# Village of Lawton <br> VILLAGE COUNCIL MEETING <br> 125 S MAIN St, Lawton, MI 49065 <br> TUESDAY, FEBRUARY 27 ${ }^{\text {TH }}, 2024$-7:00 P.M. <br> please silence your cell phones 

## AGENDA

## I. CALL TO ORDER

## II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

## IV. CONSENT AGENDA

A. Approval of the February 27, 2024 Council Agenda
B. Approval of the February 13, 2024 Council Meeting Minutes

## V. COMMUNICATIONS AND CORRESPONDENCE

VI. CITIZENS' COMMENTS - (Please keep comments to 3 minutes)

## VII. PUBLIC HEARINGS / APPOINTMENTS

A. Public Hearing on the Village of Lawton Fiscal Year 2024 - 2025 Budget

1. FY 24 / 25 Budget Summary by Staff
2. President Opens Public Hearing by Roll Call Vote
3. Public Comment
4. President Closes Public Hearing by Roll Call Vote

## VIII. OLD BUSINESS

## IX. NEW BUSINESS

A. Resolution 01-2024: A Resolution to Amend Contract 22-5219 Between the Village of Lawton and MDOT $\qquad$ .Staff Recommends Approval

## X. COUNCIL COMMENTS

## XI. ADJOURNMENT - NEXT REGULAR MEETING DATE - March 12, 2024

The Village of Lawton follows the Americans w/ Disabilities Act of 1990. Individuals with disabilities planning to attend this meeting and require accommodations, or those who have questions regarding the accessibility of this meeting or the facilities, are requested to contact the Village Clerk, at (269) 624-6407 or brathbun@lawtonmi.org to allow the Village to make reasonable accommodations. If you have questions or comments, and you are unable to make the meeting, forward to the Village Manager at thackenberg@lawtonmi.org


## Village of Lawton VILLAGE COUNCIL REGULAR MEETING 125 S. MAIN, LAWTON MI 49065 269.624.6407 <br> Tuesday February 13, 2024 MINUTES

I. Call to Order: President Appleby called the February 13 2024, meeting of the Lawton Village Council to order at 7:00 p.m.
II. Roll Call: Present: Appleby, Tanis, E. Dudek, Peterson (at 7:05PM noted below), Turner, G. Dudek, Smith Absent: None. Others Present: Village Manager Hackenberg, Clerk Rathbun, Police Chief Cordes, and three guests.
III. Pledge of Allegiance: The Pledge of Allegiance was recited.
IV. Consent Agenda: The Consent Agenda included the approval of the February 13 Council Agenda, the January 09, 2023 Council Meeting Minutes, approval of the January 2024 disbursements in the amount of $\$ 318,854.18$, as well as setting a Public Hearing for the Regular Council Meeting on February 27, 2024 to hear comment and consider adoption of Lawton 2024-2025 Fiscal Year Budget. Turner made a motion to approve the Consent Agenda with a correction to the public hearing date listed on the agenda as it stated 2023-2024 Fiscal year rather than 2024-2025, supported by Smith. A unanimous roll call vote approved the motion.

## V. Communications, Correspondence, and Presentations:

A. Village Manager Hackenberg presented Trustee Peterson's request to join the Village Council Meetings via Zoom under the Americans with Disabilities Act (ADA), along with an attorney opinion in favor of this position. E. Dudek made a motion to allow Trustee Peterson to join via Zoom, under the request via the ADA, seconded by G Dudek. A roll call followed with all in favor and none opposed. Motion carried, and trustee Peterson joined the council meeting via Zoom at 7:05PM.
B. President Appleby brought a contract amendment update for the construction on Reid's corner to the floor for discussion. The amendment will include marketing and tabulating bidding expenses, as these were not included in the previous contract. This amendment will still be covered under grant expenses, and needed no motion by council as it is budgeted and falls under Village Manager Todd Hackenberg's jurisdiction.
VI. Citizen Comments: None.

VI: Public Hearings/Appointments/Proclamations: None.
VII. Old Business: None.

## VII: New Business:

A. President Appleby brought Resolution 01-24: A resolution to amend contract 22-519 between the Village of Lawton and MDOT to the floor for consideration. MDOT would like to amend the contract to place a cap on federal funding, and to state that the Village is responsible for maintaining existing sidewalks. Council members brought some concerns and questions to the floor. Council would like MDOT to answer questions on the reasons for the federal cap being added prior to agreeing to the contract amendment. Smith made a motion to table Resolution 01-2024 until the meeting on February 27, 2024 seconded by Turner. A voice vote was taken with all in favor, and none opposed. Motion carried.
B. President Appleby brought Resolution 02-2024: A Resolution to Update Authorized Signatories for all Revitalization and Placementing (RAP) Program Sub-Grant Agreement with Southwest Michigan First and All Associated Documents for the Project to the floor. E. Dudek made a motion to approve Resolution 02-2024 and allow new Village Manager Todd Hackenberg to replace Lisa Imus as the primary Signatory for the RAP Grant. Clerk Rathbun will remain the secondary signatory. Motion seconded by Tanis. A roll call vote was taken with all in favor, and none opposed. Resolution passed.
C. President Appleby brought the bid from Kalin Construction in the amount of \$999,291.00 for the North Main Street Utility Extension Project for discussion. Village Manager Hackenberg reported that Kalin was the only bid, but they came in under what the expected cost was, and that they would make the project more cohesive, as it will be happening in tandem with the Main Street Project which Kalin was also awarded the bid on. Having the same company handle both projects that are happening simultaneously will help serve the community with a quicker process and better communication since there will only be one contractor to work with. E. Dudek made a motion seconded by Smith to approve the Kalin Construction Bid for the North Main Street Utility Extension Project in the amount of $\$ 999,291.00$, a roll call vote was taken with all in favor, and none opposed. Motion carried.
D. President Appleby brought a bid to the floor to consider bids for concrete for the planned Pickleball Court in Chauncey Lewis Park. The staff's recommended bid to council was Advanced Poured walls in the amount of $\$ 55,200.00$ coming in at the lowest amount. Several bids were received for this, and before all is finalized, it will need to be approved by the DNR as well in order to proceed. Smith made a motion, seconded by Tanis to approve the bid from Advanced Poured Walls in the amount of $\$ 55,200.00$ for Pickleball Court Concrete. Roll Call vote taken with all in favor, and none opposed. Motion carried.
E. President Appleby brought an estimate from C-Comm of Kalamazoo in the amount of $\$ 18,252.88$ to the floor for discussion. Police Chief Cordes stated that the police radios are all programed by the same company causing scheduling constraints, so even getting them ordered now they will not be programed until around June, however, no matter when they are ordered, there is a several month backlog for programming due to this issue. Police Chief Cordes stated that though this is slightly over what was presented in the budget, it is still the cheapest option for the necessary new police radios by far. After discussion, E. Dudek made a motion to purchase the police radios from C-Comm Kalamazoo for the amount of $\$ 18,252.88$, seconded by Turner. A roll call vote was taken with all in favor and none opposed. Motion carried.
F. President Appleby brought several estimates from Zoning Solutions to the floor for properties that are ready to be moved into the mandated clean up phase for blight. Discussion ensued. Trustees asked how it works, and were advised the Village pays the bill for cleanup to be done, and the amount will be placed on the property owners' taxes, at which point the Village will be able to recoup the entire cost. These clean up prices are estimates, as the pricing is by cubic yard, and some comments on the estimates state we do not know how much clean up is to be done exactly because some things are not within sight. Police Chief Cordes and Village Manager Hackenberg will be meeting with Beth Pompei from Zoning Solutions to get an exact date for cleanup so that Chief Cordes can make sure that police presence is occurring during clean up. Smith made a motion to approve the cumulative estimate from Zoning Solutions in the amount of \$7,100.00 for five different addresses. G. Dudek seconded this motion. A roll call vote was taken with all in favor and none opposed. Motion carried.

## VIII: Board, Committee, and Staff Reports:

A. Hackenberg reported that the DPW has been able to work outside and they are almost done with cemetery cleanup. He reported that 16 million gallons of water were pumped last month, and in getting ready for spring they will be getting water set up for spring's extension. G. Dudek stated that she was walking on Fourth Street, where Mr. Pratt had complained about the brush not being picked up had a pile and she is unsure if it is fresh or not, but would like to have the DPW look into it.
B. Hackenberg Reported that the Village has signed a contract with the new growth group who will be administering the grant going forward for the Reid's Corner project. Hackenberg stated that he contacted the state of Michigan on the water sewer utility extension on the North end of town. He stated we are a couple quarterly reports behind on that because the state did not have his contact information after the previous Village Manager left. He stated he will be speaking with his contact at the state tomorrow on how to get up to date, but they are more than willing to work with us on it. Hackenberg stated we are signed up for the IRIS system. There will be a form in the next water bill that residents can fill out. The form will also be mailed with newsletters to those who do not have water/sewer in the Village. Hackenberg stated that Council has an all-day meeting with Lew Bender on April $18^{\text {th }}$ at the American Legion Hall. Hackenberg stated a new police car has been ordered, and is being built. The equipment is being ordered this week. If we wait another year to get the new car it will cost an additional $\$ 30,000$, so we are better off ordering the car now.
G. Rathbun reported that the Village did receive the RRC grant, and that she has gone to two meetings with two more coming up. She reported that they are meeting one on one with a project list for individual communities and she would like to know some project goals for council. Council unanimously stated they would like to see grants for a trail system to be implemented in town. Rathbun stated that there is a grant available that the RRC has been discussing for energy efficiency and there is a lot of money on the table for that this year. The Village will need an energy efficiency audit in order to do it, but she will look more into it and see if it is something the Village could benefit from.
H. Rathbun reported that the library board met, Jackie McDowell is doing a fantastic job of painting the walls, and will be finished with the project at the end of the week. She stated that the quilt donated by the American Legion is up, and the library is working on getting a book drop off placed by the back entrance for this summer's upcoming MDOT project.
I. Cordes Reported there were a few noticeable incidents with drugs. He reported that there is a lot of online training the officers have been doing during bad weather. He reported he met with the Schools' principals and superintendent to go over the lockdown procedures. Cordes would like to see class numbers on the outside of the glass for the classes to make it easier on officers if something should happen. He stated the lockout system will go directly to his phone, as well as the officer on duty's phone within 5 seconds of being set off. Cordes reported has ordered more Narcan to keep the residents and officers safer due to a noted uptick in Fentanyl over the past three years. He reported the police officers got new bullet proof vests and carriers, and he got a grant for $50 \%$ reimbursement. Cordes reported that they got rid of the police PO Box, as there was no need for a separate PO Box from the Village's. He stated he also started working on the police policy updates, and this will take some time. Chief Cordes stated he got a lot of good information at the Chief's conference, and has been in contact with other chiefs on policy updates, to help see what we should change.
J. Peterson reported that Planning Commission did not meet for February. She reported Paul Rathbun has been chairing the meetings, and she was not at the last one so she asked President Appleby to discuss. President Appleby stated that the meeting went extremely well, we are about $2 / 3$ through the zoning ordinances, and hope to finish up with the next meeting.

## IX: Council Comments:

A. N. Smith reported that leaves weren't picked up on one part of the street, and the residents bagged leaves at some addresses in Concord Hills. She stated that an ice storm came through and branches came down. She stated our ordinance states that we will come through after a storm and pick up branches after such a storm. Smith would like to see a system that lets people know exactly where we are going to be picking up in order to bring a solution to this problem, and make the pickup more organized for residents. Smith stated she knows the DPW is working hard to complete this, however, with addresses that don't have sidewalks, she believes it becomes a safety issue, and she wonders if we don't have the manpower to do pickups as frequently, perhaps a solution is that we have dumping sites for things so that residents may do their own drop off in between. Hackenberg stated he does understand there needs to be a better system, however, there are communications going out via the newsletters and the Village website. President Appleby stated that Jim Stermer, being the foreman may have some new ideas as well to see how we can help find a solution. Hackenberg stated he was contemplating doing the brush pickup April and May, and hiring someone from 8-12 on Saturdays to have a drop off available for residents coming up. This is not finalized as of yet, but it is an idea being considered. Council also discussed reminders that Antwerp Township Transfer Station offers free brush drop off on Saturdays in the Winter, and Tuesdays and Saturdays in the Spring and Summer seasons free for all residents. Residents can contact Antwerp Township to get their card for drop off as well. Council also said they think the IRIS system will help with communication with leaf and brush pickup notifications.
B. Appleby stated in DPW building, lots of old treasures were found in the attic. Much of it was donated to the museum.
X. Adjournment: Turner moved, with support from E. Dudek to adjourn the Village Council Meeting at 7:54 p.m. Next regular council meeting to take place on February 28, 2023.

Respectfully Submitted by,

Brittany Rathbun
Village Clerk

Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL

101-000-4020
101-000-4030 PAYMENT IN LIEU OF TAXES
101-000-4260 ADMINISTRATIVE FEE
101-000-4460
101-000-4941
101-000-5280
101-000-5572
101-000-5572
101-000-5740
101-000-5790
101-000-6640
INT.\& PEN.OF DELINQ.PROP.TAXES
CABLE FRANCHISE FEES
OTHER FEDERAL GRANTS
STATE GRANTS
STATE SHARED REVENUES
LCSA FUND REVENUES
LCSA FUND REVENUES
INTEREST EARNED ON DEPOSITS
101-000-6940 MISCELLANEOUS
Totals for dept 000 - GENERAL
Dept 215 - CLERK
101-215-6921
ADMIN. FEE FROM OTHER FUNDS
Totals for dept 215 - CLERK
Dept 265 - BUILDINGS AND GROUNDS
101-265-6710 OTHER RENTS
Totals for dept 265 - BUILDINGS AND GROUNDS
Dept 276 - CEMETERY

| $101-276-6330$ | FOUNDATIONS |
| :--- | :--- |
| 101-276-6340 | GRAVE OPENINGS |
| $101-276-6430$ | CEMETERY LOT USE |

Totals for dept 276 - CEMETERY
Dept 301 - POLICE
101-301-5430 STATE GRANT-IN SERV.CRIM.JUST. 101-301-5700 STATE SHARED REV.-LIQUOR LIC.
101-301-6500 COPY SALES
101-301-6940 MISCELLANEOUS
Totals for dept 301 - POLICE
Dept 691 - PARKS
101-691-6670 PARK RENTAL
Totals for dept 691 - PARKS
Dept 805 - PLANNING
$\begin{array}{ll}101-805-4950 & \text { ELECTRICAL PERMITS } \\ 101-805-4960 & \text { MECHANICAL PERMITS } \\ 101-805-4970 & \text { PLUMBING PERMITS } \\ 101-805-5040 & \text { BUILDING PERMITS }\end{array}$
101-805-6940 REZONING, VARIANCE \& SITE PLAN
Totals for dept 805 - PLANNING

| 468,090 |
| ---: |
| 26,630 |
| 5,000 |
| 27,035 |
| 189,685 |
| 206,027 |
| 232,684 |
| 43,628 |
| 13,284 |

$\begin{array}{r}452,450 \\ 26,250 \\ 7,00 \\ 1,150 \\ 28,000 \\ 87,500 \\ 960,000 \\ 252,000 \\ 33,775 \\ 17,500 \\ 2,000 \\ \hline\end{array}$
1,867,625

Dept 954 - INSURANCE \& BONDS
101-954-6890 INSURANCE \& BOND REFUNDS
Totals for dept 954 - INSURANCE \& BONDS
TOTAL ESTIMATED REVENUES
$\begin{array}{r}1 \\ \hline 1 \\ \hline\end{array}$
$\begin{array}{r}8,824 \\ 14,318 \\ 20,800 \\ \hline 43,942\end{array}$
$\begin{array}{r}6,000 \\ 6,000 \\ 7,500 \\ \hline 19,500\end{array}$

| 9,000 |
| ---: |
| 9,000 |
| 15,000 |
| 33,000 |


| 0 | 8,824 | 7,000 |
| :---: | :---: | :---: |
| 0 | 14,318 | 8,500 |
| 0 | 20,800 | 10,000 |
| 0 | 43,942 | 25,500 |
| 0 | 1,056 | 500 |
| 0 | 1,572 | 1,500 |
| 0 | 55 | 50 |
| 5 | 190 | 25 |


| 1,056 |
| ---: | ---: |
| 1,572 |
| 55 |
| 190 |
| 2,873 |$\quad 1,5$

$\longrightarrow$
2
2
6

139,500
139,500
139,500
$\frac{139,500}{139,500}$
$\frac{139,500}{139,500}$
$\frac{146,500}{146,500}$
$\frac{35,258}{35,258} \frac{37,000}{37,000}$

| 500 | 1,056 |
| ---: | ---: |
| 1,500 | 1,572 |
| 50 | 55 |
| 25 | 190 |
| 075 |  |

2,075
$\frac{1,495}{1,495} \longrightarrow 750$



905
, 498
6,498
1,125
13,341

| 3,586 |  |
| ---: | :--- |
| 3,586 | 4,500 |
| $1,453,558$ | 4,500 |
| $2,090,500$ | 4,500 |
| 2,500 | 3,586 |
| 3,586 | 3,500 |

DB: Lawton

|  |  |
| :--- | :--- |
| GL NUMBER |  |
| APPROPRIATIONS |  |
| Dept $000-$ GESCRIPTION |  |
| $101-000-8020$ | ACCOUNTING |
| $101-000-8260$ | LEGAL FEES |
| $101-000-9340$ | COMPUTER SUPPORT |
| $101-000-9560$ | MISCELLANEOUS |
| $101-000-9573$ | COMPUTER SOFTWARE/INTERNET SVC |
| $101-000-9641$ | DISTRIBUTION OF PILOT |

## Totals for dept 000 - GENERAL

Dept 101 - COUNCIL
101-101-7150 FIC
101-101-7151
101-101-7191
101-101-7250
101-101-7251
101-101-7280
101-101-7310
101-101-8640
101-101-9140
101-101-9340
101-101-9560

## ICA

MEDICARE
WORKERS COMP
COUNCILTRUSTEE PER DIEMS
FIRE BOARD COMM. PER DIEMS
OFFICE SUPPLIES
PUBLICATIONS
CONFERENCES \& WORKSHOPS
LIABILITY INSURANCE
COMPUTER SUPPORT
Totals for dept 101 - COUNCIL
Dept 215 - CLERK
$\begin{array}{ll}101-215-7060 & \text { WAGES } \\ 101-215-7150 & \text { FICA }\end{array}$
101-215-7151
101-215-7160 101-215-7180 101-215-7190 101-215-7191 101-215-7270 101-215-7280 101-215-7300 101-215-7300 101-215-8530 101-215-8600 101-215-8600 101-215-8640 101-215-9430 101-215-9560 101-215-9580 101-215-9600 101-215-9830

MEDICARE
HEALTH \& BENEFITS
EMPLOYER'S RETIREMENT
M.E.S.C.

WORKERS COMP
DRUG SCREENS AND PHYSICALS
OFFICE SUPPLIES
POSTAGE
PUBLICATIONS
TELEPHONE
TRAVEL - GAS, OIL \& PARKING
CONFERENCES \& WORKSHOPS
COMPUTER SUPPORT
EQUIPMENT RENTAL OR LEASE
MISCELLANEOUS
MEMBERSHIPS \& DUES
EDUCATION \& TRAINING
OFFICE EQUIPMENT PURCHASES
Totals for dept 215 - CLERK
Dept 265 - BUILDINGS AND GROUNDS
101-265-7060 101-265-7150 101-265-7151 101-265-7160 101-265-7180 101-265-7191 101-265-7280 101-265-7760

WAGES
NAGES
MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
WORKERS COMP
OFF.SUP. (INCL.EQUIP.PUR. $<\$ 250$ )
BUILDING MAINTENANCE SUPPLIES

6,771
2023-24 2023-24 2023-24
$\begin{array}{rrr}2023-24 & 2023-24 & \text { 2023-24 } \\ \text { ACTIVITY } & \text { APPROVED } & \text { AMENDED }\end{array}$

| ACTRU | APPROVED | AMENDED |
| :--- | ---: | ---: |
| THR |  |  |


| 6,771 | 7,000 | 7,000 | 6,771 | 7,350 |
| :---: | :---: | :---: | :---: | :---: |
| 6,695 | 15,000 | 15,000 | 6,695 | 15,000 |
| 9 |  |  |  |  |
| 4,712 | 1,500 | 1,500 | 4,712 | 1,575 |
| 326 | 1,500 | 1,500 | 326 | 1,575 |
| 20,586 | 21,000 | 21,000 | 20,586 | 22,050 |
| 39,099 | 46,000 | 46,000 | 39,090 | 47,550 |
| 707 | 600 | 600 | 750 | 630 |
| 165 | 150 | 150 | 165 | 158 |
| 38 |  |  | 36 |  |
| 10,600 | 10,750 | 10,750 | 10,600 | 11,000 |
| 805 | 800 | 800 | 805 | 840 |
| 84 | 750 | 750 | 85 | 750 |
| 301 | 500 | 500 | 301 | 400 |
|  | 4,725 | 4,725 |  | 4,961 |
| 6,500 | 6,500 | 6,500 | 6,500 | 6,825 |
| 74 |  |  | 75 |  |
| 11 | 750 | 750 | 11 | 788 |
| 19,285 | 25,525 | 25,525 | 19,328 | 26,352 |
| 114,091 | 110,000 | 110,000 | 114,091 | 120,000 |
| 6,626 | 7,800 | 7,800 | 6,626 | 8,190 |
| 1,549 | 2,000 | 2,000 | 1,549 | 2,100 |
| 21,509 | 28,000 | 28,000 | 21,397 | 25,000 |
| 5,363 | 5,250 | 5,250 | 5,363 | 5,500 |
| 21 | 50 | 50 | 21 | 50 |
| 365 | 375 | 375 | 365 | 400 |
|  | 150 | 150 |  | 158 |
| 2,872 | 4,000 | 4,000 | 2,872 | 4,000 |
| 1,442 | 1,000 | 2,000 | 1,442 | 2,100 |
| 737 | 750 | 750 | 737 | 780 |
| 2,944 | 4,500 | 3,500 | 3,049 | 3,600 |
| 1,343 | 1,000 | 1,000 | 1,343 | 1,300 |
| 1,807 | 7,500 | 7,500 | 1,807 | 8,000 |
| 3,088 | 6,000 | 6,000 | 3,088 | 6,000 |
| 3,686 | 4,500 | 4,500 | 3,686 | 4,725 |
| 50 | 750 | 750 | 50 | 750 |
| 5,012 | 2,500 | 2,500 | 5,012 | 5,500 |
| 2,402 | 6,000 | 6,000 | 2,402 | 6,000 |
| 1,453 | 15,000 | 15,000 | 1,453 | 14,000 |
| 176,360 | 207,125 | 207,125 | 176,353 | 218,153 |
| 13,822 | 23,000 | 23,000 | 13,822 | 18,000 |
| 847 | 1,500 | 1,500 | 847 | 1,000 |
| 198 | 280 | 280 | 198 | 280 |
| 130 |  |  | 130 |  |
| 531 | 1,100 | 1,100 | 531 | 700 |
| 161 | 325 | 325 | 161 | 200 |
|  | 500 | 500 |  | 525 |
| 2,229 | 2,000 | 2,000 | 2,229 | 2,300 |


| 6,771 | 7,000 | 7,000 | 6,771 | 7,350 |
| :---: | :---: | :---: | :---: | :---: |
| 6,695 | 15,000 | 15,000 | 6,695 | 15,000 |
| 9 |  |  |  |  |
| 4,712 | 1,500 | 1,500 | 4,712 | 1,575 |
| 326 | 1,500 | 1,500 | 326 | 1,575 |
| 20,586 | 21,000 | 21,000 | 20,586 | 22,050 |
| 39,099 | 46,000 | 46,000 | 39,090 | 47,550 |
| 707 | 600 | 600 | 750 | 630 |
| 165 | 150 | 150 | 165 | 158 |
| 38 |  |  | 36 |  |
| 10,600 | 10,750 | 10,750 | 10,600 | 11,000 |
| 805 | 800 | 800 | 805 | 840 |
| 84 | 750 | 750 | 85 | 750 |
| 301 | 500 | 500 | 301 | 400 |
|  | 4,725 | 4,725 |  | 4,961 |
| 6,500 | 6,500 | 6,500 | 6,500 | 6,825 |
| 74 |  |  | 75 |  |
| 11 | 750 | 750 | 11 | 788 |
| 19,285 | 25,525 | 25,525 | 19,328 | 26,352 |
| 114,091 | 110,000 | 110,000 | 114,091 | 120,000 |
| 6,626 | 7,800 | 7,800 | 6,626 | 8,190 |
| 1,549 | 2,000 | 2,000 | 1,549 | 2,100 |
| 21,509 | 28,000 | 28,000 | 21,397 | 25,000 |
| 5,363 | 5,250 | 5,250 | 5,363 | 5,500 |
| 21 | 50 | 50 | 21 | 50 |
| 365 | 375 | 375 | 365 | 400 |
|  | 150 | 150 |  | 158 |
| 2,872 | 4,000 | 4,000 | 2,872 | 4,000 |
| 1,442 | 1,000 | 2,000 | 1,442 | 2,100 |
| 737 | 750 | 750 | 737 | 780 |
| 2,944 | 4,500 | 3,500 | 3,049 | 3,600 |
| 1,343 | 1,000 | 1,000 | 1,343 | 1,300 |
| 1,807 | 7,500 | 7,500 | 1,807 | 8,000 |
| 3,088 | 6,000 | 6,000 | 3,088 | 6,000 |
| 3,686 | 4,500 | 4,500 | 3,686 | 4,725 |
| 50 | 750 | 750 | 50 | 750 |
| 5,012 | 2,500 | 2,500 | 5,012 | 5,500 |
| 2,402 | 6,000 | 6,000 | 2,402 | 6,000 |
| 1,453 | 15,000 | 15,000 | 1,453 | 14,000 |
| 176,360 | 207,125 | 207,125 | 176,353 | 218,153 |
| 13,822 | 23,000 | 23,000 | 13,822 | 18,000 |
| 847 | 1,500 | 1,500 | 847 | 1,000 |
| 198 | 280 | 280 | 198 | 280 |
| 130 |  |  | 130 |  |
| 531 | 1,100 | 1,100 | 531 | 700 |
| 161 | 325 | 325 | 161 | 200 |
|  | 500 | 500 |  | 525 |
| 2,229 | 2,000 | 2,000 | 2,229 | 2,300 |


| 6,771 | 7,000 | 7,000 | 6,771 | 7,350 |
| :---: | :---: | :---: | :---: | :---: |
| 6,695 | 15,000 | 15,000 | 6,695 | 15,000 |
| 9 |  |  |  |  |
| 4,712 | 1,500 | 1,500 | 4,712 | 1,575 |
| 326 | 1,500 | 1,500 | 326 | 1,575 |
| 20,586 | 21,000 | 21,000 | 20,586 | 22,050 |
| 39,099 | 46,000 | 46,000 | 39,090 | 47,550 |
| 707 | 600 | 600 | 750 | 630 |
| 165 | 150 | 150 | 165 | 158 |
| 38 |  |  | 36 |  |
| 10,600 | 10,750 | 10,750 | 10,600 | 11,000 |
| 805 | 800 | 800 | 805 | 840 |
| 84 | 750 | 750 | 85 | 750 |
| 301 | 500 | 500 | 301 | 400 |
|  | 4,725 | 4,725 |  | 4,961 |
| 6,500 | 6,500 | 6,500 | 6,500 | 6,825 |
| 74 |  |  | 75 |  |
| 11 | 750 | 750 | 11 | 788 |
| 19,285 | 25,525 | 25,525 | 19,328 | 26,352 |
| 114,091 | 110,000 | 110,000 | 114,091 | 120,000 |
| 6,626 | 7,800 | 7,800 | 6,626 | 8,190 |
| 1,549 | 2,000 | 2,000 | 1,549 | 2,100 |
| 21,509 | 28,000 | 28,000 | 21,397 | 25,000 |
| 5,363 | 5,250 | 5,250 | 5,363 | 5,500 |
| 21 | 50 | 50 | 21 | 50 |
| 365 | 375 | 375 | 365 | 400 |
|  | 150 | 150 |  | 158 |
| 2,872 | 4,000 | 4,000 | 2,872 | 4,000 |
| 1,442 | 1,000 | 2,000 | 1,442 | 2,100 |
| 737 | 750 | 750 | 737 | 780 |
| 2,944 | 4,500 | 3,500 | 3,049 | 3,600 |
| 1,343 | 1,000 | 1,000 | 1,343 | 1,300 |
| 1,807 | 7,500 | 7,500 | 1,807 | 8,000 |
| 3,088 | 6,000 | 6,000 | 3,088 | 6,000 |
| 3,686 | 4,500 | 4,500 | 3,686 | 4,725 |
| 50 | 750 | 750 | 50 | 750 |
| 5,012 | 2,500 | 2,500 | 5,012 | 5,500 |
| 2,402 | 6,000 | 6,000 | 2,402 | 6,000 |
| 1,453 | 15,000 | 15,000 | 1,453 | 14,000 |
| 176,360 | 207,125 | 207,125 | 176,353 | 218,153 |
| 13,822 | 23,000 | 23,000 | 13,822 | 18,000 |
| 847 | 1,500 | 1,500 | 847 | 1,000 |
| 198 | 280 | 280 | 198 | 280 |
| 130 |  |  | 130 |  |
| 531 | 1,100 | 1,100 | 531 | 700 |
| 161 | 325 | 325 | 161 | 200 |
|  | 500 | 500 |  | 525 |
| 2,229 | 2,000 | 2,000 | 2,229 | 2,300 |


| 6,771 | 7,000 | 7,000 | 6,771 | 7,350 |
| :---: | :---: | :---: | :---: | :---: |
| 6,695 | 15,000 | 15,000 | 6,695 | 15,000 |
| 9 |  |  |  |  |
| 4,712 | 1,500 | 1,500 | 4,712 | 1,575 |
| 326 | 1,500 | 1,500 | 326 | 1,575 |
| 20,586 | 21,000 | 21,000 | 20,586 | 22,050 |
| 39,099 | 46,000 | 46,000 | 39,090 | 47,550 |
| 707 | 600 | 600 | 750 | 630 |
| 165 | 150 | 150 | 165 | 158 |
| 38 |  |  | 36 |  |
| 10,600 | 10,750 | 10,750 | 10,600 | 11,000 |
| 805 | 800 | 800 | 805 | 840 |
| 84 | 750 | 750 | 85 | 750 |
| 301 | 500 | 500 | 301 | 400 |
|  | 4,725 | 4,725 |  | 4,961 |
| 6,500 | 6,500 | 6,500 | 6,500 | 6,825 |
| 74 |  |  | 75 |  |
| 11 | 750 | 750 | 11 | 788 |
| 19,285 | 25,525 | 25,525 | 19,328 | 26,352 |
| 114,091 | 110,000 | 110,000 | 114,091 | 120,000 |
| 6,626 | 7,800 | 7,800 | 6,626 | 8,190 |
| 1,549 | 2,000 | 2,000 | 1,549 | 2,100 |
| 21,509 | 28,000 | 28,000 | 21,397 | 25,000 |
| 5,363 | 5,250 | 5,250 | 5,363 | 5,500 |
| 21 | 50 | 50 | 21 | 50 |
| 365 | 375 | 375 | 365 | 400 |
|  | 150 | 150 |  | 158 |
| 2,872 | 4,000 | 4,000 | 2,872 | 4,000 |
| 1,442 | 1,000 | 2,000 | 1,442 | 2,100 |
| 737 | 750 | 750 | 737 | 780 |
| 2,944 | 4,500 | 3,500 | 3,049 | 3,600 |
| 1,343 | 1,000 | 1,000 | 1,343 | 1,300 |
| 1,807 | 7,500 | 7,500 | 1,807 | 8,000 |
| 3,088 | 6,000 | 6,000 | 3,088 | 6,000 |
| 3,686 | 4,500 | 4,500 | 3,686 | 4,725 |
| 50 | 750 | 750 | 50 | 750 |
| 5,012 | 2,500 | 2,500 | 5,012 | 5,500 |
| 2,402 | 6,000 | 6,000 | 2,402 | 6,000 |
| 1,453 | 15,000 | 15,000 | 1,453 | 14,000 |
| 176,360 | 207,125 | 207,125 | 176,353 | 218,153 |
| 13,822 | 23,000 | 23,000 | 13,822 | 18,000 |
| 847 | 1,500 | 1,500 | 847 | 1,000 |
| 198 | 280 | 280 | 198 | 280 |
| 130 |  |  | 130 |  |
| 531 | 1,100 | 1,100 | 531 | 700 |
| 161 | 325 | 325 | 161 | 200 |
|  | 500 | 500 |  | 525 |
| 2,229 | 2,000 | 2,000 | 2,229 | 2,300 |

## $\frac{750}{25,525}$

600
150
600
600
150
2023-24 PROJECTED 2024-25

2024-25 APPROVED BUDGET

DB: Lawton

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 265 - BUILDINGS AND GROUNDS
101-265-7830 TREE TRIM \& PLANTING SUPPLIES
101-265-8060 PROFESSIONAL SERVICES
101-265-9140
101-265-9210
101-265-9230
101-265-9310
101-265-9311
101-265-9330 101-265-9340 101-265-9380 101-265-9400
101-265-9760
LIABILITY INSURANCE
ELECTRIC
HEAT
BUILDING MAINTENANCE
BLDG. MAINT.- JANITORIAL SERV
EOUIPMENT MAINTENANCE
QUIPMENT MAINTENANC
NASTE REMOVAI
NASTE REMOVAL
BLDG. ADDITIONS \& IMPROVEMENTS 101-265-9770 FURNITURE \& FURNISHINGS PURCH.

Totals for dept 265 - BUILDINGS AND GROUNDS
Dept 276 - CEMETERY
101-276-7060
101-276-7150
101-276-7151
101-276-7160
101-276-7180
101-276-7180 101-276-7191 101-276-7570 101-276-7750 101-276-8050 101-276-9140 101-276-9320 101-276-9340 101-276-9400 101-276-9560 101-276-9573 101-276-9740

## AGES

FICA
MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
WORKERS COMP
OPERATING SUPPLIES
TOOLS \& SUPPITES
PLANNING CONSULTANT
LIABILITY INSURANCE
CEMETERY MAINTENANCE
COMPUTER SUPPORT
VEHICLE RENT
MISCELLANEOUS
COMPUTER SOFTWARE/INTERNET SVC CEMETERY LAND IMPROVEMENTS
Totals for dept 276 - CEMETERY
Dept 301 - POLICE
101-301-7060
101-301-7061
101-301-7062 101-301-7150 101-301-7151 101-301-7160 101-301-7180 101-301-7190 101-301-7191 101-301-7270 101-301-7280 101-301-7300 101-301-7440 101-301-7440 101-301-7570 101-301-7680 101-301-8060 101-301-8510 101-301-9140

## WAGES

NAGES - CROSSING GUARDS
OVERTIME
FICA
MEDICARE
HEALTH \& BENEFITS
EMPLOYER'S RETIREMENT
M.E.S.C.

WORKERS COMP
DRUG SCREENS AND PHYSICALS
OFFICE SUPPLIES

## POSTAGE

UNIFORM
OPERATING SUPPLIES
UNIFORMS LAUNDRY \& DRY CLEAN
PROFESSIONAL SERVICES
RADIO MAINTENANCE
TELEPHONE
LIABILITY INSURANCE

| 15,000 |  |
| ---: | ---: |
| 11,500 | 3,500 |
| 7,471 | 11,500 |
| 850 | 8,500 |
| 3,188 | 2,000 |
| 4,950 | 3,000 |
| 2,197 | 5,000 |
| 86 | 1,500 |
| 3,308 | 750 |
| 2,800 | 2,000 |
| 30,913 | 2,500 |
| 68 | 30,000 |
| 85,249 | 1,000 |


| 15,000 |
| ---: |
| 3,500 |
| 11,500 |
| 8,500 |
| 2,000 |
| 3,000 |
| 5,000 |
| 1,500 |
| 750 |
| 2,000 |
| 2,500 |
| 30,000 |
| 1,000 |


| 11,000 | 3,700 |
| ---: | ---: |
| 11,500 | 12,000 |
| 7,895 | 8,900 |
| 3,180 | 1,200 |
| 4,950 | 3,000 |
| 2,197 | 8,700 |
| 86 | 2,300 |
| 3,308 | 750 |
| 2,800 | 3,800 |
| 61,347 | 2,600 |
| 68 | 48,500 |
| 127,107 | 1,000 |

39,578
2,420
566
553
1,135
401
1,930
425
75

15
25,736
30
3,794
4,640
81,298
32,000
2,770
640
1,575
575
1,500
1,200
75
500
30,000
750
20,000
91,585

| 233,505 | 263,125 | 263,125 | 233,505 | 280,000 |
| :---: | :---: | :---: | :---: | :---: |
| 8,275 | 7,675 | 7,675 | 8,275 | 9,200 |
| 10,325 | 9,750 | 9,750 | 10,325 | 10,500 |
| 15,265 | 15,000 | 15,000 | 15,265 | 16,000 |
| 3,570 | 4,080 | 4,080 | 6,570 | 4,500 |
| 27,516 | 44,500 | 44,500 | 27,234 | 36,000 |
| 8,809 | 10,000 | 10,000 | 8,809 | 10,500 |
| 31 | 100 | 100 | 28 | 105 |
| 2,708 | 3,925 | 3,925 | 2,708 | 4,121 |
| 124 | 1,500 | 1,500 | 124 | 1,000 |
| 346 | 500 | 500 | 346 | 500 |
| 58 | 225 | 225 | 58 | 200 |
| 1,865 | 4,000 | 4,000 | 1,865 | 5,000 |
| 4,427 | 1,000 | 1,000 | 4,427 | 4,500 |
| 1,006 | 1,800 | 1,800 | 1,006 | 1,400 |
| 213 |  | 7,500 | 213 | 5,500 |
|  | 500 | 500 |  |  |
| 3,147 | 3,250 | 3,250 | 3,147 | 3,200 |
| 12,500 | 12,500 | 12,500 | 12,500 | 12,500 |

> Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |


| APPROPRIATIONS |  |
| :--- | :--- |
| Dept 301-FPOLICE |  |
| $101-301-9300$ | REPAIRS \& MAINTENANCE |
| $101-301-9330$ | EQUIPMENT MAINTENANCE |
| $101-301-9340$ | COMPUTER SUPPORT |
| $101-301-9400$ | VEHICLE RENT |
| $101-301-9560$ | MISCELLANEOUS |
| $101-301-9573$ | COMPUTER SOFTWARE/INTERNET SVC |
| $101-301-9580$ | MEMBERSHIPS \& DUES |
| $101-301-9600$ | EDUCATION \& TRAINING |
| $101-301-9601$ | ACT \#302 EDUCATION \& TRAINING |
| $101-301-9830$ | OFFICE EQUIPMENT PURCHASES |
| $101-301-9840$ | RADIO EQUIPMENT PURCHASES |

Dept 485 - TRANSFER BETWEEN FUNDS
101-485-9651 MAJOR STREET FUND (ACT 51)
Totals for dept 485 - TRANSFER BETWEEN FUNDS
Dept 691 - PARKS

| $101-691-7060$ | WAGES |
| :--- | :--- |
| $101-691-7150$ | FICA |

101-691-7150 FICA
101-691-7160
101-691-7160
101-691-7180
$101-691-7191$
$101-691-7570$
101-691-8060
101-691-8531 101-691-9140 101-691-9210 101-691-9340 101-691-9400 101-691-9560 101-691-9573 101-691-9741 101-691-9741 101-691-9770

MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
WORKERS COMP
OPERATING SUPPLIES
PROFESSIONAL SERVICES
INTERNET ACCESS
LIABILITY INSURANCE
ELECTRIC
COMPUTER SUPPORT
VEHICLE RENT
COMPUTER SOFTWARE/INTERNET SVC KID'S DREAM IMPROVEMENTS

101-691-9790 SPLASH PAD
Totals for dept 691 - PARKS
Dept 728 - ECONOMIC DEVELOPMENT

| $101-728-8101$ | DOWNTOWN DEVELOPMENT |
| :--- | :--- |
| $101-728-8102$ | 119 N MAIN |
| $101-728-9340$ | COMPUTER SUPPORT |
| $101-728-9573$ | COMPUTER SOFTWARE/INTERNET SVC |

101-728-9573
COMPUTER SOFTWARE/INTERNET SVC
Totals for dept 728 - ECONOMIC DEVELOPMENT
Dept 746 - MUSEUM
101-746-7570 OPERATING SUPPLIES
Totals for dept 746 - MUSEUM
Dept 805 - PLANNING

| $101-805-7150$ | FICA |
| :--- | :--- |
| $101-805-7151$ | MEDICARE |
| $101-805-7250$ | BUILDING INSPECTOR - FEES |
| $101-805-7251$ | PLANNING COMMISSION PER DIEMS |


| 17,006 | 5,000 |
| ---: | ---: |
| 763 | 800 |
| 4,872 | 5,000 |
| 38,506 | 52,605 |
| 150 | 25,000 |
| 650 | 2,500 |
| 375 | 4,000 |
| 1,264 | 500 |
| 470 | 1,000 |
| 800 | 17,500 |


27,938
1,70
1, 575












497,335

| 5,000 |
| ---: |
| 8,000 |
| 52,605 |
| 25,000 |
| 2,500 |
| 4,000 |
| 500 |
| 1,000 |
| 17,500 |


| 17,006 | 10,000 |
| ---: | ---: |
| 763 | 5,000 |
| 48,872 | 40,700 |
| 150 | 25,000 |
| 650 | 1,500 |
| 375 | 4,000 |
| 1,264 | 500 |
| 470 | 1,000 |
| 800 | 19,000 |

10,000

5,000
25,000

1,500
4,000
1,000
$\frac{9,000}{1,426}$

|  |
| ---: |
| 34,000 |
| 2,536 |
| 450 |
| 1,900 |
| 525 |
| 18,000 |
| 15,000 |
| 1,900 |
| 780 |
| 2,700 |
| 8,500 |
| 1,050 |
| 100 |
| 115,000 |
| 2,000 |
| 2,000 |
| 206,441 |


| 49,008 | 850,000 | 850,000 | 49,008 |  |
| :---: | :---: | :---: | :---: | :---: |
| 359 | 15,000 | 15,000 | 359 | 1,000 |
| 22 |  |  | 22 |  |
| 110 |  |  |  |  |
| 49,499 | 865,000 | 865,000 | 49,389 | 1,000 |

$\qquad$
$\square$
$\square$
$\square$
30,000
$\frac{750,000}{750,000}$
30,000
2,415
400

$$
1
$$

1,850
525
2,500
1,850
5
$\begin{array}{r}525 \\ \hline, 095\end{array}$
7,095
7,000
1,500
2,500
8,000
1,000
8,000

112,500
39,495
99,960

49,389
$\begin{array}{r}79 \\ \hline 79\end{array}$

13
3
7,15
139
32
156
2,240
$\begin{array}{rr}150 & 150 \\ 50 & 50 \\ , 000 & 6,000\end{array}$
6,000
2,000

139
32
7,156
2,240

158
53
7,800
7,800
2,800

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 805 - PLANNING
101-805-7310 PUBLICATION
101-805-8010 ELECTRICAL PERMITS--CONTRACTOR 101-805-8020 101-805-8030 101-805-8050
101-805-9340
101-805-9560
101-805-9560 MECHANICAL PERMITS--CONTRACTOR PLUMBING PERMITS--CONTRACTOR PLANNING CONSULTANT
COMPUTER SUPPORT
101-805-9573
MISCELLANEOUS
Totals for dept 805 - PLANNING
Dept 880 - CIVIC ACTIVITIES
101-880-7060 WAGES
101-880-7150
FICA
101-880-7151 MEDICARE
101-880-7160
101-880-7180
101-880-7191
101-880-7260
101-880-7261
101-880-7570
101-880-7573
101-880-7573
101-880-8060
101-880-9400
101-880-9400
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
WORKERS COMP
FLAGS, BANNERS, DECORATIONS, ETC.
AMERICAN FLAG FUND
OPERATING SUPPLIES
PROFESSIONAL SERVICES
COMPUTER SUPPORT
VEHICLE RENT

Totals for dept 880 - CIVIC ACTIVITIES
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 101
BEGINNING FUND BALANCE
ENDING FUND BALANCE

| 2,050 | 750 | 750 | 2,050 | 2,300 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,856 | 3,000 | 3,000 | 3,856 | 3,500 |  |
| 2,527 | 3,000 | 3,000 | 2,527 | 3,200 |  |
| 1,805 | 2,000 | 2,000 | 1,805 | 2,100 |  |
| 16,554 | 20,000 | 20,000 | 16,554 | 21,000 |  |
| 12 |  |  | 12 |  |  |
| 168 | 2,500 | 2,500 | 168 | 2,500 |  |
| 59 |  |  | 59 |  |  |
| 36,598 | 39,450 | 39,450 | 36,598 | 45,411 |  |
| 10,902 | 10,500 | 10,500 | 10,902 | 14,000 |  |
| 665 | 1,025 | 1,025 | 665 | 1,200 |  |
| 156 | 160 | 160 | 156 | 180 |  |
| 254 |  |  | 254 |  |  |
| 293 | 675 | 675 | 293 | 709 |  |
|  | 100 | 100 |  | 105 |  |
|  | 2,000 | 2,000 |  | 2,100 |  |
|  | 300 | 300 |  | 400 |  |
| 1,410 | 2,500 | 2,500 | 1,410 | 2,700 |  |
|  | 250 | 250 |  | 263 |  |
| 1,020 | 2,500 | 2,500 | 1,020 | 2,625 |  |
| 9 |  |  | 9 |  |  |
| 477 | 5,000 | 5,000 | 477 | 5,000 |  |
| 2,627 | 3,000 | 3,000 | 2,627 | 3,500 |  |
| 17,813 | 28,010 | 28,010 | 17,813 | 32,782 |  |
| 1,003,707 | 2,090,500 | 2,864,315 | 1,048,537 | 1,328,273 |  |
| 449,851 |  | $(664,825)$ | 403,521 | 730,852 |  |
| 1,621,883 | 1,520,419 | 1,621,883 | 1,621,883 | 2,025,404 | 2,025,404 |
| 2,071,734 | 1,520,419 | 957,058 | 2,025,404 | 2,756,256 | 2,025,404 |

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL
202-000-54

202-000-6911 INTEREST CONTRIBUTION FROM GENERAL FUND
Totals for dept 000 - GENERAL
TOTAL ESTIMATED REVENUES

| $\begin{array}{r} 210,733 \\ 20,175 \end{array}$ | $\begin{array}{r} 225,850 \\ 4,000 \end{array}$ | $\begin{array}{r} 225,850 \\ 8,500 \\ 750,000 \end{array}$ | $\begin{array}{r} 192,626 \\ 19,000 \end{array}$ | $\begin{array}{r} 240,000 \\ 5,000 \\ 750,000 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 230,908 | 229,850 | 984,350 | 211,626 | 995,000 |
| 230,908 | 229,850 | 984,350 | 211,626 | 995,000 |


|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 000 - GENERAL
202-000-7160 HEALTH INSURANCE
202-000-7190 M.E.S.C
202-000-7191 WORKERS COMP
202-000-8020
202-000-9340
202-000-9573
ACCOUNTING
COMPUTER SUPPORT
COMPUTER SOFTWARE/INTERNET SVC
202-000-9600 EDUCATION \& TRAINING
Totals for dept 000 - GENERAL
Dept 444 - SIDEWALKS
202-444-9700 SIDEWALK CONSTRUCTION
Totals for dept 444 - SIDEWALKS
Dept 451 - STREET CONSTRUCTION
202-451-8060 PROFESSIONAL SERVICES
Totals for dept 451 - STREET CONSTRUCTION
Dept 452 - STREET PRESERVATION
202-452-0000 MAJOR STREET PRESERVATION
202-452-7060 STREET PRESERVATION - WAGES
202-452-7150
202-452-7151
202-452-7151
202-452-7160
202-452-7180
MEDICARE
MEDICARE
202-452-9400 EMPLOYER'S RETIREMENT
Totals for dept 452 - STREET PRESERVATION
Dept 463 - STREET MAINTENANCE
202-463-0000 STREET MAINTENANCE
202-463-9560 MISCELLANEOUS - AMTRACK LEASE
Totals for dept 463 - STREET MAINTENANCE
Dept 464 - TRAFFIC SERVICES
202-464-7060 TRAFFIC SERVICES - WAGES
202-464-7150
202-464-7151
202-464-7160
202-464-7180
202-464-7570
FICA
MEDICARE

Totals for dept 464 _ TRAFFTC SERVICES
Dept 478 - STREET SNOW \& ICE REMOVAL
202-478-0000 MAJOR WINTER MAINTENANCE - SALT
202-478-0000
202-478-7060
202-478-7062
202-478-7150
202-478-7151
202-478-7160
202-478-7180
202-478-9400
Totals for dept 478 - STREET SNOW \& ICE REMOVAL
TOTAL APPROPRIATIONS

| 3,962 |
| ---: |
| 17 |
| 835 |
| 1,000 |
| 26 |
| 1,049 |
| 250 |
| 7,139 |

8,250

, 250
25
950
750
950
750
3,962
962
17
835
835
1, 000
26
1.050 $\qquad$
8, 600
26
998
1,000
1, 800
7,139
$\cdots \frac{3,500}{3,500}$
3,500
3,500
$\longrightarrow$
3,675
3,675 $\qquad$

245,592
245,592
$\begin{array}{r}177,191 \\ 9,980 \\ 605 \\ 142 \\ 209 \\ 295 \\ 2,716 \\ \hline 191,138\end{array}$
-

1
3,0
3,1

| $\begin{array}{r} 132 \\ 3,039 \end{array}$ | $\begin{array}{r} 950 \\ 4,235 \end{array}$ | $\begin{array}{r} 950 \\ 4,235 \end{array}$ | $\begin{array}{r} 132 \\ 3,039 \end{array}$ | $\begin{array}{r} 998 \\ 4,447 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 3,171 | 5,185 | 5,185 | 3,171 | 5,445 |
| 3,335 | 6,000 | 6,000 | 3,335 | 6,300 |
| 207 | 400 | 400 | 207 | 420 |
| 48 | 100 | 100 | 48 | 105 |
| 2 |  |  | 2 |  |
| 163 | 350 | 350 | 163 | 368 |
|  | 3,900 | 3,900 |  | 4,095 |
| 3,755 | 10,750 | 10,750 | 3,755 | 11,288 |
| 4,826 | 3,250 | 3,250 | 4,826 | 3,413 |
| 4,665 | 4,500 | 4,500 | 4,665 | 5,100 |
| 403 | 1,000 | 1,000 | 403 | 1,500 |
| 308 | 300 | 300 | 308 | 315 |
| 72 | 100 | 100 | 72 | 105 |
| 83 |  |  | 83 |  |
| 199 | 300 | 300 | 199 | 315 |
| 6,130 | 4,000 | 4,000 | 6,130 | 4,200 |
| 16,686 | 13,450 | 13,450 | 16,686 | 14,948 |
| 467,481 | 229,850 | 1,461,250 | 467,482 | 1,367,930 |


| 245,592 |  |
| ---: | ---: |
|  |  |
|  |  |
| 177,191 | $1,300,000$ |
| 9,980 | 10,500 |
| 605 | 714 |
| 142 | 168 |
| 209 | 630 |
| 295 | 7,875 |
| 2,716 | $1,319,887$ |

$\longrightarrow$
$\square$


| $1,397,700$ |
| ---: |
| 10,500 |
| 680 |
| 160 |
| 600 |
| 7,500 |

191,138

WINTER MATNTENANCE - WAGES
OVERTIME
FICA
MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
OPERATING SUPPLIES

- DICAR

HEALTH INSURANCE
EMPLOYER'S RETIREMENT VEHICLE RENT
$\begin{array}{r}95 \\ 4,235 \\ \hline 5,185\end{array}$
132
,

| 5,185 | 5,185 | 3,171 |
| :---: | :---: | :---: |
| 6,000 | 6,000 | 3,335 |
| 400 | 400 | 207 |
| 100 | 100 | 48 |
| 350 | 350 | 163 |
| 3,900 | 3,900 |  |
| 10,750 | 10,750 | 3,755 |
| 3,250 | 3,250 | 4,826 |
| 4,500 | 4,500 | 4,665 |
| 1,000 | 1,000 | 403 |
| 300 | 300 | 308 |
| 100 | 100 | 72 |
|  |  | 83 |
| 300 | 300 | 199 |
| 4,000 | 4,000 | 6,130 |
| 13,450 | 13,450 | 16,686 |
| 229,850 | 1,461,250 | 467,482 |

Fund: 202 MAJOR STREETS

DB: Lawton


## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
203-000-5460 STATE GRANT - LOCAL STREETS 203-000-6640 INTEREST EARNED ON DEPOSITS Totals for dept 000 - GENERAL

TOTAL ESTIMATED REVENUES

| $\begin{array}{r} 76,917 \\ 5,653 \end{array}$ | $\begin{array}{r} 83,500 \\ 1,250 \end{array}$ | $\begin{array}{r} 83,500 \\ 3,000 \end{array}$ | $\begin{array}{r} 70,302 \\ 5,057 \\ \hline \end{array}$ | $\begin{array}{r} 85,000 \\ 2,000 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 82,570 | 84,750 | 86,500 | 75,359 | 87,000 |
| 82,570 | 84,750 | 86,500 | 75,359 | 87,000 |


|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 000 - GENERAL
203-000-7160 HEALTH INSURANCE
203-000-7190 M.E.S.C
203-000-7191 WORKERS COMP
203-000-8020
203-000-8060
203-000-9340
203-000-9573
203-000-9600
PROFESSIONAL SERVICES
COMPUTER SUPPORT
COMPUTER SOFTWARE/INTERNET SVC

Dept 444 - SIDEWALKS
203-444-9700 SIDEWALK CONSTRUCTION
Totals for dept 444 - SIDEWALKS
Dept 452 - STREET PRESERVATION
203-452-7060 STREET PRESERVATION - WAGES
203-452-7150
203-452-7151
203-452-7160
203-452-7160
52-7180
FICA
MEDICARE
HEALTH INSURANCE
203-452-9400 VEHICLE RENT
Totals for dept 452 - STREET PRESERVATION
Dept 463 - STREET MAINTENANCE
203-463-0000 STREET MAINTENANCE
Totals for dept 463 - STREET MAINTENANCE
Dept 464 - TRAFFIC SERVICES
203-464-7060 TRAFFIC SERVICES - WAGES
203-464-7150 FICA
203-464-7151 MEDICARE
203-464-7160 HEALTH INSURANCE
203-464-7180 EMPLOYER'S RETIREMENT
Totals for dept 464 - TRAFFIC SERVICES
Dept 478 - STREET SNOW \& ICE REMOVAL
203-478-0000 LOCAL WINTER MAINTENANCE-SALT
203-478-7060 WINTER MAINTENANCE - WAGES
203-478-7062
203-478-7150
203-478-7151
203-478-7160
203-478-7180
OVERTIME
FICA
MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
203-478-9400 VEHICLE RENT
Totals for dept 478 - STREET SNOW \& ICE REMOVAL TOTAL APPROPRIATIONS

NET OF REVENUES/APPROPRIATIONS - FUND 203

BEGINNING FUND BALANCE

ENDING FUND BALANCE

8,25
25
950 1,000

2,000
$\begin{array}{r}2,000 \\ \hline\end{array}$
$-$
$\longrightarrow$
$\frac{1,500}{1,500}$

| 1,500 |
| ---: |
| 1,500 |
| 16,000 |
| 994 |
| 200 |
| 55 |
| 12,00 |
| 29,744 |

$\longrightarrow$

1,575
1,575

| 7,997 | 16,000 |
| ---: | ---: |
| 486 | 994 |
| 114 | 200 |
| 140 | 550 |
| 245 | 12,000 |
| 5,633 |  |
|  | 29,744 |

$\begin{array}{rrr}132 & 1,450 \\ 132 & 1,450 \\ 1,904 & 5,900 \\ 118 & 255 \\ 28 & 50 \\ 3 & 250 \\ 94 & 6,455\end{array}$

| 1,450 |
| ---: |
| 1,450 |
| 5,900 |
| 255 |
| 50 |
| 250 |
| 6,455 |
| 3,250 |
| 7,100 |
| 1,500 |
| 426 |
| 100 |
| 250 |
| 10,000 |
| 22,626 |
| 75,300 |
| 11,200 |
| 204,311 |
| 215,511 |

215,511
25
950
950
, 000

$$
1,000
$$

1,000
2,000
300
300

$$
3
$$

$$
\begin{aligned}
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0
\end{aligned}
$$

| 7,997 |
| ---: |
| 486 |
| 114 |
| 140 |
| 245 |
| 5,633 |
| 14,615 |


| 132 |
| :--- |
| 132 |

$\frac{1,523}{1,523}$
132

|  | 1,523 |
| ---: | ---: |
| 904 | 6,195 |
| 118 | 268 |
| 30 | 53 |
| 3 | 263 |
| 95 | 6,779 |


| 4,826 |  | 3,250 | 4,826 | 3,413 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3,792 | 7,100 | 7,100 | 3,792 | 7,455 |  |
| 373 | 1,500 | 1,500 | 373 | 1,500 |  |
| 252 | 426 | 426 | 252 | 447 |  |
| 59 | 100 | 100 | 59 | 105 |  |
| 102 |  |  | 102 |  |  |
| 164 | 250 | 250 | 164 | 263 |  |
| 6,153 | 10,000 | 10,000 | 6,153 | 10,500 |  |
| 15,721 | 19,376 | 22,626 | 15,721 | 23,683 |  |
| 40,211 | 72,050 | 75,300 | 40,214 | 78,994 |  |
| 42,359 | 12,700 | 11,200 | 35,145 | 8,006 |  |
| 204,311 | 221,633 | 204,311 | 204,311 | 239,456 | 239,456 |
| 246,670 | 234,333 | 215,511 | 239,456 | 247,462 | 239,456 |

$\qquad$
$\qquad$

Fund: 204 MUNICIPAL STREET FUND
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL
204-000-4030
204-000-4ILLAGE ST MI
204-000-4460
204-000-5790
204-000-5810
INT\& PEN - DELINQ PROP TAXES METRO ACT AND LCSA REVENUES COUNTY ST MILLAGE
204-000-6640 INTEREST EARNED ON DEPOSITS Totals for dept 000 - GENERAL

TOTAL ESTIMATED REVENUES

| 187,223 | 180,750 | 180,750 | 187,223 | 190,000 |
| ---: | ---: | ---: | ---: | ---: |
| 129,261 | 9,500 | 500 | 129,261 | 100,000 |
| 33,442 | 25,500 | 9,500 | 33,442 | 3,500 |
| 11,799 | 1,000 | 25,500 | 4,000 | 320,280 |
| 361,725 | 217,250 | 220,250 | 360,206 | 327,500 |
| 361,725 | 217,250 |  | 220,250 | 360,206 |

> Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

APPROPRIATIONS
Dept 000 - GENERAI
$\begin{array}{cc}204-000-8020 & \text { ACCOUNTING } \\ 204-000-9340 & \text { COMPUTER SUPPORT } \\ \text { Totals for dept } 000-\text { GENERAL }\end{array}$
Dept 443 - ADMIN
204-443-7030
204-443-7160 204-443-7180 204-443-7190 204-443-7440 204-443-7570 204-443-8060 204-443-8530 204-443-9190 204-443-9210 204-443-9230 204-443-9340 204-443-9573 204-443-9580
204-443-9600
Totals for dept 443 - GENERAL
Dept 444 - SIDEWALKS

| $204-444-7060$ | WAGES |
| :--- | :--- |
| $204-444-7150$ | FICA |
| $204-444-7151$ | MEDICARE |

204-444-7151 MEDICARE
204-444-7160 HEALTH BENEFITS 204-444-7180 204-444-7570 204-444-8060 204-444-9400
204-444-9560
204-444-9700
EMPLOYER'S RETIREMENT
OPERATING SUPPLIES
PROFESSIONAL SERVICES
EHICLE RENT
204-444-9700 SIDEWALK CONSTRUCTION - NEW
Totals for dept 444 - SIDEWALKS
Dept 446 - STREETS (NOT ACT 51)
204-446-7060
204-446-7150
204-446-7151 204-446-7160 204-446-7180 204-446-7191 204-446-7270 204-446-7570 204-446-7830 204-446-8060 204-446-9140 204-446-9140 204-446-9260 204-446-9401

WAGES
FICA

204-446-9560
MEDICARE
HEALTH BENEFITS
EMPLOYER'S RETIREMENT
WORKERS COMP
DRUG SCREENS AND PHYSICALS
OPERATING SUPPLIES
TREE TRIMMING \& PLANTING SUPPLIES PROFESSIONAL SERVICES
IABILITY INSURANCE
STREET LIGHTING
VEHICLE RENT
MISCELLANEOUS
Totals for dept 446 - STREETS (NOT ACT 51)
Dept 464 - TRAFFIC SERVICES
204-464-8060
PROFESSIONAL SERVICES


19,750
19,750
9,059
14
1,763
2, 863
2,863
3,790
4,395
3,519
3,728
748
362
$\begin{array}{r}382 \\ 1,730 \\ \hline 53,548\end{array}$
1,730
53,548 7,53
7,5
4
10 533
459
107 88
219
, 800
4,619

| 2,800 | 2,500 |
| ---: | ---: |
| 4,619 | 5,000 |
|  | 350 |
|  | 10,000 |
| 15,933 |  |

63,33
3,84
$\begin{array}{r}3 \\ \hline 90\end{array}$
1,770
2,196
835
596
2,544
11,612
1,612
100
11, 928
11,928
36,193
36,193
135,855
1,750
1,750
1,750

19,750
13,125
25
, 750
1,750
1,191
2,000
2,000
2,000
2,000
3,000
3, 000
3,500
4, 850
2,000

6,500 497 125  350 350
, 000 , 500 , 000
350
, 000
58,50

5,112
1,000
3,50

1,750
1,750
9,750
3,125
25
1,750
1,191
2,000
2,000
3,000
3,500
4,850
2,000
1,500
0
0
5
5
0
1
0
0
0
0
0
0
0

1,838

$$
2,000
$$

1,500
54,691

| 0 | $\begin{array}{r} 690 \\ 77 \end{array}$ | 1,838 |
| :---: | :---: | :---: |
| 0 | 767 | 1,838 |
| 0 | 19,750 | 20,750 |
| 5 | 1,441 | 3,000 |
| 5 | 14 | 26 |
| 0 | 1,765 | 1,838 |
| 1 | 2,863 | 3,500 |
| 0 |  | 2,100 |
| 0 | 3,790 | 4,000 |
| 0 | 4,395 | 4,500 |
| 0 | 3,519 | 3,500 |
| 0 | 3,728 | 5,093 |
| 0 | 748 | 2,000 |
|  | 362 |  |
|  | 386 |  |
| 0 | 1,730 | 2,000 |
| 1 | 44,491 | 52,307 |


| 0 | 6,500 | 7,533 | 7,800 |
| :---: | :---: | :---: | :---: |
| 7 | 497 | 459 | 600 |
| 5 | 125 | 107 | 131 |
|  |  | 88 |  |
| 0 | 350 | 219 | 368 |
| 0 | 1,000 | 108 | 2,000 |
| 0 | 2,500 | 2,800 | 3,000 |
| 0 | 5,000 | 4,619 | 5,000 |
| 0 | 350 |  | 350 |
| 0 | 10,000 |  | 15,000 |
| 2 | 26,322 | 15,933 | 34,249 |
| 0 | 58,500 | 63,334 | 70,000 |
| 2 | 5,112 | 3,847 | 5,200 |
| 0 | 1,000 | 900 | 1,050 |
| 0 | 1,000 | 1,770 | 2,000 |
| 0 | 3,500 | 2,196 | 3,700 |
| 0 | 500 | 835 | 525 |
| 5 | 275 | 596 | 289 |
| 0 | 750 | 2,544 | 5,000 |
|  |  |  | 35,000 |
| 0 | 5,500 | 11,612 | 5,500 |
| 0 | 100 | 100 | 105 |
| 0 | 13,000 | 11,928 | 13,650 |
| 0 | 45,000 | 36,193 | 45,000 |
| 0 | 250 |  | 263 |
|  | 134,487 | 135,855 | 187,282 |

, 500

13,125
1,750
1,191 2,000
2,000 2,000
3,000
1,75

19,750
1,441
1,765
,
3,790

$$
\begin{aligned}
& 3,000 \\
& 3,500
\end{aligned}
$$

4,395
3,728
2023-24 ACTIVITY

$$
\begin{aligned}
& 3,500 \\
& 4,850
\end{aligned}
$$

QUESTED BUDGET

2024-25 BUDGET

213 $\qquad$
$\qquad$

Fund: 204 MUNICIPAL STREET FUND
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 464 - TRAFFIC SERVICES
Totals for dept 464 - TRAFFIC SERVICES
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 204

| 206,316 | 217,250 | 217,250 | 197,259 | 275,676 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 155,409 |  | 3,000 | 162,947 | 51,824 |  |
| $\begin{aligned} & 389,721 \\ & 545,130 \end{aligned}$ | $\begin{aligned} & 341,711 \\ & 341,711 \end{aligned}$ | $\begin{aligned} & 389,721 \\ & 392,721 \end{aligned}$ | $\begin{aligned} & 389,721 \\ & 552,668 \end{aligned}$ | $\begin{aligned} & 552,668 \\ & 604,492 \end{aligned}$ | $\begin{aligned} & 552,668 \\ & 552,668 \end{aligned}$ |

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL
Totals for dept 000 - GENERAL
Dept 336 - FIRE DEPT.
206-336-6320 ANTWERP TOWNSHP REVENUES
206-336-6325 PORTER TOWNSHIP - REVENUES
206-336-6980 MISCELLANEOUS
Totals for dept 336 - FIRE DEPT.
Dept 536 - MFR
206-536-6300 MFR REVENUE - VBEMS
Totals for dept 536 - MFR
TOTAL ESTIMATED REVENUES

| 27,982 | 2,500 | 2,500 | 27,982 | 5,000 |
| :---: | :---: | :---: | :---: | :---: |
| 27,982 | 2,500 | 2,500 | 27,982 | 5,000 |
| $\begin{array}{r} 203,004 \\ 150,047 \\ 1,710 \end{array}$ | $\begin{aligned} & 203,004 \\ & 150,047 \end{aligned}$ | $\begin{aligned} & 203,004 \\ & 150,047 \end{aligned}$ | $\begin{array}{r} 203,004 \\ 150,047 \\ 1,710 \end{array}$ | $\begin{array}{r} 226,195 \\ 175,572 \\ 2,000 \end{array}$ |
| 354,761 | 353,051 | 353,051 | 354,761 | 403,767 |
| 3,336 | 1,500 | 1,500 | 3,336 |  |
| 3,336 | 1,500 | 1,500 | 3,336 |  |
| 386,079 | 357,051 | 357,051 | 386,079 | 408,767 |

Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |


| APPROPRIATIONS |  |
| :---: | :---: |
| Dept 336 - FIRE | DEPT. |
| 206-336-7030 | ADMIN FEE |
| 206-336-7150 | FICA |
| 206-336-7151 | MEDICARE |
| 206-336-7192 | WORKERS' COMPENSATION INSURANCE |
| 206-336-7193 | WORK. COMP. SUPPLEMENT |
| 206-336-7250 | OFFICERS SALARIES |
| 206-336-7280 | OFFICE SUPPLIES |
| 206-336-7300 | POSTAGE |
| 206-336-7440 | UNIFORMS |
| 206-336-7570 | OPERATING SUPPLIES |
| 206-336-7780 | FIRE PROTECTION EQUIPMENT |
| 206-336-8020 | ACCOUNTING |
| 206-336-8260 | LEGAL FEES |
| 206-336-8510 | RADIO MAINTENANCE |
| 206-336-8520 | PAGER MAINTENANCE |
| 206-336-8530 | TELEPHONE |
| 206-336-8532 | CABLE |
| 206-336-8600 | FUEL |
| 206-336-8630 | TRUCK MAINTENANCE |
| 206-336-8670 | MILEAGE |
| 206-336-8850 | MISC - INTERNAL FUND |
| 206-336-9100 | FLEET INSURANCE |
| 206-336-9140 | LIABILITY INSURANCE |
| 206-336-9210 | ELECTRIC |
| 206-336-9230 | HEAT |
| 206-336-9310 | BUILDING MAINTENANCE |
| 206-336-9330 | FIRE EQUIPMENT MAINTENANCE |
| 206-336-9331 | FIRE EXT. MAINTENANCE |
| 206-336-9350 | RESCUE EQUIPMENT MAINT |
| 206-336-9400 | VEHICLE RENT |
| 206-336-9560 | MISCELLANEOUS |
| 206-336-9573 | COMPUTER SOFTWARE/INTERNET SVC |
| 206-336-9575 | PUBLICATIONS |
| 206-336-9580 | MEMBERSHIPS \& DUES |
| 206-336-9600 | EDUCATION \& TRAINING |
| 206-336-9760 | BUILDING ADDITIONS/IMPROVEMENTS |
| 206-336-9775 | RESCUE EQUIP PURCHASE |
| 206-336-9780 | RADIO, PAGER EQPT. PURCHASE |
| 206-336-9860 | REPLACEMENT TRUCKS |



## ADMIN FEE <br> FICA <br> RE

1,000
Dept 536 - MFR
206-536-7030 206-536-7150 206-536-7151 206-536-7192 206-536-7193 206-536-7250 206-536-7280 206-536-7280 206-536-7440 206-536-7570 206-536-8020 206-536-8510 206-536-8520 206-536-8530

WORKERS' COMPENSATION INSURANCE

| 1,000 | 1,000 |
| ---: | ---: |
| 217 | 250 |
| 51 | 70 |
|  | 300 |
| 3,500 | 300 |
| 958 | 4,000 |
| 7,730 | 150 |
|  | 1,000 |
|  | 8,000 |
|  | 400 |
| 600 | 300 |
|  | 500 |
|  | 600 |

Fund: 206 LAWTON FIRE DEPARTMENT
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

APPROPRIATIONS
Dept $536-\mathrm{MFR}$

206-536-8600
206-536-8630
206-536-9100
206-536-9330
206-536-9560
206-536-9600
206-536-9600
206-536-9770 206-536-9790 206-536-9860

GAS \& OIL
TRUCK MAINTENANCE
MFR VEHICLE INS \& EQUIPMENT INS.
MFR EQUIPMENT MAINTENANCE
MISCELLANEOUS
EDUCATION \& TRAINING
MFR TRUCK/EQUIP
MFR. EQUIPMENT
REPLACEMENT TRUCKS
Totals for dept 536 - MFR
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 206
BEGINNING FUND BALANCE
ENDING FUND BALANCE

|  | 500 | 500 |  | 500 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2,020 | 1,500 | 1,500 | 2,020 | 2,500 |  |
|  | 800 | 800 |  | 800 |  |
|  | 500 | 500 |  | 500 |  |
|  | 300 | 300 |  |  |  |
| 1,636 | 4,000 | 4,000 | 1,636 | 4,000 |  |
|  |  |  |  | 2,000 |  |
|  | 2,500 | 2,500 |  | 21,000 |  |
|  | 7,500 | 7,500 | 7,500 | 10,000 |  |
| 16,712 | 32,950 | 32,950 | 25,212 | 58,170 |  |
| 225,735 | 353,051 | 353,051 | 284,235 | 401,770 |  |
| 160,344 | 4,000 | 4,000 | 101,844 | 6,997 |  |
| 896,689 | 734,126 | 896,689 | 896,689 | 998,533 | 998,533 |
| 1,057,033 | 738,126 | 900,689 | 998,533 | 1,005,530 | 998,533 |

Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## ESTIMATED REVENUES <br> Dept 000 - GENERAI

248-000-4020 VILLAGE GENERAL TAXES DUE TO DDA
248-000-6640 INTEREST EARNED ON DEPOSITS
248-000-6940 MISCELLANEOUS INCOME

| 5,670 | 2,500 | 2,500 |
| :---: | :---: | :---: |
| 1,999 | 50 | 50 |
| 3,000 | 3,000 | 3,000 |
| 10,669 | 5,550 | 5,550 |


| 5,670 |  |
| ---: | :--- |
| 1,784 |  |
| 3,000 |  |
| 10,454 |  |
|  | 4,000 <br>  <br> 10,454 |

Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY
DB: Lawton

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

APPROPRIATIONS
Dept 000 - GENERAI
248-000-7570 OPERATING SUPPLIES
248-000-8160
248-000-9430
248-000-9791 FACADE GRANT EQUIPMENT RENTAL OR LEASE CAPITAL OUTLAY
Totals for dept 000 - GENERAL
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 248
BEGINNING FUND BALANCE
ENDING FUND BALANCE

| 1,472 | 1,500 |
| :---: | :---: |
|  | 3,000 |
| 100 |  |
|  | 6,000 |
| 1,572 | 10,500 |
| 1,572 | 10,500 |
| 9,097 | $(4,950)$ |
| 65,905 | 68,060 |
| 75,002 | 63,110 |


| 1,500 |
| ---: |
| 3,000 |
| 6,000 |
| 10,500 |$-$



Fund: 271 LIBRARY FUND
DB: Lawton
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL
271-000-4020
271-000-4030 DIST. LIBR.TAXES - PORTER TWP. 271-000-4460 INTEREST ON DELINQUENT TAXES 271-000-5572 271-000-5670 271-000-5790 271-000-5790 271-000-5920 271-000-6420 271-000-6550 271-000-6640 271-000-6651 271-000-6653 271-000-6751 271-000-6920 271-000-6940
271-000-6950 STATE GRANTS
LIBRARY OF MI - GRANTS
LCSA FUND REVENUES
SW MICHIGAN CO-OP GRANT
COPY SALES
BOOK FINES
INTEREST EARNED ON DEPOSITS PENAL FINES-VILLAGE OF LAWTON PENAL FINES - PORTER TOWNSHIP CONTRIBUTIONS - UNRESTRICTED EMAIL SALES USED BOOK SALES FAX SALES
Totals for dept 000 - GENERAL
TOTAL ESTIMATED REVENUES

| 37,438 | 42,000 | 42,000 | 37,296 | 42,000 |
| :---: | :---: | :---: | :---: | :---: |
| 114,651 | 129,586 | 129,586 | 114,650 | 140,075 |
|  | 100 | 100 | 100 | 100 |
| 2,364 | 3,000 | 3,000 | 2,364 | 3,000 |
|  |  |  | 3,000 |  |
| 23,751 |  | 15,072 | 23,751 | 20,000 |
| 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 769 | 750 | 750 | 723 | 700 |
| 541 | 1,500 | 1,500 | 530 | 1,000 |
| 16,270 | 1,400 | 8,400 | 14,390 | 15,000 |
| 7,612 | 9,000 | 9,000 | 7,612 | 9,000 |
| 17,487 | 9,000 | 15,184 | 17,016 | 9,000 |
| 1,800 | 500 | 800 | 800 | 800 |
| 25 | 25 | 25 | 25 | 25 |
| 439 | 100 | 100 | 427 |  |
| 346 | 400 | 400 | 300 | 300 |
| 226,493 | 200,361 | 228,917 | 225,984 | 244,000 |
| 226,493 | 200,361 | 228,917 | 225,984 | 244,000 |

> Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |


| APPROPRIATIONS |  |
| :--- | :--- |
| Dept 000-GENERAL |  |
| $271-000-7060$ | WAGES |
| $271-000-7150$ | FICA |
| $271-000-7151$ | MEDICARE |
| $271-000-7160$ | HEALTH INSURANCE |
| $271-000-7170$ | LIFE/STD/LTD INSURANCE |
| $271-000-7180$ | EMPLOYER'S RETIREMENT |
| $271-000-7190$ | M.E.S.C. |
| $271-000-7191$ | WORKERS COMP |
| $271-000-7270$ | DRUG SCREENS AND PHYSICALS |
| $271-000-7300$ | POSTAGE |
| $271-000-7570$ | OPERATING SUPPLIES |
| $271-000-8020$ | ACCOUNTING |
| $271-000-8260$ | LEGAL FEES |
| $271-000-8530$ | TELEPHONE |
| $271-000-8600$ | TRAVEL |
| $271-000-9140$ | LIABILITY INSURANCE |
| $271-000-9210$ | ELECTRIC |
| $271-000-9230$ | HEAT |
| $271-000-9310$ | JANITORIAL SERVICES |
| $271-000-9340$ | COMPUTER SUPPORT |
| $271-000-9380$ | WASTE REMOVAL |
| $271-000-9400$ | BUILDING RENT |
| $271-000-9430$ | EQUIPMENT RENTAL |
| $271-000-9560$ | MISCELLANEOUS |
| $271-000-9570$ | BOOKS \& MAGAZINES |
| $271-000-9571$ | DVD MOVIES |
| $271-000-9572$ | AUDIO BOOKS |
| $271-000-9573$ | COMPUTER SOFTWARE/INTERNET SVC |
| $271-000-9580$ | MEMBERSHIPS \& DUES |
| $271-000-9600$ | EDUCATION \& TRAINING |
| $271-000-9750$ | BUILDING IMPROVEMENTS |
| $271-000-9760$ | BLDG. ADDITIONS \& IMPROVEMENTS |
| $271-000-9830$ | OFFICE EQUIP PURCHASE |
| 7 |  |


| 94,148 | 97,000 |
| ---: | ---: |
| 5,791 | 6,000 |
| 1,331 | 1,500 |
| 10,546 | 13,000 |
| 380 | 800 |
| 1,466 | 1,200 |
| 17 | 1,200 |
| 130 | 120 |
| 124 | 550 |
| 431 | 6,500 |
| 5,844 | 250 |
| 250 | 6,000 |
| 1,372 | 2,000 |
| 1,757 | 200 |
|  | 2,500 |
| 3,104 | 450 |
| 424 | 720 |
| 502 | 8,000 |
| 6,361 | 1,000 |
| 1,000 | 200 |
| 4,371 | 7,000 |
| 20,112 | 23,500 |
| 982 | 1,500 |
| 2,000 | 2,000 |
| 4,040 | 5,000 |
|  | 300 |
| 40,385 | 300 |
| 2,126 | 1,000 |
| 283 | 2,000 |
| 209,444 | 191,790 |
| 209,444 | 191,790 |
| 17,049 | 643,220 |
| 62,369 |  |



97,000

| 97,000 | 105,000 |
| ---: | ---: |
| 6,000 | 6,000 |
| 1,500 | 2,000 |
| 13,000 | 10,000 |
| 800 | 800 |
| 1,200 | 1,600 |
| 1,200 | 50 |
| 120 | 200 |
| 550 | 125 |
| 6,500 | 550 |
| 250 | 6,500 |
| 6,000 | 5,500 |
| 2,000 | 200 |
| 200 | 2,000 |
| 2,500 | 200 |
| 450 | 1,070 |
| 720 | 2,800 |
| 8,000 | 700 |
| 1,000 | 720 |
| 200 | 8,000 |
| 7,000 | 12 |
| 23,500 | 8,000 |
| 1,500 | 30,000 |
| 2,000 | 1,500 |
| 5,000 | 2,000 |
| 300 | 5,000 |
| 300 | 300 |
| 4,418 | 300 |
| 2,000 | 5,000 |
| 195,208 | 2,000 |
| 195,208 | 208,127 |
| 30,776 | 208,127 |
| 62,369 | 719,018 |
| 683,145 |  |

Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## ESTIMATED REVENUES <br> Dept 000 - GENERAL

282-000-6640 INTEREST EARNED ON DEPOSITS
Totals for dept 000 - GENERAL
TOTAL ESTIMATED REVENUES
NET OF REVENUES/APPROPRIATIONS - FUND 282
BEGINNTNG FUND BALANC
ENDTNG FUND BALANCE

| 4,554 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4,554 |  |  |  |  |
| 4,554 |  |  |  |  |
| 4,554 |  |  |  |  |
| $\begin{array}{r} 121 \\ 4,675 \end{array}$ | $\begin{aligned} & 121 \\ & 121 \end{aligned}$ | $\begin{aligned} & 121 \\ & 121 \end{aligned}$ | $\begin{aligned} & 121 \\ & 121 \end{aligned}$ | $\begin{aligned} & 121 \\ & 121 \end{aligned}$ |

## Fund: 592 WATER/SEWER FUND

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## ESTIMATED REVENUES <br> Dept 000 - GENERAL

592-000-6640 INTEREST ON INVESTMENTS
Totals for dept 000 - GENERAL
Dept 548 - SEWER
592-548-6260
592-548-6360
592-548-6701 592-548-6701 592-548-6750 592-548-6940

SERVICE LINE REPAIRS - SEWER
GRANT INCOME
CONNECTION FEE SWR
PENALTY/SHUT-OFF FEFS SEWE

Iotals for dept 548 - SEWER
Dept 556 - WATER
592-556-6260
592-556-6701
592-556-6750
592-556-6940
592-556-6960
GRANT INCOME
CONNECTION FEE - WTR
PENALTY/SHUT-OFF FEES - WATER MISCELLANEOUS
Totals for dept 556 - WATER
total estimated revenues


|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

APPROPRIATIONS
Dept 548 - SEWER
Dept 548 - SEWER
592-548-7030
592-548-7060
592-548-7061
592-548-7062
592-548-7150
592-548-7151
592-548-7160
592-548-7160
592-548-7180
592-548-7190
592-548-7191
592-548-7280
592-548-7300
592-548-7310
592-548-7400
592-548-8020
592-548-8030
592-548-8040
592-548-8050
592-548-8530
592-548-8531
592-548-9140
592-548-9210
592-548-9230
592-548-9300
592-548-9310
592-548-9340
592-548-9400
592-548-9560
592-548-9570 592-548-9573 592-548-9600 592-548-9770 592-548-9910 592-548-9950

ADMIN FEE
WAGES - SEWER
OVERTIME
FICA - SEWER
MEDICARE - SEWER
HEALTH INSURANCE
EMPLOYER'S RETIREMEN
M.E.S.C. - SEWER

WORKERS COMP
OFFICE SUPPIIES - SEWER
POSTAGE - SEWER
PUBLICATIONS
MATERIALS \& SUPPLIES - SEWER SUB-CONTRACTOR - SEWER
AUDIT - SEWER
TESTING - SEWER
PROFESSIONAL SERVICES - SEWER
TELEPHONE - SEWER
INTERNET SERVICE - SEWER
IABILITY INSURANCE
ELECTRIC - SEWER
HEAT - SEWER
BUILDING MAINTENANCE - SEWER
EQUIPMENT MAINTENANCE - SEWER
COMPUTER SUPPORT
VEHICLE RENT
MISCELLANEOUS - SEWER
MEMBERSHIP \& DUES - SEWER
COMPUTER SOFTWARE/INTERNET SVC
EDUCATION \& TRAINING - SEWER
EQUIPMENT PURCHASE - SWR
BOND PAYMENT - SEWER 2017
INTEREST ON BOND - SEWER 2017

## Totals for dept 548 - SEWER

Dept 556 - WATER
592-556-7030 592-556-7060 592-556-7061 592-556-7062 592-556-7150 592-556-7151 592-556-7160 592-556-7180 592-556-7190 592-556-7191 592-556-7280 592-556-7300 592-556-7310 592-556-7400 592-556-8020 592-556-8030 592-556-8040 592-556-8050

ADMIN FEE
WAGES - WATER
WAGES - WATER CONSTRUCTION
OVERTIME
FICA - WATER
MEDICARE - WATER
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
M.E.S.C. - WATER

WORKERS COMP
OFFICE SUPPLIES - WATER
POSTAGE - WATER
PUBLICATIONS
MATERIALS \& SUPPLIES - WATER
SUB-CONTRACTOR - WATER
AUDIT - WATER
TESTING - WATER
PROFESSIONAL SERVICES - WATER
53,750
114,902

64
6,823
1,596
23,193
2,126
17
519
204
1,680

35,457
2,760
367
87,112
3,171
2,403
3,125
31,524
3,046

384
135
12,060
595
1,236
2,733
880
21,777
413,639

53,750 106,000 53,750
106,000 $\begin{array}{ll}2,500 & 2,500 \\ 2,500 & 2,500\end{array}$ $\begin{array}{lr}2,500 & 2,500 \\ 8,690 & 1,690\end{array}$ 8,690
1,750 1,750
27,500 27,500 2,500
50
1,000
750
50 11, 000 657,200 3,000 1,500 50,000

4,500
3,125
3,125
35,500
35,500
4,500 4,500
3,500 35,500
4,500
3,500
36,800
10,500
750
$\begin{array}{rr}750 & 10,500 \\ 500 & 1,500\end{array}$
1,500 6,000
3,000 3,000 14,000
— 22,500
保

1,081,115
1,081,115
53,750
75,000
75,000
1,060
2,000
5,503
900
7.500 7,500
7,500
25
1,250
1,250
750
1,750
1,750
250
250
15,000
15,000
683,000
3,000
5,500
85,000

53,750
75,000
1,060
2,000
5,503
900
7,500
3,500
25
1,250
750
4,000
250
15,000
877,500
3,000
5,500
85,000
53,750
75,000
1,060
2,000
5,503
900
7,500
3,500
25
1,250
750
4,000
250
15,000
877,500
3,000
5,500
85,000

53,750
72,630
65
4,419
4,419
1,033
1,033
4,925
3,619
10
478
204
204

| 1,300 |  |
| ---: | ---: |
| 2,100 | 1,800 |


| $60 \quad 2,200$ |
| :--- |

$7,639 \quad 35,000$
$2,760 \quad 150,000$
2,760
4,393
103,295
3,150
6,500
95,000
56,440
85,000
2,000
2,500
6,200
1,600
8,500
4,000
30
1,300
800
2,200
275
35,000
150,000
3,150
6,500
95,000

## Fund: 592 WATER/SEWER FUND

DB: Lawton
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS

Dept 556 - WATER
592-556-8530
592-556-8531
592-556-9140
592-556-9210
592-556-9310 592-556-9340 592-556-9400 592-556-9400 592-556-9560 592-556-9570 592-556-9573 592-556-9600 592-556-9911

TELEPHONE - WATER
INTERNET SERVICE - WATER
LIABILITY INSURANCE
ELECTRIC - WATER
EQUIPMENT MAINTENANCE - WATER
COMPUTER SUPPORT
VEHICLE RENT
MISCELLANEOUS - WATER
MEMBERSHIP \& DUES - WATER
COMPUTER SOFTWARE/INTERNET SVC
EDUCATION \& TRAINING - WATER
592-556-9951
BOND PAYMENT - WATER
Totals for dept 556 - WATER
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 592

| 2,716 | 4,250 |
| :---: | :---: |
| 900 | 1,500 |
| 2,275 | 2,275 |
| 32,288 | 30,500 |
| 1,040 | 5,000 |
| 148 |  |
| 7,239 | 10,000 |
| 649 | 2,000 |
| 5,970 | 4,000 |
| 4,255 | 6,000 |
| 1,680 | 5,000 |
| 95,000 | 90,050 |
| 23,154 | 25,500 |
| 438,552 | 1,130,813 |
| 852,191 | 2,211,928 |
| 1,094,028 | 540,572 |
| $5,098,228$ | 4,521,898 |


| 0 | 4,250 |
| ---: | ---: |
| 0 | 1,500 |
| 5 | 2,275 |
| 0 | 30,500 |
| 0 | 5,000 |
| 0 | 10,000 |
| 0 | 2,000 |
| 0 | 4,000 |
| 0 | 6,000 |
| 0 | 5,000 |
| 0 | 95,000 |
| 0 | 25,500 |
| 3 | $1,332,513$ |
| 2 | $2,505,028$ |
|  | 222,472 |
|  | $5,098,228$ |
|  | $5,320,700$ |


| 2,716 | 3,200 |  |
| :---: | :---: | :---: |
| 900 | 1,600 |  |
| 2,275 | 2,400 |  |
| 32,288 | 36,000 |  |
| 1,040 | 10,000 |  |
| 148 |  |  |
| 7,239 | 10,000 |  |
| 649 | 3,000 |  |
| 5,970 | 6,200 |  |
| 4,255 | 6,300 |  |
| 1,680 | 5,300 |  |
| 95,000 | 95,000 |  |
| 23,154 | 21,000 |  |
| 438,694 | 660,495 |  |
| 809,119 | 1,836,350 |  |
| 1,363,302 | 156,150 |  |
| 5,098,228 | 6,461,530 | 6,461,530 |
| 6,461,530 | 6,617,680 | 6,461,530 |

Fund: 661 MOTOR POOL FUND

## Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

ESTIMATED REVENUES
Dept 000 - GENERAL
661-000-66
INTEREST EARNED ON DEPOSITS
661-000-6682
661-000-6683
661-000-6684
661-000-6685
661-000-6685
661-000-6753 QUIP. USAGE - GENERAL FUND EQUIP. USAGE - MAJOR ST. FUND EQUIP. USAGE - LOCAL ST. FUND EQUIP. USAGE-WATER/SEWER FUND EQUIP USAGE - MUNICIPAL STREETS F CONTRIBUTION FROM GENERAL FUND 661-000-6940 MISCELLANEOUS
Totals for dept 000 - GENERAL
TOTAL ESTIMATED REVENUES

| 10,112 | 1,000 | 4,500 | 9,023 | 6,000 |
| :---: | :---: | :---: | :---: | :---: |
| 82,674 | 98,125 | 98,125 | 82,674 | 98,000 |
| 8,846 | 16,500 | 16,500 | 8,846 | 10,000 |
| 11,785 | 19,500 | 19,500 | 11,785 | 10,000 |
| 19,298 | 20,500 | 20,500 | 19,298 | 24,000 |
| 40,812 | 5,000 | 5,000 | 40,812 | 30,000 |
|  | 50 | 50 |  | 15,000 |
| 173,527 | 160,675 | 164,175 | 172,438 | 193,000 |
| 173,527 | 160,675 | 164,175 | 172,438 | 193,000 |

Fund: 661 MOTOR POOL FUND
Calculations as of 02/29/2024

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

APPROPRIATIONS
Dept 000 - GENERAI
661-000-7030 ADMIN FE
661-000-7060 WAGES

661-000-7150
661-000-7151
661-000-7160
661-000-7180
661-000-7190
661-000-7191
661-000-7750
661-000-8020
661-000-8060
661-000-8510
661-000-8600
661-000-9100
661-000-9140
661-000-9300
661-000-9340
661-000-9560
661-000-9573
661-000-9750
661-000-9770
FICA
MEDICARE
HEALTH INSURANCE
EMPLOYER'S RETIREMENT
M.E.S.C.

WORKERS COMP
REPAIR \& MAINT. SUPPLIES
ACCOUNTING
PROFESSIONAL SERVICES
RADIO MAINT. \& REPAIRS
GAS \& OIL
INSURANCE \& BONDS
LIABILITY INSURANCE
REPAIRS \& MAINTENANCE
COMPUTER SUPPORT
MISCELLANEOUS
COMPUTER SOFTWARE/INTERNET SVC SMALL EQUIPMENT PURCHASED
EQUIPMENT PURCHASED

## Totals for dept 000 - GENERAL

TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 661
BEGINNING FUND BALANCE
ENDING FUND BALANCE

| 12,250 | 12,250 |
| ---: | ---: |
| 26,422 | 27,000 |
| 1,645 | 2,225 |
| 385 | 500 |
| 3,676 | 450 |
| 863 | 1,750 |
| 10 | 500 |
| 302 | 14,750 |
| 11,306 | 1,000 |
| 630 | 5,000 |
|  | 500 |
| 18,754 | 36,750 |
| 6,196 | 10,000 |
| 21,099 | 4,000 |
| 106 | 4,000 |
| 4 | 4,000 |
| 198 | 115,000 |
| 72,088 | 239,675 |
| 175,934 | 239,675 |
| 175,934 |  |
| $(2,407)$ |  |
| 445,542 | $(79,000)$ |
| 443,135 | 384,767 |

$\left.\begin{array}{r}12,250 \\ 27,000 \\ 2,225 \\ 500 \\ 450 \\ 1,750 \\ 500 \\ 14,750 \\ 500 \\ 5,000 \\ 500 \\ 36,750 \\ 6,196 \\ 4,000 \\ 4,000 \\ 8,305 \\ 115,000 \\ \hline 239,676 \\ 239,676\end{array}\right]$

12,250

| 12,250 | 12,870 |
| :---: | :---: |
| 26,422 | 35,000 |
| 1,645 | 3,000 |
| 385 | 550 |
| 3,676 | 4,500 |
| 863 | 1,500 |
|  | 500 |
| 302 | 400 |
| 11,306 | 15,500 |
| 630 | 700 |
|  | 5,500 |
|  | 525 |
| 19,075 | 25,000 |
| 10,000 | 10,000 |
| 6,196 | 6,506 |
| 21,099 | 25,000 |
| 106 | 250 |
| 4 | 6,000 |
| 198 | 250 |
|  | 9,000 |
| 72,088 | 100,000 |
| 186,245 | 262,551 |
| 186,245 | 262,551 |
| $(13,807)$ | $(69,551)$ |
| 445,542 | 431,735 |

2024-25 BUDGET

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12,870
$$

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35,000 \\
3,000
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5,000
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362,184
$\qquad$

431,735
431,735

|  |  |  | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ACTIVITY | APPROVED | AMENDED | PROJECTED | REQUESTED | APPROVED |
| GL NUMBER | DESCRIPTION | THRU | 02/29/24 | BUDGET | BUDGET | ACTIVITY | BUDGET | BUDGET |

## APPROPRIATIONS <br> Dept 000 - GENERAL

750-000-7060
NET PAY
Totals for dept 000 - GENERAI
Dept 301 - POLICE
750-301-7680 UNIFORMS LAUNDRY \& DRY CLEAN
Totals for dept 301 - POLICE
TOTAL APPROPRIATIONS
NET OF REVENUES/APPROPRIATIONS - FUND 750
BEGINNING FUND BALANCE
ENDING FUND BALANCE

ESTIMATED REVENUES - ALL FUNDS
APPROPRIATIONS - ALL FUNDS
NET OF REVENUES/APPROPRIATIONS - ALL FUNDS
BEGINNING FUND BALANCE - ALL FUNDS
ENDING FUND BALANCE - ALL FUNDS

VILLAGE OF LAWTON<br>COUNTY OF VAN BUREN<br>STATE OF MICHIGAN

## RESOLUTION 01-2024

## A RESOLUTION TO AMEND CONTRACT 22-5219 BETWEEN THE VILLAGE OF LAWTON AND MDOT

At a regular meeting of the Lawton Village Council, held at Lawton Village Hall - 125 S Main Street in Lawton, Michigan, on this $13^{\text {th }}$ day of February 2024 at 7:00p.m.

## PRESENT:


#### Abstract

ABSENT: The following Resolution was offered by Councilperson $\qquad$ and supported by Councilperson $\qquad$ .

\section*{RESOLUTION}

WHEREAS, the Village of Lawton Council Members are organized and existing under the State of Michigan; and

WHEREAS, the Village Manager serves as the chief administrative and financial officer of the Village of Lawton and is the official signatory on all accounts and transactions; and

WHEREAS, the Village of Lawton Council Members and Village Clerk certify that this resolution is duly adopted at a public meeting on February 13, 2024 at which a quorum of the public body was present; and

WHEREAS, the parties to the Amendment have heretofore, by a Contract executed February 1, 2023, hereinafter referred to as "Contract 22-5219" provided for construction and financing of that which is hereinafter referred to as the "Project" and is described as follows:


PART A - J.N. 200641 FEDERAL, STATE \& VILLAGE PARTICIPATION Storm sewer work along Union Street from Walker Street to the Highway M-40 right of way, including excavation, aggregate base, erosion control, drainage structure, hot mix asphalt paving, and sewer videotaping work; together with necessary related work, located within the corporate limits of the VILLAGE; and

## PART B - J.N. 200641 100\% VILLAGE PARTICIPATION

Watermain, sanitary sewer, and streetscaping work along Highway M-40 from Morrill Street to approximately 300 feet north of White Oak Street, including concrete curb and gutter, videotaping sewer, drainage structure, hot mix asphalt paving, sidewalk, decorative concrete surface, tree and plant installation, planter pot installation, bench installation, bike rack installation, decorative street lighting, turf establishment, irrigation system installation, permanent pavement marking, fire hydrant, and gate valve and box installation work; together with necessary related work, located within the corporate limits of the VILLAGE; and

## PART C - J.N. 213171 FEDERAL AND VILLAGE PARTICIPATION

Sidewalk and decorative street lighting, along Highway M-40 from Fourth Street to East First Street; together with necessary related work, located within the
corporate limits of the VILLAGE; and
WHEREAS, the federal funding for JOB NUMBER 213171CON is capped and the CONTRACT 22-5219 requires an amendment to establish the capped amount and include provision for the future maintenance of existing sidewalk within the VILLAGE limits; and

WHEREAS, the DEPARTMENT and the VILLAGE having appropriate authority desire to amend CONTRACT 22-5219 to provide for the capped funding of the PART C portion of the PROJCET COST and the future maintenance of existing sidewalk.

## NOW THEREFORE BE IT RESOLVED,

1. Section 7 of CONTRACT 22-5219 is revised to read as follows:

The PART A and C portions of the PROJECT COST shall be met in part by contributions from agencies of the Federal Government. Federal Transportation Alternatives Funds shall be applied to the eligible items of the PART C portion of the PROJECT COST up to the lesser of: (1) $\$ 236,700$, OR (2) an amount such that 56.53 percent, the normal Federal participation ratio for such funds, is not exceeded at the time of the award of the construction contract. The balance of the PART A, B, and C portions of the PROJECT COST, after deduction of Federal Funds, shall be charged to and paid by the DEPARTMENT and the VILLAGE in the following proportions and in the manner and at the times hereinafter set forth:

DEPARTMENT -

| PART A | PART B | PART C |
| :--- | :--- | :--- |
| $8 \%$ | $0 \%$ | $0 \%$ |
| $92 \%$ | $100 \%$ | $100 \%$ |

The PROJECT COST and the respective shares of the parties, after Federal-aid, is estimated as follows:

|  | TOTAL | $\underline{\text { FED AID }}$ |  | $\underline{\text { BALANCE }}$ |  | $\underline{\text { DEPT'S }}$ |
| :--- | :---: | :--- | :---: | :---: | :---: | :---: |

The PE costs for the PARTS A and B portions of the PROJECT COST will be apportioned in the same ratio as the actual direct construction costs.
2. Section 10 of CONTRACT 22-5219 is revised to read as follows:

Upon completion of the PROJECT and the sidewalk constructed along Highway M-40 from the White Oak Street approximately 200 feet north of West Second Street, the

VILLAGE shall accept the facilities constructed as built to specifications within the construction contract documents. It is understood that the VILLAGE shall own the facilities and shall operate and maintain the facilities and the existing sidewalk within the VILLAGE limits in accordance with all applicable Federal and State Laws and regulations, including, but not limited to, Title II of the Americans with Disabilities Act (ADA), 42 USC 12131 et seq., and its associated regulations and standards, and DEPARTMENT Road and Bridge Standard Plans and the Standard Specifications for Construction, at no cost to the DEPARTMENT. The maintenance for the decorative street lighting work shall include, but not be limited to, replacement of lights and poles, as needed. All expenses for electrical service and maintenance of the PROJECT shall be the responsibility of the VILLAGE.

BE IT FURTHER RESOLVED, that except as amended by the provisions herein, all of the provisions, covenants, and obligations of the parties contained in CONTRACT 22-5219 shall remain in full force and effect.

BE IT FURTHER RESOLVED, that the amendatory contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the parties hereto; which shall be attached to this resolution.

BE IT FURTHER RESOLVED, that the Village of Lawton Council hereby authorize Todd Hackenberg, Village Manager, and Brittany Rathbun, Village Clerk to be the authorized signers and perform any and all authorizations and responsibilities in relation to the Michigan Department of Transportation Contract \#22-5219, and any amendments therein.

BE IT FURTHER RESOLVED, that this resolution shall remain in full effect until revoked by the public body, and supersedes and revokes all previously adopted resolutions on this subject matter and this resolution is not intended to circumvent statutory authority of elected officials.

THIS RESOLUTION is hereby approved by a roll call vote:

## YEAS:

NAYS:

## ABSTAIN:

ABSENT:

BY:
Joshua Appleby, Village President

BY:
Brittany Rathbun, Village Clerk

| DA |  |
| :--- | :--- |
| Control Section | ST 80111; GF19 |
|  | 80111; TAU 80111 |
| Job Number | 200641CON; 200641PE; |
|  | 213171CON |
| Federal Project | 22A1005; 22A1034 |
| Contract No. | 23-5499 |

THIS AMENDATORY CONTRACT is made by and between the MICHIGAN DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT"; and the VILLAGE OF LAWTON, a Michigan municipal corporation, hereinafter referred to as the "VILLAGE"; for the purpose of fixing the rights and obligations of the parties in agreeing to this Amendment to CONTRACT \#22-5219.

## WITNESSETH:

WHEREAS, the parties to the Amendment have heretofore, by a Contract executed February 1, 2023, hereinafter referred to as "CONTRACT 22-5219" provided for the construction and financing of that which is hereinafter referred to as the "PROJECT" and is described as follows:

PART A - J.N. 200641 FEDERAL, STATE \& VILLAGE PARTICIPATION Storm sewer work along Union Street from Walker Street to the Highway M-40 right of way, including excavation, aggregate base, erosion control, drainage structure, hot mix asphalt paving, and sewer video taping work; together with necessary related work, located within the corporate limits of the VILLAGE; and

PART B - J.N. 200641 100\% VILLAGE PARTICIPATION
Watermain, sanitary sewer, and streetscaping work along Highway M-40 from Morrill Street to approximately 300 feet north of White Oak Street, including concrete curb and gutter, videotaping sewer, drainage structure, hot mix asphalt paving, sidewalk, decorative concrete surface, tree and plant installation, planter pot installation, bench installation, bike rack installation, decorative street lighting, turf establishment, irrigation system installation, permanent pavement marking, fire hydrant, and gate valve and box installation work; together with necessary related work, located within the corporate limits of the VILLAGE; and

## PART C - J.N. 213171 FEDERAL AND VILLAGE PARTICIPATIONU

Sidewalk and decorative street lighting, along Highway M-40 from Fourth Street to East First Street; together with necessary related work, located within the corporate limits of the VILLAGE; and

WHEREAS, the federal funding for Job Number 213171 CON is capped and the CONTRACT 22-5219 requires an amendment to establish the capped amount and include provision for the future maintenance of existing sidewalk within the VILLAGE limits; and

WHEREAS, the DEPARTMENT and the VILLAGE having appropriate authority desire to amend CONTRACT 22-5219 to provide for the capped funding of the PART C portion of the PROJECT COST and the future maintenance of existing sidewalk.

NOW, THEREFORE, it is hereby agreed by and between the parties hereto that:

1. Section 7 of CONTRACT 22-5219 is revised to read as follows:

The PART A and C portions of the PROJECT COST shall be met in part by contributions from agencies of the Federal Government. Federal Transportation Alternatives Funds shall be applied to the eligible items of the PART C portion of the PROJECT COST up to the lesser of: (1) $\$ 236,700$, or (2) an amount such that 56.53 percent, the normal Federal participation ratio for such funds, is not exceeded at the time of the award of the construction contract. The balance of the PART A, B, and C portions of the PROJECT COST, after deduction of Federal Funds, shall be charged to and paid by the DEPARTMENT and the VILLAGE in the following proportions and in the manner and at the times hereinafter set forth:

|  | PART A |  | PART B |  |
| :--- | ---: | :---: | :--- | :--- |
| DEPART C |  |  |  |  |
| VILLAGE - | $8 \%$ |  | $0 \%$ | $0 \%$ |
| VIL | $92 \%$ | $100 \%$ | $100 \%$ |  |

The PROJECT COST and the respective shares of the parties, after Federal-aid, is estimated to be as follows:

|  | TOTAL | BALANCE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ESTIMATED | FED | AFTER | DEPT'S | VILLAGE'S |
|  | COST | AID | FED AID | SHARE | SHARE |
| PART A | \$ 863,300 | \$706,600 | \$ 156,700 | \$12,500 | \$ 144,200 |
| PART B | \$1,769,000 | \$ 0 | \$1,769,000 | \$ | \$1,769,000 |
| PART C | \$ 418,800 | \$236,700 | \$ 182,100 | \$ 0 | \$ 182,100 |
| TOTAL | \$3,051,100 | \$943,300 | \$2,107,800 | \$12,500 | \$2,095,300 |

The PE costs for the PARTS A and B portions of the PROJECT COST will be apportioned in the same ratio as the actual construction award and the CE costs for the PARTS A, B, and C portions of the PROJECT COST will be apportioned in the same ratio as the actual direct construction costs.
2. Section 10 of CONTRACT 22-5219 is revised to read as follows:

Upon completion of the PROJECT and the sidewalk constructed along Highway M-40 from White Oak Street approximately 200 feet north of West Second Street, the VILLAGE shall accept the facilities constructed as built to specifications within the construction contract documents. It is understood that the VILLAGE shall own the facilities and shall operate and maintain the facilities and the existing sidewalk within the VILLAGE limits in accordance with all applicable Federal and State laws and regulations, including, but not limited to, Title II of the Americans with Disabilities Act (ADA), 42 USC 12131 et seq., and its associated regulations and standards, and DEPARTMENT Road and Bridge Standard Plans and the Standard Specifications for Construction, at no cost to the DEPARTMENT. The maintenance for the decorative street lighting work shall include, but not be limited to, replacement of lights and poles, as needed. All expenses for electrical service and maintenance of the PROJECT shall be the responsibility of the VILLAGE.
3. Except as amended by the provisions herein, all of the provisions, covenants, and obligations of the parties contained in CONTRACT 22-5219 shall remain in full force and effect.
4. The VILLAGE waives any and all claims it has or may have against the DEPARTMENT which arise out of the need to amend CONTRACT 22-5219.
5. This Amendatory contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the parties hereto; upon the adoption of the necessary resolution approving said contract and authorizing the signatures thereto of the respective officials of the VILLAGE, a certified copy of which resolution shall be attached to this contract.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed as written below.

VILLAGE OF LAWTON

By
Title:

By
Title:

MICHIGAN DEPARTMENT OF TRANSPORTATION

By
for Department Director MDOT

REVIEWED

## CERTIFICATION

I, Brittany Rathbun, the duly appointed Clerk of the Village of Lawton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Lawton Village Council at a regular meeting held on Tuesday, February 13, 2024 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

## THE VILLAGE OF LAWTON

BY:
Brittany Rathbun, Village Clerk

