the May 9, 2023 Council Agenda
- B. Approval of the April 25, 2023 Council Meeting Minutes
- C. Approval of April 2023 Disbursements in the amount of \$196,766.69
- **D.** Approval of Village Manager Cost of Living Adjustment (COLA)

V. COMMUNICATIONS / CORRESPONDENCE / PRESENTATIONS

- A. Domestic Violence Coalition Award for Officer Edwards
- VI. CITIZENS' COMMENTS (Please keep comments to 3 minutes)

VII. PUBLIC HEARINGS / APPOINTMENTS / PROCLAMATIONS

- VIII. OLD BUSINESS
 - IX. NEW BUSINESS

| В. | Planning Commission 2022 Annual ReportAccept |
|-----|---|
| C. | Consider Annul Contribution to Market Van Buren in the amount of \$1,222.64 for |
| | Economic Development ServicesStaff Recommends Approval |
| D. | Consider 60-month lease of Konica Minolta bizhub C450i Copier/Printer/Scanner for the |
| | Clerk's Office through the State of Michigan MiDeal Program in the amount of \$397.53 |
| | per monthStaff Recommends Approval |
| E. | Consider purchase of new Screen for WWTP to replace current unit from Or-Tech Sales, |
| | Maple Heights, OH in the amount of \$3,722.50 plus |
| | shippingStaff Recommends Approval. |
| BOA | ARD, COMMITTEE, AND STAFF REPORTS |
| А. | Village Manager – Lisa Imus |
| B. | Department of Public Works – Todd Hackenberg |

- C. Police Department Jeff Mack
- **D.** Fire Department Eric Dudek
- E. Lawton Library Board Brittany Rathbun
- F. Planning Commission Judy Peterson

XI. COUNCIL COMMENTS

X.

XII. ADJOURNMENT - NEXT REGULAR MEETING DATE – May 23, 2023

The Village of Lawton follows the Americans w/ Disabilities Act of 1990. Individuals with disabilities planning to attend this meeting and require accommodations, or those who have questions regarding the accessibility of this meeting or the facilities, are requested to contact the Village Clerk, at (269) 624-6407 or brathbun@lawtonmi.org to allow the Village to make reasonable accommodations. If you have questions or comments, and you are unable to make the meeting, forward to the Village Manager at imusl@lawtonmi.org.



Village *of* Lawton VILLAGE COUNCIL REGULAR MEETING 125 S. MAIN, LAWTON MI 49065 269.624.6407 Tuesday April 25, 2023 MINUTES

- I. Call to Order: President Appleby called the April 25 2023, meeting of the Lawton Village Council to order at 7:00 p.m.
- II. Roll Call: *Present:* Appleby, Tanis, E. Dudek, Peterson, Smith, Turner, G. Dudek *Absent:* None. *Others Present:* Village Manager Imus, Superintendent Hackenberg, Police Chief Mack, Clerk Rathbun, and three guests.
- **III. Pledge of Allegiance:** The Pledge of Allegiance was recited.
- IV. Consent Agenda: The Consent Agenda included the approval of the April 25th Council Agenda, the March 28th, 2023 Council Meeting Minutes. Peterson made a motion to approve the Consent Agenda with grammatical corrections to the minutes, supported by Smith. A unanimous voice vote approved the motion.
- V. Communications, Correspondence, and Presentations: None.
- VI. Citizen Comments: None.
- VI: Public Hearings/Appointments/Proclamations: None.
- VII. Old Business: None.
- VII: New Business:
 - A. President Appleby brought Consideration of the Annual MML Liability and Property pool to the floor for discussion. Following discussion, E. Dudek motioned to Approve the Annual MML Liability Property Pool Insurance Premium for an amount of \$43,021.00. Turner seconded the motion, and a roll call vote was taken with all in favor, none opposed. Motion carried.
 - **B.** President Appleby brought Brush and Leaf Pickup to the floor for discussion. Hackenberg reported 2 days after the last brush pickup, more was out at locations that had been picked up. Hackenberg stated last year the village spent over \$60,000 on brush pickup, and the workers have been doing it every day to keep the village looking nice. Discussion ensued, after which Appleby stated the compromise might be less pick ups and dealing with looking at the brush bags until the next pick up day. Council determined that for the time being, they would like to see two brush pickups per month per property, with door knocker warnings going out to people who are not following brush pickup guidelines.
 - **C.** President Appleby brought the issue of blight to the floor for conversation. E. Dudek stated that there are a lot of fences in disrepair, and discussion of an ordinance to help with that particular issue will be looked at further in the future. Appleby mentioned that he felt that Zoning Solutions no longer appears to be stopping in or helping with the

blight so we need to look at some new options. Problem properties and discussion ensued. Imus stated that the Village has paid Zoning Solutions \$50 out of the projected \$5,000 for problem areas. She stated that several employees have tried to contact zoning solutions with no response or answer. Imus also stated she will be further looking into a grant to see if the Village meets the qualifications for help with certain properties. Appleby stated that going forward, he would like to see them handled in house, with an outside person coming in to assist with structural appraisals. After discussion, it was determined that Chief Mack, and Village Manager Imus will come up with a plan to make this feasible for the Village. Appleby wanted to acknowledge the progress made on blight over the past five years. He wanted to let everyone know that while we still have issues, but how much he appreciates the progress.

D. President Appleby stated council would like to go down to one meeting per month for the months of June, July and August, with May's second meeting to be had only if there is enough business to discuss.

VIII. Staff Reports:

A. Imus stated that there will be a public hearing May 2nd at 7pm to amend the Central Business District Zoning. She stated there are also plans to amend the zoning ordinance to allow for a site plan for storage facilities on properties with three or more acres. Imus updated Council that the Village does have a kennel ordinance. The kennel ordinance states that in order to be against ordinance, the home must have more than 3 dogs aged 6 months or more that are kept for breeding, training or grooming. These would only be allowed in industrial or business zoning. Imus also reported that there is a baseball communication meeting set up for next Wednesday. Imus reported that there are some areas we can gain more points on the next round due in September. Finally, Imus reported that she is currently in communications with all of the restaurants to consolidate the dumpsters within one central location.

IX. Council Comments:

- **A.** Appleby reported that he needs the rest of council reviews in as soon as possible.
- **B.** Peterson reported that she will be taking place in a Crop walk, which takes donations to support local community pantries, including the residents of Lawton.
- **C.** Smith reported on potential drainage issues and a gully in Concord Hills. Superintendent Hackenberg stated he would look into it.
- **X. Adjournment:** Turner moved, with support from E. Dudek, to adjourn the Village Council Meeting at 8:21 p.m. Next regular council meeting to take place on May 9, 2023.

Respectfully Submitted by,

Brittany Rathbun Village Clerk

| Check Date Bank | k Check | App Vendor | Vendor Name | Description | Amount |
|---------------------------|---------|------------|------------------------------------|--|----------|
| Bank GEN GENERAL CHECKING | ECKING | | | | |
| 04/03/2023 GEN | 6245 | AP 030 | ADAMS HARDWARE | CONSOLIDATED BILL | 384.42 |
| 04/03/2023 GEN | 6246 | AP 893 | BEN W. JOHNSON | MARCH 2023 CLEANING X5 | 475.00 |
| 04/03/2023 GEN | 6247 | AP 800 | COMCAST | INTERNET - 200 JAMES ACCT #8529 11 332 0 | 269.85 |
| 04/03/2023 GEN | 6248 | AP 1069 | DICKINSON WRIGHT PLLC | ECONOMIC DEVELOPMENT PROJECT | 1,540.00 |
| 04/03/2023 GEN | l 6249 | AP 1004 | FERGUSON WATERWORKS #3386 | MATERIALS | 328.64 |
| 04/03/2023 GEN | 6250 | AP 027 | FRONTIER | TELEPHONE AND INTERNET FOR DPW AND WWTP | 700.24 |
| 04/03/2023 GEN | 6251 | AP 017 | INDIANA MICHIGAN POWER CO. | ELECTRIC - WATER TOWER 513 N MAIN 045 61 | 188.30 |
| 04/03/2023 GEN | 6252 | AP 107 | LAWSON OIL COMPANY | PDF | 1,886.15 |
| 04/03/2023 GEN | 6253 | AP 209 | NRPC - AMTRAK | ACCT LEASE ID MA00066; BUILDING - CROSSI | 3,039.00 |
| 04/03/2023 GEN | 6254 | AP 551 | ODP BUSINESS SOLUTIONS | PENS | 585.74 |
| 04/03/2023 GEN | 6255 | AP 172 | PEERLESS MIDWEST, INC. | WELL #10 - BAC-T TREATMENT | 8,750.00 |
| 04/03/2023 GEN | 6256 | AP 1037 | PRECISION PRINTER SERVICES INC | MAGENTA DRUM FOR CLERK'S OFFICE PRINTER | 254.00 |
| 04/03/2023 GEN | 6257 | AP 1034 | PRIORITY HEALTH | INSURANCE GROUP ID 794824 | 7,721.46 |
| 04/03/2023 GEN | 6258 | AP 009 | REPUBLIC SERVICES OF | WASTE REMOVAL | 639.56 |
| 04/03/2023 GEN | I 6259 | AP 892 | SLC METER, LLC | METERS | 2,126.03 |
| 04/03/2023 GEN | 6260 | AP 926 | TERESA SHIELDS | VINYL STICKERS FOR TRUCK DOORS | 90.00 |
| 04/03/2023 GEN | I 6261 | AP 1036 | THE STANDARD | LIFE INSURANCE ACCT NO 00 168051 0001 | 898.49 |
| 04/03/2023 GEN | 6262 | AP 493 | VAN BUREN COUNTY | VERIZON AIRCARD -FEB 2023 | 88.08 |
| 04/03/2023 GEN | I 6263 | AP 685 | VERIZON WIRELESS | MOBILE PHONE TABLETS | 395.40 |
| 04/20/2023 GEN | I 6264 | AP 1099 | AMAZON CAPITAL SERVICES, INC | CARPET RUNNER PLUG, CARPET RUNNER, USB D | 137.09 |
| 04/20/2023 GEN | 6265 | AP 155 | APPLIED INNOVATION | LIBRARY CONTRACT CN3599-01; ACCT NO KZ07 | 160.67 |
| 04/20/2023 GEN | 6266 | AP 104 | BAKER & TAYLOR, INC. | BOOKS | 2,425.74 |
| 04/20/2023 GEN | 6267 | AP 056 | BLOOMINGDALE COMMUNICATIONS | PHONE LIBRARY - ACCT NO 00032003-0 | 162.78 |
| 04/20/2023 GEN | 6268 | AP 101 | CENGAGE LEARNING. | BOOKS | 204.92 |
| 04/20/2023 GEN | | AP 964 | CLARK TECHNICAL SERVICES | LPL 2023 SUPPORT - MARCH | 240.00 |
| 04/20/2023 GEN | l 6270 | AP 153 | DEMCO, INC. | STACKING CHAIRS | 163.78 |
| 04/20/2023 GEN | 6271 | AP 1083 | M & M CARPET MASTERS | LIBRARY CARPET CLEANING | 362.50 |
| 04/20/2023 GEN | 6272 | AP 264 | PETTY CASH LAWTON PUBLIC LIBRARY | DOLLAR TREE, PAPA JOHNS, MICHAELS, DOLLA | 150.03 |
| 04/20/2023 GEN | 6273 | AP 079 | QUILL CORPORATION | PACKING TAPE, MONITOR STAND, GLAD BAGS, | 129.44 |
| 04/20/2023 GEN | l 6274 | AP MISC | UNIQUE | 03-27 PLACEMENTS | 9.95 |
| 04/21/2023 GEN | 6275 | AP 756 | BADGER METER, INC | BEACON MBL HOSSTING SERV UNIT; 12MTH SER | 1,080.00 |
| 04/21/2023 GEN | I 6276 | AP 146 | BENDER ELECTRIC | SERVICE CALL - GENERATOR NOT WORKING | 120.00 |
| 04/21/2023 GEN | I 6277 | AP 056 | BLOOMINGDALE COMMUNICATIONS | TELEPHONE FOR ACCT NO 0032515-9 | 377.54 |
| 04/21/2023 GEN | I 6278 | AP 312 | BRONSON HEALTHCARE GROUP | DRUGSCREEN FOR ROBERT WILLIAMSON | 120.00 |
| 04/21/2023 GEN | | AP 622 | BS & A SOFTWARE | ANNUAL SERVICE SUPPORT FEE FOR AP UB PR | 3,525.00 |
| 04/21/2023 GEN | I 6280 | AP 964 | CLARK TECHNICAL SERVICES | VOL 2023 SUPPORT - MARCH | 750.00 |
| 04/21/2023 GEN | I 6281 | AP 964 | VOID | | 0.00 V |
| 04/21/2023 GEN | 6282 | AP 800 | COMCAST | INTERNET - KIDS DREAM PARK ACCT #8529 11 | 316.38 |
| 04/21/2023 GEN | I 6283 | AP 026 | CONSUMERS ENERGY | HEAT FOR 625 W UNION ST ACCT NO 1000 071 | 1,409.15 |
| 04/21/2023 GEN | I 6284 | AP 901 | DALE W. HUBBARD, INC | CLOSED CIRCUIT TELEVISING SERVICES | 735.00 |
| 04/21/2023 GEN | 6285 | AP MISC | DEER & COMPANY | PO NUMBER PW001-2023 - MOWER ACCT #40019 | 9,104.75 |
| 04/21/2023 GEN | 6286 | AP 1069 | DICKINSON WRIGHT PLLC | PRIVILEGE AND CONFINDENTIAL | 1,220.00 |
| 04/21/2023 GEN | 6287 | AP 966 | EJ USA, INC | HYDRANT REPLACEMENT SUPPLIES | 633.74 |
| 04/21/2023 GEN | 6288 | AP MISC | FILE SAVERS DATA RECOVERY | SERVER RECOVERY | 50.00 |
| | | | | | |

CHECK REGISTER FOR VILLAGE OF LAWTON CHECK DATE FROM 04/01/2023 - 04/30/2023

05/02/2023

| 96.00 140.00 170.16 209.93 95.7 6.7 | 222.89 22.89 87.74 8,087.00 254.00 | 87.85 1,033.60 500.00 153.99 243.75 244.375 | 134.120 180.00 80.00 6,287.99 7,721.46 898.49 0.00 V | 43,021.00 0.00 V | 34,312.38 37,935.74 0.00 |
|---|--|---|---|---|--|
| QUARTLY ALARM MONITORING PER AGREEMENT W CHECK #76028 - INCORRECT AMOUNT PAID FOR SPRING 2023 PAYMENT - MCOLES MAINTENANCE ON VEHICLE 2013 FORD FIECTRIC - STREFT I IGHTING | UB refund for account: 02-168 UB refund for account: 02-120-1 WORKER'S COMP FUN POLICY PREM 7/1/2023 T CYAN DRUM FOR CLERK'S OFFICE PRINTER | GAS, ACETYLENE PERMITS FOR 535 N MAIN; 134 N MAIN; 1111 PROFESSIONAL SERVICES DURING 03/23 - ANN PLUG; OIL; FILTER DRY CLEANING MADPHIE PHONEL TAREETS | WATER LAB ANALYSIS WATER LAB ANALYSIS UB refund for account: 04-476 ELECTRIC INSURANCE GROUP ID 794824 LIFE INSURANCE ACCT NO 00 168051 0001 POOL RENEWAL PREMIUM POULCY #MMI00109403 | POOL RENEWAL PREMIUM POLICY #MML00109403 Included in PR total Included in PR total | |
| HAAS SYSTEMS, INC. HI TECH ELECTRIC HOLLAND DEPT OF PUBLIC SAFETY HS FLEAT SERVICES LLC INDIANA MICHIGAN POWFR CO | Matthies, Leslie McFadden, Miles MicHiGAN MUNICIPAL LEAGUE PRECISION PRINTER SERVICES INC | PURITY CYLINDER GASES, INC. SAFEBUILT SIEGFRIED CRANDALL, P.C. STEENSMA LAWN & POWER EQUIP. THE CLOTHES BASKET | VILIAGE OF PAW PAW VILIAGE OF PAW PAW NOOd, Joseph INDIANA MICHIGAN POWER CO. PRIORITY HEALTH THE STANDARD MICHIGAN MUUNICIPAL LEAGUE | AP 062 MICHIGAN MUNICIPAL LEAGUE PR RETIREMENT GWFS EQUITIES, INC. PR DPW UNION INTERNATIONAL UNION OF OPERATING ENGINEERS 324 PR TEAMSTERS TEAMSTERS LOCAL #214 | |
| AP 089 AP MISC AP 480 AP 930 | AP UBREFUND AP UBREFUND AP 021 AP 1037 | AP 110 AP 1068 AP 019 AP 126 AP 007 | AP 003 AP UBREFUND AP 017 AP 1034 AP 1036 AP 062 | AP 062 MICHIG- PR RETIREMENT GWFS EG PR DPW UNION INTERNA PR TEAMSTERS TEAMST | P.R. P.R. |
| 6289 6290 6291 6292 6793 | 6294 6295 6296 6297 | 6298 6299 6300 6301 6302 | 6304 6304 6305 6307 6309 6309 | 6310 EFT859(E) 6311 6312 | |
| gen gen gen | gen gen gen | GEN GEN GEN GEN | GEN GEN GEN GEN GEN | gen Gen Gen | GEN GEN ed) |
| 04/21/2023 04/21/2023 04/21/2023 04/21/2023 04/71/2023 | 04/21/2023 04/21/2023 04/21/2023 04/21/2023 | 04/21/2023 04/21/2023 04/21/2023 04/21/2023 04/21/2023 | 04/21/2023 04/21/2023 04/21/2023 04/21/2023 04/21/2023 | 04/28/2023 04/28/2023 04/28/2023 04/28/2023 | 4/14/2023 GEN 04/28/2023 GEN (3 Checks Voided) |

Brittany Rathbun

From:Melanie Hooker <mhookerva1@live.com>Sent:Wednesday, May 3, 2023 8:46 AMTo:Brittany RathbunSubject:Domestic Violence Coalition

This message was sent from outside your organization. Please proceed with caution.

Good Morning,

Lawton Police Department have shown great compassion and knowledge of the complexities of domestic violence by showing compassion towards victims and We would like to present an award to Officer Edwards for going above and beyond ensuring the safety of domestic violence victims. Officer Edwards and the providing them with the resources needed to remain safe. We look forward to seeing you all on Tuesday.

Sent from Mail for Windows

VILLAGE OF LAWTON VAN BUREN COUNTY - STATE OF MICHIGAN ORDINANCE #01-2023

AN ORDINANCE TO AMEND THE "VILLAGE OF LAWTON ZONING ORDINANCE", TO MODIFY ZONING MAP DESIGNATION OF 350 N MAIN (PP# 80-45-700-135-51) FROM R-3 SINGLE FAMILY RESIDENTIAL TO CENTRAL BUSINESS DISTRICT ZONING.

THE VILLAGE OF LAWTON, VAN BUREN COUNTY, MICHIGAN DOES HEREBY ORDAINS:

Section 1. <u>Amendment</u>. The Zoning Map, as part of the Village of Lawton Zoning Ordinance, which establishes zoning districts, shall be amended to change the zoning classification of 350 N Main, PP# 80-45-700-135-51 from R-3 Single Family Residential to Central Business District. The property is described as follows:

1032-BB 32-3-13 744-593 910-155,156 1354-850 1742-650 *** COM AT INTER OF N L OF DODGE'S ADD & ELY ROW OF MAIN ST, TH NWLY ALG SAID ELY L 192.37 FT TO BEG, TH SELY ALG SAID ELY L 192.37 FT TO SAID N L, TH NELY ALG SAID N L 948.03 FT, TH NWLY 172 FT TO A LINE 40 FT SLY OF AND PAR WITH THE CEN L OF MAIN TRACK OF RR, TH SWLY ALG LAST DESCRIBED L 860 FT TO BEG. EXCEPT THAT PART OF LOT 7, BLOCK 11 OF BITLEY'S ADDITION LYING THEREIN. ALSO EXCEPT BEG AT NWLY COR OF LOT 1, BLOCK 11 OF DODGE'S ADDITION TH N 34 DEG 35'02"W 30.0 FT, TH S 55 DEG 18'30"W 189.82 FT TO ELY L OF MAIN ST, TH S 8 DEG 13'34"E ALG SAID ELY L 33.51 FT TO NLY L OF DODGE'S ADD, TH N 55 DEG 18'30"E ALG SAID NLY L 204.7 FT TO BEG. EXC; COM AT N 1/4 COR; TH S88D46'22" E 460.56 FT TO CL OF M40; TH S07D09'22" E ON SD CL 527.01 FT; TH CONT ON SD CL N56D30'13" E 5.71 FT; TH CONT ON CL S07D06'05" E 44.66 FT TO S L OF RR; TH N56D30'13" E ON SD L 48 FT; TH S07D06'05" E 151.29 FT TO BEG; TH N55D54'20" E 19.71 FT; TH S34D05'40" E 8 FT; TH S55D54'20" W 23.78 FT; TH N07D06'05" W 8.98 FT TO BEG *** SPLIT ON 8 AUGUST 2000 FROM 80-45-700-135-50 FOR 2001.

Section 2. <u>Severable Provisions</u>. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions thereof.

Section 3. <u>Repeal</u>. All ordinances or parts of ordinances in conflict with this Ordinance are hereby expressly repealed.

Section 4. <u>Effective Date</u>. This amendment to the Village of Lawton Zoning Ordinance was approved and adopted by the Village Council of the Village of Lawton, Van Buren County, Michigan on ______. This Ordinance shall be effective on ______, which date is the eighth day after publication of a Notice of Adoption and Posting of the Zoning Map Amendment Ordinance in the *Courier Leader* as required by Section 401 of Act 110, as amended. However, this effective date shall be extended as necessary to comply with the requirements of Section 402 of Act 110, as amended.

Ordinance Offered by:

Ordinance Supported by:

Ayes:

Nays:

Abstain:

Absent:

| ORDINANCE | DECLARED | | | | |
|-----------|----------|--|--|--|--|
| | | | | | |

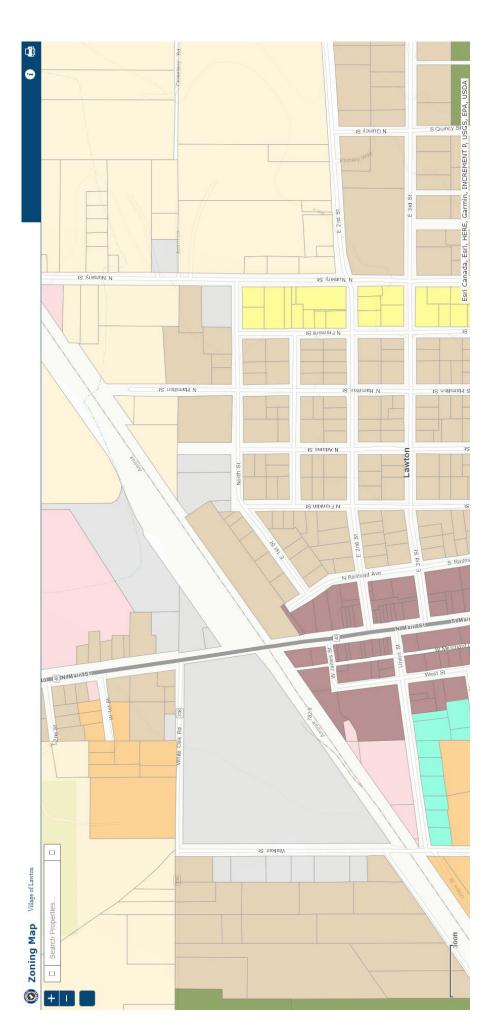
| Josh Appleby, President | Date |
|------------------------------|------------------------------|
| Lisa Imus, Village Manager | Date |
| Ordinance Adoption Date: | |
| Ordinance Publication Date : | (within 15 days of adoption) |
| Ordinance Effective Date: | (8 days after publication) |

CERTIFICATE

I hereby certify that the foregoing is a true and complete copy of an amendment to the Lawton Village Zoning Ordinance adopted by the Village Council at a meeting held on May 9, 2023, at which meeting a quorum was present, and that this Code Amendment was ordered to take effect 8 days after its publication. The Village of Lawton Planning Commission provided Public notice for the zoning review, and it was given pursuant to and in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan 1976 (MCL 15.261 et seq), as amended, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Brittany Rathbun, Village Clerk

Current Zoning Map – 350 N Main R-1



New Zoning Map – 350 N Main CBD



Staff Memo



TO: Planning CommissionRE: 350 N Main, Parcel #80-45-700-135-51DATE: April 28, 2023

As discussed at the April Planning Commission Meeting, the new owner of 350 N Main, Patrick Gorenchan, is looking to place a new business on the site. The site is currently zoned residential, however has a commercial business that is considered a legal, non-conforming business. The site can be utilized as a commercial business, however can not be expanded or changed due to the non-conforming nature.

Mr. Gorenchan's potential business for the site would require outdoor storage, triggering the need for a zoning change and site plan review. Mr. Gorenchan would like to have the property zoned CBD (which is also the way the Future Land Use map is outlined in the new Master Plan), however our current CBD zoning does not allow for any outside storage.

A way to accommodate the request would be to allow, buy Special Use Permit, open storage. By requiring the use via a Special Use Permit, there is flexibility placed to allow the use, however it requires public notice and site plan review before it can be allowed. Staff has created a proposed zoning amendment that would allow open storage in the CBD...

12.4 PERMITTED USES SUBJECT TO A SPECIAL USE PERMIT IN CBD

12.4.1 BUSINESSES WITH OPEN STORAGE

- 1. The site shall be a minimum of three (3) acres in size.
- 2. There shall be a required yard setback of at least thirty (30) feet from any public street or any lot line. Nothing shall be piled, stored or accumulated in any required yard area.
- 3. Not more than 50% of the lot may be used for the purpose of open storage.
- 4. All open storage shall be screened from all streets and on all sides which abut a Residential or Business District by a solid six (6) foot wall or fence sufficient to serve as a permanent retaining wall or fence. Such fence or wall shall be of sound construction, painted, or otherwise finished neatly and inconspicuously.
- 5. All storage shall be confined within the fenced-in area. There shall be no stocking of material above the height of the fence or wall, except that movable equipment used on the site may exceed the wall or fence height. No equipment, material, signs, or lighting shall be used or stored outside the fenced-in area without site plan approval from the Planning Commission.

A roadway shall be provided, graded, surfaced, and maintained from the street to the rear of the enclosed property to permit free access of fire trucks at any time.

Staff is proposing the following schedule for the Planning Commission and Village Council to review:

May 4, 2023 Planning Commission Meeting:

- Planning Commission hold a Public Hearing to consider a Zoning District Map Amendment for 350 N Main to Central Business District (CBD) and make a recommendation to the Village Council for their ultimate decision at their May 9th Council Meeting.
- 2. Planning Commission set a public hearing for their June 6th Planning Commission Meeting to consider a text amendment allowing outdoor storage be allowed in the CBD by Special Use Permit (review /decision by Council at June 13 meeting)

May 9, 2023 Village Council Meeting:

1. Council Review Planning Commission recommendation on 350 N Main Zoning District Map Amendment from R-1 to CBD.

June 6th Planning Commission Meeting

- 1. Hold Public Hearing on Zoning Text Amendment to allow for Outdoor Storage in CBD via Special Use Permit.
- 2. Review Site Plan for 350 N Main in CBD, including a public hearing to consider storage by special use permit.

June 13 Planning Commission Meeting

- 1. Council Review Planning Commission recommendation on whether or not to change zoning ordinance to allow open storage in the CBD by Special Use Permit
- 2. Council Review Planning Commission recommendation for 350 N Main to allow for outdoor storage (SUP zoning change if approved).

Please let me know if you have any questions or need additional information on this project before the meeting.

PLANNING COMMISSION ANNUAL REPORT



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2022



1. Introduction

The Planning Commission is an administrative body of seven residents comprised of six appointed officials and one elected official. The Planning Commission (PC) holds regular monthly meetings on the first Tuesday of the month at 7 pm and is tasked with reviewing applications for site plan review, special land uses, planned unit developments, and rezoning's. The PC also is required to hold the necessary public hearings for zoning text amendments and is entrusted to incorporate the application of policies initiated in the Zoning Ordinance while reviewing development decisions.

2. Purpose of Annual Report

- The Michigan Planning Enabling Act contains language of the requirement of the Planning Commission to prepare an annual report to the Village Council: "A planning commission shall make an annual written report to the legislative body concerning its operations and the status of planning activities, including recommendations regarding actions by the legislative body related to planning and development."
- Increases information-sharing between staff, boards, commissions, and the governing body.
- Allows for anticipation of upcoming issues and priorities, in order to prepare and budget.
- The Village staff would like to thank all members of the Planning Commission for their hard work and dedication to the Village.

3. Membership

| Planning commission member | Term expiration |
|---------------------------------------|------------------------|
| Michael Dudek, Chairperson | November 2024 |
| Philip J Chmiel, Vice Chairperson | November 2024 |
| Judy Peterson, Council Representative | Runs with Council Term |
| Paul Rathbun | November 2025 |
| Connie Knapp | November 2025 |
| Kevin Hellman | November 2025 |
| Blain Allen | November 2024 |

4. Meetings

The Village of Lawton Planning Commission met 8 times in 2022 – 5 times independently and 3 times jointly with the Village Council. This meets the requirements of the MPEA to hold a minimum of four meetings per year.

5. Master Plan Review

A Master Plan is a document that is used as a policy guide to help communities create a vision of what they want to look like in the future. Master Plans help guide communities in their decisions on land use development and preservation. Master Plans are written and adopted by the Planning

Commission and Village Council. Master Plans are not laws on their own, but must have a zoning ordinance which creates the laws related to land use for the community.

The Village began a new Master Plan in 2021, which continued throughout 2022. A Holiday Open House was held to kick-off the planning process in December of 2021 to engage the community in expressing its desires and concerns. In April, 2022, the Village held a Spring Open House for the community to review the progress of the Master Plan Steering Committee, affirming the need for additional development while retaining the small-town, family friendly environment. Goals and Objectives developed in the plan focused around residential expansion; economic development that supports a healthy and sustainable small-town quality of life; public improvements that provide high-quality infrastructure and improved accessibility via complete streets and increased bike/pedestrian access, and smart governance that maximizes partnerships and sustainable policies and practices.

The draft Master Plan will be reviewed in 2023, and after adoption a Zoning Ordinance review will be completed to ensure the goals and objectives are deliverable.

6. Zoning Ordinance Amendments

- In June, the Planning Commission recommended approval of a Zoning Amendment that churches be allowed in the I-1 Zoning District, subject to a Special Use Permit. Village Council approved.
- Blight continues to be a concern for the Village, Ordinances continue to be reviewed, highlighting contradictory regulations. In 2022, the Village Council budgeted for and hired Zoning Solutions to handle the zoning enforcement and blight regulation.
- The entirety of the Zoning Ordinance will be reviewed in 2023.

| Project type | Location | Description | Status | Recommendatio n to legislative body | Date of action |
|--|------------|---|--------------------------------|--|-------------------|
| Conversion of Commercial Business to Church | 502 N Main | Conversion of pole building to church facility | Approved with conditions | Special Use Permit required. Council Approved. | 06/02/2022 |
| Sign Request | 240 S Main | Sign in residential district for home occupation | approved | NA | 08/02/2022 |

7. Development Reviews

8. Variances

| Variance type | Location | Description | Status | Recommendation to legislative body | Date of action |
|------------------|--------------|---|----------|--|-------------------|
| Dimensional | | Allow side setback to be reduced to 17' from required 30' | approved | Recommend approval by Planning Commission and ZBA to Council | 06/02/22 |
| Dimensional | | Allow a 137' front lot width from required 150' | approved | Recommend approval by Planning Commission and ZBA to Council | 06/02/22 |
| Dimensional | 221 Hamilton | Allow fence in front yard | approved | ZBA recommended approval, Council approved | 11/8/2022 |

9. Actions by Village Council

- Adopted new 5-year Capital Improvement Plan (CIP) for all infrastructure projects.
- Establish new Water & Sewer rate fee schedule as well as for the Oak Grove Cemetery.
- Council participated in a day-long Planning Retreat with Lew Bender.
- Move from committee structure to Committee of the Whole for second monthly meeting.
- Contract with Zoning Solutions for code enforcement officer / zoning administration.
- Hired new Village Clerk, Brittany Rathbun and new Police Officer Dalton Edwards.
- Appointment of Paul Rathbun to the Planning Commission, and Chris McComis to the Downtown Development Authority. Swore in Josh Appleby as Village President, Eric Dudek as President Pro-Tem, Ryan Tanis as Village Trustee, and Ren Turner as Village Trustee.
- Processed 12 Building permits in the amount of \$4,833.48 (1 commercial / 11 residential); 13
 Electrical permits in the amount of \$3,280 (2 commercial / 11 residential); 16 Mechanical
 permits in the amount of \$3,920 (3 commercial / 13 residential); and 7 Plumbing permits (3
 commercial / 4 residential) in the amount of \$1,834.00, totaling \$13,967.48 in permitting
- Changed street parking configuration at elementary school to promote safety.
- Established a Plant Rehabilitation District and an Industrial Faculty Tax Exemption for Welch's Foods \$23 million expansion project.
- Received Market Van Buren's first annual Municipal Trailblazer of the Year award.
- Approved conversion of Union Street to one-way between M-40 and West Street.
- Received donation of property from Reid Family at 119 N Main for future public space improvements.
- Welcomed Modern Well and Blueberry Hill Assisted Living as new business in community.
- Approved Contract with MDOT to plan, engineer, and contract 2023 / 2024 M-40 Highway improvements from 72nd Avenue to the Village limits.
- Awarded DNR Passport Grant (\$74,000 Grant/\$26,000 match) for Pickleball Courts and other improvements to Chancy Lewis Park.
- Awarded \$1,000,000 Michigan Enhancement Grant through Senator Aric Nesbit for water and sewer expansion.
- County Commission approved \$20,000 ARPA grant for water/sewer feasibility study.

10. Zoning Map

• Considerable time was spent on the development of the Future Land Use Map for the Master Plan

11. Trainings Attended

| Topic /description | Date |
|--|------------|
| Master Planning Workshop – Suzanne Schultz, Progressive A E | February 1 |
| Housing Trends and Assessments – Ryan Kilpatrick, Housing Next | June 7 |
| | |

Topic /description - Potential training topics in the upcoming year, based on goals and priorities

Virtual Academy for Local Officials – Roles and Responsibilities

Understanding the importance of a Zoning Ordinance

12. Joint meetings

- The Planning Commission and Village Council attended a joint workshop presented by the Master Plan Steering Committee on February 1, 2022. Suzanne Schultz, Progressive A|E covered the roles and responsibilities of the Planning Commission, the purpose of a Master Plan and its importance, a review of the interrelationship between the master plan and zoning ordinance, and a review of the trends and topics to be aware of as Lawton's Master Plan is developed.
- The Planning Commission and Village Council attended a joint workshop presented by the Master Plan Steering Committee on June 7, 2022. The featured speaker way Ryan Kilpatrick of Housing Next who discussed housing trends, affordable housing and missing middle housing.
- The Planning Commission and Village Council attended a joint meeting on December 6, 2022 to review progress on the Master Plan. Over the past year, two Community Engagement events were held with over 100 participants. With input from those events, the Master Plan Steering Committee, along with Planning Commission and Village Council summarized the current conditions in the Village and outlined goals and objectives to move the community forward. Concerns and visions for the Village included a lack of connections including the need for more sidewalks and trails; a need for new housing options, a community gathering area in downtown, maintaining community character keeping it unique and local, maintaining and activating vacant properties – especially in downtown, as well as maintaining the utility infrastructure and expanding the customer base. The Guiding Themes to guide the goals and development include: Grow, Enhance, Invest, Sustain, and Be Unique!

13. Notable Items

• Paul Rathbun was appointed to the Planning Commission through November 2025.

| 5 | | Total Square | sue | | Total Fees | |
|-------------------------------|---|--------------|-----------------------|----------------|-------------|---|
| Permit Type | Property Address | Footage | Date Status | Valuation | | Description of work |
| Addition - Commercial | 502 North Main Street, Lawton, MI 49065 | 5,466.00 | 6/8/2022 Completed | \$407,678.00 | | Addition & Interior Remodel - New Community Church |
| Electrical - Commercial | 715 North Main Street, Lawton, MI 49065 | 0 | 4/28/2022 Expired | \$0.00 | \$174.00 C | Circuits Heating Unit Units up to 20 KVA or HP/Per PV Module |
| Electrical - Commercial | 502 North Main Street, Lawton, MI 49065 | 5,466.00 | 7/19/2022 Completed | \$407,678.00 | \$355.00 A | Addition & Interior Remodel - New Community Church |
| Electrical - Residential | 920 North Nursery Street, Lawton, MI 49065 | 1,344.00 | 1/6/2022 Completed | \$64,069.00 | \$166.00 N | New Mobile Home |
| Electrical - Residential | 403 Morrill Street, Lawton, MI 49065 | 0 | 1/13/2022 Completed | \$231,333.00 | \$324.00 N | New Single Family Home w/ Unfinished Basement & Attached Garage |
| Electrical - Residential | 518 Durkee Street, Lawton, MI 49065 | 0 | 1/13/2022 Expired | \$247,121.28 | \$324.00 N | New Single Family Home w/ Unfinished Basement & Attached Garage |
| Electrical - Residential | 412 South Railroad Street, Lawton, MI 49065 | 0 | 1/20/2022 Completed | \$0.00 | \$160.00 S | Service# 999999999 |
| Electrical - Residential | 405 White Oak Road, Lawton, MI 49065 | 0 | 3/4/2022 Completed | \$0.00 | \$185.00 S | Service Through 200 AMP Circuits (5) |
| Electrical - Residential | 405 White Oak Road, Lawton, MI 49065 | 0 | 4/7/2022 Expired | \$0.00 | \$343.00 C | Circuits - Fixtures - Furnace - Power Outlets - |
| Electrical - Residential | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 7/25/2022 Completed | \$309,855.00 | \$432.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Electrical - Residential | 517 Washington Street, Lawton, MI 49065 | 0 | 8/3/2022 Completed | \$0.00 | \$160.00 2 | 200Amp Service |
| Electrical - Residential | 137 South Franklin Street, Lawton, MI 49065 | 0 | 9/27/2022 Completed | \$0.00 | \$225.00 S | Safety inspection for existing wiring of panel. |
| Electrical - Residential | 915 29th Street, Lawton, MI 49065 | 0 | 9/28/2022 Completed | \$0.00 | \$160.00 2 | 200 Amp Service (#046978214) |
| Electrical - Residential | 628 South Main Street, Lawton, MI 49065 | 0 | 11/3/2022 In Progress | \$0.00 | \$272.00 lr | Inground Pool |
| Foundation Only - Res | 304 East 4th Street, Lawton, MI 49065 | 0 | 7/27/2022 Expired | \$0.00 | \$200.00 F | Foundation Reinforcements |
| Mechanical - Commercial | 715 North Main Street, Lawton, MI 49065 | 0 | 2/2/2022 Completed | \$0.00 | \$235.00 D | Duct, Air Handlers/Heat Wheels - over 10,000 CFM |
| Mechanical - Commercial | 502 North Main Street, Lawton, MI 49065 | 5,466.00 | 8/15/2022 Completed | \$407,678.00 | \$335.00 A | Addition & Interior Remodel - New Community Church |
| Mechanical - Residential | 712 Concord Drive, Lawton, MI 49065 | 0 | 1/26/2022 Completed | \$0.00 | \$155.00 V | Water Heater |
| Mechanical - Residential | 403 Morrill Street, Lawton, MI 49065 | 0 | 2/2/2022 Completed | \$231,333.00 | \$500.00 N | New Single Family Home w/ Unfinished Basement & Attached Garage |
| Mechanical - Residential | 503 East 4th Street, Lawton, MI 49065 | 0 | 2/10/2022 Completed | \$0.00 | \$180.00 G | Gas/Oil Burning equip |
| Mechanical - Residential | 518 Durkee Street, Lawton, MI 49065 | 0 | 3/17/2022 Expired | \$0.00 | \$320.00 R | Residential Heating System Air Conditioning Dryer, Bath & Kitchen |
| Mechanical - Residential | 101 North Main Street, Lawton, MI 49065 | 0 | 3/17/2022 Completed | \$0.00 | \$170.00 A | Air Handlers - under 10,000 CFM |
| Mechanical - Residential | 402 South Hamilton Street, Lawton, MI 49065 | 0 | 4/25/2022 Expired | \$0.00 | \$210.00 G | Gas/oil Buming Equipment Air Conditioning |
| Mechanical - Residential | 606 East 2nd Street, Lawton, MI 49065 | 0 | 7/13/2022 Expired | \$0.00 | \$220.00 G | Gas/oil Buming Equipment Air Conditioning |
| Mechanical - Residential | 701 Concord Drive, Lawton, MI 49065 | 0 | 7/25/2022 Expired | \$0.00 | \$210.00 G | Gas/oil Burning Equipment Air Conditioning |
| Mechanical - Residential | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 8/8/2022 Completed | \$309,855.00 | \$340.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Mechanical - Residential | 131 South Adams Street, Lawton, MI 49065 | 0 | 8/29/2022 Completed | \$0.00 | \$205.00 H | Heating System, Water Heater |
| Mechanical - Residential | 1019 72nd Avenue, Lawton, MI 49065 | 0 | 9/7/2022 Completed | \$0.00 | \$155.00 V | Water Heater |
| Mechanical - Residential | 628 South Main Street, Lawton, MI 49065 | 0 | 10/18/2022 Completed | \$0.00 | \$180.00 G | Gas/Oil Burning Equipment |
| Mechanical - Residential | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 12/1/2022 Completed | \$309,855.00 | \$210.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Mech - Comm Fire Protection | 99 Walker Street, Lawton, MI 49065 | 44,816.00 | 5/2/2022 Completed | \$3,100,000.00 | \$295.00 C | Converting nursing home to assisted living. Resident count 1/2 original |
| Plumbing - Commercial | 715 North Main Street, Lawton, MI 49065 | 0 | 1/27/2022 Completed | \$0.00 | \$200.00 V | Water connected fixtures, 1-1/4" Water Distribution Pipe, Water Heater |
| Plumbing - Commercial | 400 Walker Street, Lawton, MI 49065 | 0 | 7/5/2022 Expired | \$0.00 | | (8) Fixtures, floor drains, special drains, watter connected appliances |
| Plumbing - Commercial | 502 North Main Street, Lawton, MI 49065 | 5,466.00 | 7/21/2022 Completed | \$407,678.00 | | Addition & Interior Remodel - New Community Church |
| Plumbing - Residential | 510 Durkee Street, Lawton, MI 49065 | 1,764.00 | 3/7/2022 Completed | \$168,180.00 | | Connection -Water Dist Pipe |
| Plumbing - Residential | 405 White Oak Road, Lawton, MI 49065 | 0 | 4/26/2022 Expired | \$0.00 | \$344.00 F | Fixtures Stacks Sewage ejectors Water Service Less than 2" Sewers Less 6" |
| Plumbing - Residential | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 7/11/2022 Completed | \$309,855.00 | \$396.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Plumbing - Residential | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 11/3/2022 Completed | \$309,855.00 | \$160.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Pole Barn | 628 South Main Street, Lawton, MI 49065 | 0 | 4/21/2022 Completed | \$20,650.00 | \$200.00 2 | 24' x 24' Pole Barn |
| New SFR w/Slab & Garage - Res | 625 Orchard Street, Lawton, MI 49065 | 3,250.00 | 4/18/2022 Completed | \$309,855.00 | \$855.00 N | New Single Family Home w/ Attached Garage & Crawl Space |
| Roof - Redeck/Reshingle - Res | 712 Concord Drive, Lawton, MI 49065 | 0 | 5/12/2022 Expired | \$0.00 | \$300.00 R | Roofing Re-deck & Re-shingle Only |
| Solar Unit - Residential | 403 East 1st Street, Lawton, MI 49065 | 0 | 10/27/2022 Expired | \$0.00 | \$200.00 R | Roof Mounted Solar Panels |
| Swimming Pool Inground - Res | 628 South Main Street, Lawton, MI 49065 | 0 | 9/12/2022 Expired | \$0.00 | \$200.00 Ir | Inground Pool |
| Window Replacement - Res | 530 Ewing Road, Lawton, MI 49065 | 0 | 2/15/2022 Expired | \$0.00 | \$200.00 V | \$200.00 Window Replacement |
| Window Replacement - Res | 881 South Nursery Street, Lawton, MI 49065 | 0 | 2/15/2022 Expired | \$0.00 | \$200.00 V | \$200.00 Window Replacements |
| Window Replacement - Res | 1101 72nd Avenue, Lawton, MI 49065 | 0 | 11/8/2022 In Progress | \$0.00 | \$200.00 V | \$200.00 Window Replacements |
| Window Replacement - Res | 219 South Railroad Street, Lawton, MI 49065 | 0 | 12/6/2022 In Progress | \$0.00 | \$200.00 V | \$200.00 Window Replacements |
| | | | | | \$13,967.48 | |

2022 Building / Mechanical / Plumbing / ElectricalPermits issued for the Village of Lawton by SAFEbuilt



<u>Market Van Buren</u> 32848 Red Arrow Hwy, Ste 100 Paw Paw, MI 49079 269.519.6142 <u>morrisz@kinexus.org</u> www.kinexus.org

9/16/2022

Village of Lawton PO BOX 367 125 S Main Street Lawton, MI 49065

Ms. Imus,

Thank you for working with Market Van Buren. We have principal responsibilities for economic and community development throughout Van Buren county. We connect people, investments, and organizations with strategies and services that improve the quality of life and economic conditions in our region. Our staff focuses on developing strategies that will allow our communities to thrive by addressing needs related to workforce, community, and business development. We work collaboratively with regional organizations to maximize economic growth.

Market Van Buren is a not-for-profit 501(c)(3) organization in partnership with business, industry, community leaders, and elected officials in Michigan.

Your support of Market Van Buren helps us work toward achieving this mission. Once again, thank you for your contribution.

Sincerely, 1 Mans-

Zachary S. Morris Executive Director - Market Van Buren

Market Van Buren Tax Identification #: This service is valued at: 84-3582323 \$1,222.64



INVOICE: FEE FOR SERVICE

BILL TO: Village of Lawton PO BOX 367 125 S Main Street Lawton, MI 49065 INVOICE: MV

DATE: DUE DATE: MVB-1-09162022 9/16/2022 10/16/2022

Date

Description

9/16/2022

Economic Development Services for Village of Lawton. Services to be peformed by Market Van Buren.

Total \$1,222.64

Please remit payment with a copy of this statement immediately to:

Market Van Buren Attention: Fiscal 330 W. Main St, Suite 110 Benton Harbor, MI 49022 invoices@kinexus.org

A not-for-profit Workforce Development organization Equal Opportunity Program/Employer

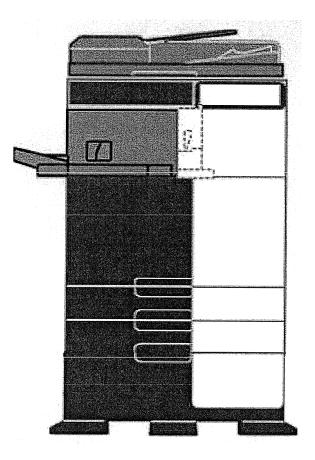
| | Applied Innovation (LEASE) | DL Gallivan (LEASE) | Konica Minolta (LEASE) | CURRENT HP (PURCHASE) 2016 |
|-----------------------------|----------------------------------|----------------------------------|--|---|
| Printer brand/model | Ricoh C4500 | Kyocera 3554ci | bizhub C450i | HP 880m |
| Current Ave # of Copies/mo | | | | 6,521 B&W & 3,833 Color |
| Future # of Copies/mo | 8,500 B&W & 3,150 Color | 8,500 B&W & 3,150 Color | 8,500 B&W & 3,150 Color | |
| Specs: | | | | |
| Speed- pages per minute | 45 | 35 | 45 | 46 |
| Scanner | Included | Included | Included | Included |
| Fax | Included | Included | Included | Included |
| Sheet Finisher (stapler) | Included | Included | Included | Included |
| Folding Unit | 27 | 40 | 56.49 | NA |
| Copies per month | no min monthly included | no min monthly included | included: B/W 12,500 and Color 3,150 | Not Included automatic field to 0 |
| | B/W \$0.0088 - \$74.80 | B/W \$0.008 - \$60.00 | Overage B/W \$0.0070 - \$0 | ואטר וווכומופט - שמו כוומצב מון וווא, נטוובו , פע מיזימ+מיזיכי (בממיניכי |
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| Toner | Included | Included | Included | Average 322/millo w/o purchase price. 64.20/mo.ur/mirchase price |
| Delivery/install Fee | Included | Unknown | Included | Monthly rosts are increasing with and and |
| Service/Labor Fees | Included | Included | Included | ivioruny costs are increasing with age and increasing service needs |
| Service call turnaround | Average same day as service call | Average same day as service call | 4 hr average for on-site response time | |
| MiDeal Contract | No | NO | Yes | No |
| Quote: | | | | |
| Lease length | 60 months | 63 months | 60 months | NA - currently 30 months ownership |
| Lease/mth | \$494 | \$43 0 | \$341 | \$489.00 |
| Lease/mth with Folding Unit | \$534 | \$457 | \$398 | NA |
| RECOMMENDATION | | | | |
| | | | | |

Copier Contract Comparison



bizhub C450i - bizhub C450i

- 1 bizhub C450i
- 1 Fax Kit supports 1st & 2nd fax line no mount kit required
- 1 PWRFILTER WNOISE & SURGE PROTECT 120V/15A
- 1 Inner Finisher (50 Sheets)
- 1 Z-Fold Unit
- 1 PC-416 Paper Feed Cabinet
- 1 bizhub SECURE



State of Michigan MiDEAL



MiDEAL is the State of Michigan's extended purchasing program that allows Michigan cities, townships, villages, counties, school districts, universities, colleges and nonprofit hospitals to buy goods and services from state contracts.

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- ✓ No lease paperwork PO only
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- No accessed property taxes included in lease
 - ✓ Contract valid through 2028 no increases
 - Locked service contract pricing
 - ✓ Unlimited customer training
 - No additional membership fees



State of Michigan

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|--|--|---|--|
| bizhub C450i Copier/ iterfaces for Scan-to-L | Printer/Scanner - Includes PS, PCL & XPS Controller,8 GB Standar JSB Thumb Drive/Print-from-USB Thumb Drive, USB Local Printin | rd Memory, Web Browser, Duplex Unit, 256 g. Optional Authentication Device Connecti | 5 GB SSD, USB |
| | Firmware Updates, Developer Unit (1,000K Yield), and Dru Click on picture for online specifications | um Unit (K:170K/C:65K Yield) | MiDeal Member ONLY |
| Item Number | Description | 48 Mo Lease | 60 Mo Lease |
| neminumber | EC SCH DUION | Price | Price |
| AA7R011 | | | |
| | bizhub C450i | \$321.62 | |
| AA7R011 | bizhub C450i 28,000 copies included in lease | \$321.62 | |
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Or-Tec Sales

5445 Dunham Rd Maple Heights, OH 44137

Estimate

 Date
 Estimate #

 4/1/2023
 108789

Name / Address

Lawton WWTP 625 Union St. Lawton, MI 49065

| | | | P.O. No. | | Terms | Project |
|--|------------------------|----------|----------|------|------------|------------------|
| | Description | | Qty | | Rate | Total |
| New Screen for previou Freight - TBD Lead time 4-6 Weeks | us purchased unit 2750 | | | 1 | 3,722.50 | 3,722.50 0.00 |
| | | E-m | ail | | | |
| hank you for you interes Phone # | 216.475.5225 | parts@or | | Tota | n i | \$3,722.50 |

Ship To

Lawton WWTP 625 Union St. Lawton, MI 49065

LAWTON DEPARTMENT OF PUBLIC WORKS ACTIVITIES REPORT FOR APRIL 2023

- 1. We had 2 interments at Oak Grove cemetery for the month of April.
- 2. Spring cleanup is scheduled for the 15th to the 20th of May, hours will be 8-8 during the week and 8-12 on Saturday.
- 3. The new truck has been delivered and is in G.R. having the utility box put on so hopefully have it within the next few weeks.
- 4. We Pumped 14,055,000 gallons for April with a daily average of 468,500 we pumped 10,746,000 gallons in April 2022.
- 5. Jim, Beau and I went to a GIS training at Wightman to get updates on software and other new info.
- 6. In April a total of 4.0 million gallons of treated wastewater was discharged into the tributary to the South Branch of the Paw Paw River. The daily effluent flows averaged 133,000 gallons per day, which is approximately 53% of the hydraulic capacity of the plant.
- 7. 1800 gallons of activated sludge was pumped over to the sludge storage tank.

| Motor pool – 23.5 hrs. | Streets not Act 51 – 102 hrs |
|-------------------------------------|------------------------------|
| Buildings & Grounds – 13.5 hrs. | Water Maint. – 89 (7 OT) |
| Cemetery – 33 hrs. | Sewer Maint. – 208 (24 OT) |
| Parks – 97 hrs. (1 OT) | Vacation – 26 hrs. |
| Civic Betterment – 0 hrs. | Sick time - 8 |
| Major Winter Maint. – Ohrs. (0 OT) | Holiday – 40 hrs. |
| Local Winter Maint. – 0 hrs. (0 OT) | |

Todd Hackenberg – Director of Public Works

LAWTON POLICE DEPARTMENT – COUNCIL REPORT

APRIL 2023

| Calls for Service/Co | omplaints | 121 |
|----------------------|-----------------------|----------------------|
| Ordinance compla | ints | 9 |
| Blight (7) | Zoning (0) Misc | . (2) |
| Traffic stops | | 37 |
| Citations issued | (13) Verbal warning | is (16) |
| Arrests | | 2 |
| Accidents | | 4 (2 were Hit & Run) |
| Parking citations | | 0 |
| HOURS WORKED: | Scheduled (Full-time) | 532 |
| | Scheduled (Part-time) | 0 |
| | Overtime hours | 36 |
| | Vacation hours | 68 |
| | Sick leave hours | 112 |

COMMUNITY POLICING:

Officers made (53) field contacts and (18) business contacts.

NOTABLE INCIDENTS:

While on patrol, Officer Edwards observed a vehicle speeding on S. Nursery St., and then fail to come to a stop at the stop sign as the vehicle turned onto Third St. Officer Edwards stopped the vehicle and upon contacting the occupants, could smell the odor of burnt marijuana. Officer Edwards conducted an investigation for operating under the influence of drugs (OUID) and obtained a blood sample at the hospital. The driver was cited and released, and the report was forwarded to the Prosecutor's Office for review.

ADDITIONAL:

For the month of April, Lawton officers spent many hours of directed traffic patrol, specifically targeting speed violations. The number of hours spent in the following locations is as follows:

6.62 hours – Main St.

8.50 hours – All other areas within the Village

Total hours – 14.92

LPD had 29 (Assist other agency calls):11 medical/ambulance call in the Village, 1 medical/ambulance assist to Antwerp Twp., 9 assist calls to Paw Paw., 5 in Porter Twp., 1 in Antwerp Twp. and 2 other department assists in the Village.

Respectfully,

Chief Jeffrey Mack

Van Buren County File Class / Section Report

| Number | Sub-Beat | Date | Offense | Location | Incident Code-Type | e Officer |
|---------|----------|------------|--|-----------------------|---|---------------------------------------|
| 23-0272 | LAWTON-1 | 04/10/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 526 Bitely Street | -Junk Auto | _{Mack, J.} Repaired |
| 23-0291 | LAWTON-1 | 04/13/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 303 North Street | -Junk Auto | _{Mack, J.} Being Scrapped |
| 23-0337 | LAWTON-1 | 04/24/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 210 Morrill Street | ₋ Dumpsters Overflowing/mattres | Mack, J. Dumpster |
| 23-0342 | LAWTON-1 | 04/25/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 210 First Stre | ^{et-} Excessive junk/debr | |
| 23-0352 | LAWTON-1 | 04/27/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 319 First Stre | et-Chair at roadway | Mack, J.Removed |
| 23-0369 | LAWTON-1 | 04/28/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 123 Durkee Street | - Trailer w/ mattresse | esMack, J. Open |
| 23-0359 | LAWTON-1 | 04/28/2023 | BLIGHT ORDINANCE 93.01 Blight Ordinance 93.01 | 409 Main Street | -Branches in yard junk in rear yard | Mack, J. Open |
| Total: | 7 | | | | | |

132

We had 585 visitors and checked out a total of in 1,721 materials.

| Adult Fiction | 401 |
|--|--|
| Audio Books | 1 |
| Children Easy Books | 649 |
| Junior Fiction | 233 |
| Junior Non-Fiction | 35 |
| Large Print | 228 |
| Non-fiction | 48 |
| Periodicals | 12 |
| Videos | 65 |
| Young Adult fiction | 35 |
| VOX Books | <u>14</u> |
| VUX DUUKS | 14 |
| Total | <u>14</u> 1,721 |
| | |
| Total | 1,721 |
| Total Computer Usage | 1,721 29 uses |
| Total Computer Usage Michigan Overdrive Total Checkouts | 1,721 29 uses 23,571 |
| Total Computer Usage Michigan Overdrive Total Checkouts Michigan Overdrive Total Holds | 1,721 29 uses 23,571 8,531 |
| Total Computer Usage Michigan Overdrive Total Checkouts Michigan Overdrive Total Holds Michigan Overdrive Total Users | 1,721 29 uses 23,571 8,531 5,481 |
| Total Computer Usage Michigan Overdrive Total Checkouts Michigan Overdrive Total Holds Michigan Overdrive Total Users New Items Processed | 1,721 29 uses 23,571 8,531 5,481 137 |

Days Closed Early – March 3nd - weather Lawton Website visited 2,981 last 30 days Facebook visited 2,112 last 30 days

Lawton Overdrive Holds

Knitters: 21 Story time: 75 Book club: 18 Mystery Club: 6 Craft Night: 6 National Right to Read Month 25 kids participated. Literacy Training held at Library March 16th, 2023: 9

Respectfully Submitted, Lyn Tone, Director