# VILLAGE *of* LAWTON VILLAGE COUNCIL MEETING 125 S MAIN St, Lawton, MI 49065 TUESDAY, FEBRUARY 27<sup>TH</sup>, 2024 – 7:00 P.M.

please silence your cell phones

#### **AGENDA**

T	CATT	$\mathbf{T}$	ODD	ED
I.	CALL	10	UKL	ľK

- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. CONSENT AGENDA
  - A. Approval of the February 27, 2024 Council Agenda
  - **B.** Approval of the February 13, 2024 Council Meeting Minutes
- V. COMMUNICATIONS AND CORRESPONDENCE
- VI. CITIZENS' COMMENTS (Please keep comments to 3 minutes)
- VII. PUBLIC HEARINGS / APPOINTMENTS
  - A. Public Hearing on the Village of Lawton Fiscal Year 2024 2025 Budget
    - 1. FY 24 / 25 Budget Summary by Staff
    - 2. President Opens Public Hearing by Roll Call Vote
    - 3. Public Comment
    - 4. President Closes Public Hearing by Roll Call Vote
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
- X. COUNCIL COMMENTS
- XI. ADJOURNMENT NEXT REGULAR MEETING DATE March 12, 2024

The Village of Lawton follows the Americans w/ Disabilities Act of 1990. Individuals with disabilities planning to attend this meeting and require accommodations, or those who have questions regarding the accessibility of this meeting or the facilities, are requested to contact the Village Clerk, at (269) 624-6407 or <a href="mailto:brathbun@lawtonmi.org">brathbun@lawtonmi.org</a> to allow the Village to make reasonable accommodations. If you have questions or comments, and you are unable to make the meeting, forward to the Village Manager at <a href="mailto:thackenberg@lawtonmi.org">thackenberg@lawtonmi.org</a>



# Village *of* Lawton VILLAGE COUNCIL REGULAR MEETING 125 S. MAIN, LAWTON MI 49065 269.624.6407 Tuesday February 13, 2024 MINUTES

- **Call to Order:** President Appleby called the February 13 2024, meeting of the Lawton Village Council to order at 7:00 p.m.
- **II. Roll Call:** *Present:* Appleby, Tanis, E. Dudek, Peterson (at 7:05PM noted below), Turner, G. Dudek, Smith *Absent:* None. *Others Present:* Village Manager Hackenberg, Clerk Rathbun, Police Chief Cordes, and three guests.
- **III. Pledge of Allegiance:** The Pledge of Allegiance was recited.
- IV. Consent Agenda: The Consent Agenda included the approval of the February 13 Council Agenda, the January 09, 2023 Council Meeting Minutes, approval of the January 2024 disbursements in the amount of \$318,854.18, as well as setting a Public Hearing for the Regular Council Meeting on February 27, 2024 to hear comment and consider adoption of Lawton 2024-2025 Fiscal Year Budget. Turner made a motion to approve the Consent Agenda with a correction to the public hearing date listed on the agenda as it stated 2023-2024 Fiscal year rather than 2024-2025, supported by Smith. A unanimous roll call vote approved the motion.

#### V. Communications, Correspondence, and Presentations:

- A. Village Manager Hackenberg presented Trustee Peterson's request to join the Village Council Meetings via Zoom under the Americans with Disabilities Act (ADA), along with an attorney opinion in favor of this position. E. Dudek made a motion to allow Trustee Peterson to join via Zoom, under the request via the ADA, seconded by G Dudek. A roll call followed with all in favor and none opposed. Motion carried, and trustee Peterson joined the council meeting via Zoom at 7:05PM.
- **B.** President Appleby brought a contract amendment update for the construction on Reid's corner to the floor for discussion. The amendment will include marketing and tabulating bidding expenses, as these were not included in the previous contract. This amendment will still be covered under grant expenses, and needed no motion by council as it is budgeted and falls under Village Manager Todd Hackenberg's jurisdiction.
- VI. Citizen Comments: None.
- VI: Public Hearings/Appointments/Proclamations: None.

#### VII: New Business:

- A. President Appleby brought Resolution 01-24: A resolution to amend contract 22-519 between the Village of Lawton and MDOT to the floor for consideration. MDOT would like to amend the contract to place a cap on federal funding, and to state that the Village is responsible for maintaining existing sidewalks. Council members brought some concerns and questions to the floor. Council would like MDOT to answer questions on the reasons for the federal cap being added prior to agreeing to the contract amendment. Smith made a motion to table Resolution 01-2024 until the meeting on February 27, 2024 seconded by Turner. A voice vote was taken with all in favor, and none opposed. Motion carried.
- B. President Appleby brought Resolution 02-2024: A Resolution to Update Authorized Signatories for all Revitalization and Placementing (RAP) Program Sub-Grant Agreement with Southwest Michigan First and All Associated Documents for the Project to the floor. E. Dudek made a motion to approve Resolution 02-2024 and allow new Village Manager Todd Hackenberg to replace Lisa Imus as the primary Signatory for the RAP Grant. Clerk Rathbun will remain the secondary signatory. Motion seconded by Tanis. A roll call vote was taken with all in favor, and none opposed. Resolution passed.
- C. President Appleby brought the bid from Kalin Construction in the amount of \$999,291.00 for the North Main Street Utility Extension Project for discussion. Village Manager Hackenberg reported that Kalin was the only bid, but they came in under what the expected cost was, and that they would make the project more cohesive, as it will be happening in tandem with the Main Street Project which Kalin was also awarded the bid on. Having the same company handle both projects that are happening simultaneously will help serve the community with a quicker process and better communication since there will only be one contractor to work with. E. Dudek made a motion seconded by Smith to approve the Kalin Construction Bid for the North Main Street Utility Extension Project in the amount of \$999,291.00, a roll call vote was taken with all in favor, and none opposed. Motion carried.
- D. President Appleby brought a bid to the floor to consider bids for concrete for the planned Pickleball Court in Chauncey Lewis Park. The staff's recommended bid to council was Advanced Poured walls in the amount of \$55,200.00 coming in at the lowest amount. Several bids were received for this, and before all is finalized, it will need to be approved by the DNR as well in order to proceed. Smith made a motion, seconded by Tanis to approve the bid from Advanced Poured Walls in the amount of \$55,200.00 for Pickleball Court Concrete. Roll Call vote taken with all in favor, and none opposed. Motion carried.
- E. President Appleby brought an estimate from C-Comm of Kalamazoo in the amount of \$18,252.88 to the floor for discussion. Police Chief Cordes stated that the police radios are all programed by the same company causing scheduling constraints, so even getting them ordered now they will not be programed until around June, however, no matter when they are ordered, there is a several month backlog for programming due to this issue. Police Chief Cordes stated that though this is slightly over what was presented in the budget, it is still the cheapest option for the necessary new police radios by far. After discussion, E. Dudek made a motion to purchase the police radios from C-Comm Kalamazoo for the amount of \$18,252.88, seconded by Turner. A roll call vote was taken with all in favor and none opposed. Motion carried.

**F.** President Appleby brought several estimates from Zoning Solutions to the floor for properties that are ready to be moved into the mandated clean up phase for blight. Discussion ensued. Trustees asked how it works, and were advised the Village pays the bill for cleanup to be done, and the amount will be placed on the property owners' taxes, at which point the Village will be able to recoup the entire cost. These clean up prices are estimates, as the pricing is by cubic yard, and some comments on the estimates state we do not know how much clean up is to be done exactly because some things are not within sight. Police Chief Cordes and Village Manager Hackenberg will be meeting with Beth Pompei from Zoning Solutions to get an exact date for cleanup so that Chief Cordes can make sure that police presence is occurring during clean up. Smith made a motion to approve the cumulative estimate from Zoning Solutions in the amount of \$7,100.00 for five different addresses. G. Dudek seconded this motion. A roll call vote was taken with all in favor and none opposed. Motion carried.

#### VIII: Board, Committee, and Staff Reports:

- A. Hackenberg reported that the DPW has been able to work outside and they are almost done with cemetery cleanup. He reported that 16 million gallons of water were pumped last month, and in getting ready for spring they will be getting water set up for spring's extension. G. Dudek stated that she was walking on Fourth Street, where Mr. Pratt had complained about the brush not being picked up had a pile and she is unsure if it is fresh or not, but would like to have the DPW look into it.
- B. Hackenberg Reported that the Village has signed a contract with the new growth group who will be administering the grant going forward for the Reid's Corner project. Hackenberg stated that he contacted the state of Michigan on the water sewer utility extension on the North end of town. He stated we are a couple quarterly reports behind on that because the state did not have his contact information after the previous Village Manager left. He stated he will be speaking with his contact at the state tomorrow on how to get up to date, but they are more than willing to work with us on it. Hackenberg stated we are signed up for the IRIS system. There will be a form in the next water bill that residents can fill out. The form will also be mailed with newsletters to those who do not have water/sewer in the Village. Hackenberg stated that Council has an all-day meeting with Lew Bender on April 18<sup>th</sup> at the American Legion Hall. Hackenberg stated a new police car has been ordered, and is being built. The equipment is being ordered this week. If we wait another year to get the new car it will cost an additional \$30,000, so we are better off ordering the car now.
- **G.** Rathbun reported that the Village did receive the RRC grant, and that she has gone to two meetings with two more coming up. She reported that they are meeting one on one with a project list for individual communities and she would like to know some project goals for council. Council unanimously stated they would like to see grants for a trail system to be implemented in town. Rathbun stated that there is a grant available that the RRC has been discussing for energy efficiency and there is a lot of money on the table for that this year. The Village will need an energy efficiency audit in order to do it, but she will look more into it and see if it is something the Village could benefit from.
- **H.** Rathbun reported that the library board met, Jackie McDowell is doing a fantastic job of painting the walls, and will be finished with the project at the end of the week. She stated that the quilt donated by the American Legion is up, and the library is working on getting a book drop off placed by the back entrance for this summer's upcoming MDOT project.

- I. Cordes Reported there were a few noticeable incidents with drugs. He reported that there is a lot of online training the officers have been doing during bad weather. He reported he met with the Schools' principals and superintendent to go over the lockdown procedures. Cordes would like to see class numbers on the outside of the glass for the classes to make it easier on officers if something should happen. He stated the lockout system will go directly to his phone, as well as the officer on duty's phone within 5 seconds of being set off. Cordes reported has ordered more Narcan to keep the residents and officers safer due to a noted uptick in Fentanyl over the past three years. He reported the police officers got new bullet proof vests and carriers, and he got a grant for 50% reimbursement. Cordes reported that they got rid of the police PO Box, as there was no need for a separate PO Box from the Village's. He stated he also started working on the police policy updates, and this will take some time. Chief Cordes stated he got a lot of good information at the Chief's conference, and has been in contact with other chiefs on policy updates, to help see what we should change.
- J. Peterson reported that Planning Commission did not meet for February. She reported Paul Rathbun has been chairing the meetings, and she was not at the last one so she asked President Appleby to discuss. President Appleby stated that the meeting went extremely well, we are about 2/3 through the zoning ordinances, and hope to finish up with the next meeting.

#### **IX: Council Comments:**

- N. Smith reported that leaves weren't picked up on one part of the street, and the residents bagged leaves at some addresses in Concord Hills. She stated that an ice storm came through and branches came down. She stated our ordinance states that we will come through after a storm and pick up branches after such a storm. Smith would like to see a system that lets people know exactly where we are going to be picking up in order to bring a solution to this problem, and make the pickup more organized for residents. Smith stated she knows the DPW is working hard to complete this, however, with addresses that don't have sidewalks, she believes it becomes a safety issue, and she wonders if we don't have the manpower to do pickups as frequently, perhaps a solution is that we have dumping sites for things so that residents may do their own drop off in between. Hackenberg stated he does understand there needs to be a better system, however, there are communications going out via the newsletters and the Village website. President Appleby stated that Jim Stermer, being the foreman may have some new ideas as well to see how we can help find a solution. Hackenberg stated he was contemplating doing the brush pickup April and May, and hiring someone from 8-12 on Saturdays to have a drop off available for residents coming up. This is not finalized as of yet, but it is an idea being considered. Council also discussed reminders that Antwerp Township Transfer Station offers free brush drop off on Saturdays in the Winter, and Tuesdays and Saturdays in the Spring and Summer seasons free for all residents. Residents can contact Antwerp Township to get their card for drop off as well. Council also said they think the IRIS system will help with communication with leaf and brush pickup notifications.
- **B.** Appleby stated in DPW building, lots of old treasures were found in the attic. Much of it was donated to the museum.

	F	tespectfully Submitted
		Brittany Rath Village C

X. Adjournment: Turner moved, with support from E. Dudek to adjourn the Village Council Meeting at

DB: Lawton

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 101 GENERAL FUND

1/27

Page:

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVE	NUES						
Dept 000 - GEN							
101-000-4020	PROPERTY TAXES	468,090	452,450	452,450	468,090	470,000	
101-000-4030	PAYMENT IN LIEU OF TAXES	26,630	26 <b>,</b> 250	26,250	26,630	26,750	
101-000-4260	ADMINISTRATIVE FEE	5,000	7,000	7,000	5,000	10,000	
101-000-4460	INT.& PEN.OF DELINQ.PROP.TAXES		1,150	1,150			
101-000-4941	CABLE FRANCHISE FEES	27 <b>,</b> 035	28,000	28,000	27,035	27,000	
101-000-5280	OTHER FEDERAL GRANTS	189 <b>,</b> 685	87 <b>,</b> 500	87 <b>,</b> 500	189 <b>,</b> 685		
101-000-5572	STATE GRANTS		960 <b>,</b> 000	960,000		900,000	
101-000-5740	STATE SHARED REVENUES	206,027	252,000	252,000	206,027	253,000	
101-000-5790	LCSA FUND REVENUES	232,684	33,775	124,265	232,684	124,500	
101-000-6640	INTEREST EARNED ON DEPOSITS	43,628	17,500	22,500	43,628	20,000	
101-000-6940	MISCELLANEOUS	13,284	2,000	2,000	13,284	2,000	
Totals for dep	ot 000 - GENERAL	1,212,063	1,867,625	1,963,115	1,212,063	1,833,250	
Dept 215 - CLE		400 500	400 500	100 500	400 500	4.6.500	
101-215-6921	ADMIN. FEE FROM OTHER FUNDS	139,500	139,500	139,500	139,500	146,500	
Totals for dep	ot 215 - CLERK	139,500	139,500	139,500	139,500	146,500	
	LDINGS AND GROUNDS						
101-265-6710	OTHER RENTS	36,758	40,500	40,500	35,258	37,000	
Totals for dep	pt 265 - BUILDINGS AND GROUNDS	36,758	40,500	40,500	35,258	37,000	
Dept 276 - CEM	ETERY						
101-276-6330	FOUNDATIONS	8,824	6,000	9,000	8,824	7,000	
101-276-6340	GRAVE OPENINGS	14,318	6,000	9,000	14,318	8,500	
101-276-6430	CEMETERY LOT USE	20,800	7,500	15,000	20,800	10,000	
Totals for dep	ot 276 - CEMETERY	43,942	19,500	33,000	43,942	25,500	
Dept 301 - POL	TCE						
101-301-5430	STATE GRANT-IN SERV.CRIM.JUST.	1,056	500	500	1,056	500	
101-301-5700	STATE SHARED REVLIQUOR LIC.	1,572	1,500	1,500	1,572	1,500	
101-301-6500	COPY SALES	55	50	50	55	50	
101-301-6940	MISCELLANEOUS	190	25	25	190	25	
	pt 301 - POLICE	2,873	2,075	2,075	2,873	2,075	
		2,073	2,013	2,073	2,073	2,073	
Dept 691 - PAR 101-691-6670	KS PARK RENTAL	1,495	2,500	2,500	1,495	750	
Totals for dep	pt 691 - PARKS	1,495	2,500	2,500	1,495	750	
Dept 805 - PLA							
101-805-4950	ELECTRICAL PERMITS	2,670	3,000	3,000	2,670	2,500	
101-805-4960	MECHANICAL PERMITS	2,143	3,000	3,000	2,143	2,000	
101-805-4970	PLUMBING PERMITS	905	2,000	2,000	905	750	
101-805-5040	BUILDING PERMITS	6,498	5,500	5,500	6,498	4,500	
101-805-6940	REZONING, VARIANCE & SITE PLAN	1,125	800	800	1,125	800	
Totals for dep	ot 805 - PLANNING	13,341	14,300	14,300	13,341	10,550	
Dept 954 - INS							
101-954-6890	INSURANCE & BOND REFUNDS	3,586	4,500	4,500	3,586	3,500	
Totals for dep	pt 954 - INSURANCE & BONDS	3,586	4,500	4,500	3,586	3,500	-
TOTAL ESTIMATED	REVENUES	1,453,558	2,090,500	2,199,490	1,452,058	2,059,125	
	·	_, _00,000	_,,	-,,	_,,	_,,	

02/22/2024 09:43 AM

#### BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 101 GENERAL FUND

Page:

2/27

User: THACKENBERG

Dept 265 - BUILDINGS AND GROUNDS

WAGES

MEDICARE

HEALTH INSURANCE

WORKERS COMP

EMPLOYER'S RETIREMENT

OFF.SUP.(INCL.EQUIP.PUR.<\$250)

BUILDING MAINTENANCE SUPPLIES

FICA

101-265-7060

101-265-7150

101-265-7151

101-265-7160

101-265-7180

101-265-7191

101-265-7280

101-265-7760

DD. Tarrtan							
DB: Lawton		Calculation	s as of 02/29/2	024			
GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 000 - GEN							
101-000-8020	ACCOUNTING	6,771	7,000	7,000	6,771	7,350	
101-000-8260	LEGAL FEES	6,695	15 <b>,</b> 000	15,000	6 <b>,</b> 695	15,000	
101-000-9340	COMPUTER SUPPORT	9					
101-000-9560	MISCELLANEOUS	4,712	1,500	1,500	4,712	1,575	
101-000-9573	COMPUTER SOFTWARE/INTERNET SVC	326	1,500	1,500	326	1,575	
101-000-9641	DISTRIBUTION OF PILOT	20,586	21,000	21,000	20,586	22,050	
Totals for dep	ot 000 - GENERAL	39,099	46,000	46,000	39,090	47,550	_
Dept 101 - COU	NCIL						
101-101-7150	FICA	707	600	600	750	630	
101-101-7151	MEDICARE	165	150	150	165	158	
101-101-7191	WORKERS COMP	38			36		
101-101-7250	COUNCILTRUSTEE PER DIEMS	10,600	10,750	10,750	10,600	11,000	
101-101-7251	FIRE BOARD COMM. PER DIEMS	805	800	800	805	840	
101-101-7280	OFFICE SUPPLIES	84	750	750	85	750	
101-101-7310	PUBLICATIONS	301	500	500	301	400	
101-101-8640	CONFERENCES & WORKSHOPS		4,725	4,725		4,961	
101-101-9140	LIABILITY INSURANCE	6,500	6,500	6 <b>,</b> 500	6 <b>,</b> 500	6,825	
101-101-9340	COMPUTER SUPPORT	74			75		
101-101-9560	MISCELLANEOUS- CONSULTATION	11	750	750	11	788	
Totals for dep	pt 101 - COUNCIL	19,285	25,525	25,525	19,328	26,352	
Dept 215 - CLE							
101-215-7060	WAGES	114,091	110,000	110,000	114,091	120,000	
101-215-7150	FICA	6,626	7 <b>,</b> 800	7,800	6,626	8,190	
101-215-7151	MEDICARE	1,549	2,000	2,000	1,549	2,100	
101-215-7160	HEALTH & BENEFITS	21,509	28 <b>,</b> 000	28,000	21 <b>,</b> 397	25 <b>,</b> 000	
101-215-7180	EMPLOYER'S RETIREMENT	5 <b>,</b> 363	5,250	5,250	5 <b>,</b> 363	5,500	
101-215-7190	M.E.S.C.	21	50	50	21	50	
101-215-7191	WORKERS COMP	365	375	375	365	400	
101-215-7270	DRUG SCREENS AND PHYSICALS		150	150		158	
101-215-7280	OFFICE SUPPLIES	2,872	4,000	4,000	2 <b>,</b> 872	4,000	
101-215-7300	POSTAGE	1,442	1,000	2,000	1,442	2,100	
101-215-7310	PUBLICATIONS	737	750	750	737	780	
101-215-8530	TELEPHONE	2,944	4,500	3 <b>,</b> 500	3,049	3,600	
101-215-8600	TRAVEL - GAS, OIL & PARKING	1,343	1,000	1,000	1,343	1,300	
101-215-8640	CONFERENCES & WORKSHOPS	1,807	7 <b>,</b> 500	7,500	1 <b>,</b> 807	8,000	
101-215-9340	COMPUTER SUPPORT	3,088	6 <b>,</b> 000	6,000	3,088	6 <b>,</b> 000	
101-215-9430	EQUIPMENT RENTAL OR LEASE	3,686	4,500	4,500	3,686	4,725	
101-215-9560	MISCELLANEOUS	50	750	750	50	750	
101-215-9580	MEMBERSHIPS & DUES	5,012	2,500	2,500	5,012	5,500	
101-215-9600	EDUCATION & TRAINING	2,402	6,000	6,000	2,402	6,000	
101-215-9830	OFFICE EQUIPMENT PURCHASES	1,453	15,000	15,000	1,453	14,000	
Totals for dep	ot 215 - CLERK	176,360	207,125	207,125	176,353	218,153	
D+ 0.CE DIII	I DINCO AND CDOUNDO						

23,000

1,500

1,100

2,000

280

325

500

23,000

1,500

1,100

2,000

325

500

280

13,822

847

198

130

531

161

2,229

18,000

1,000

280

700

200 525

2,300

13,822

847

198

130

531

161

2,229

02/22/2024 09:43 AM

#### BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 101 GENERAL FUND

3/27

Page:

#### DB: Lawton Calculations as of 02/29/2024

User: THACKENBERG

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
	LDINGS AND GROUNDS						
101-265-7830	TREE TRIM & PLANTING SUPPLIES		15,000	15,000	11,000		
101-265-8060	PROFESSIONAL SERVICES		3,500	3,500	11,000	3,700	
101-265-9140	LIABILITY INSURANCE	11,500	11,500	11,500	11,500	12,000	
101-265-9210	ELECTRIC	7,471	8,500	8,500	7,895	8,900	
101-265-9230	HEAT	850	2,000	2,000	850	1,200	
101-265-9310	BUILDING MAINTENANCE	3,188	3,000	3,000	3,188	3,000	
101-265-9311	BLDG. MAINT JANITORIAL SERV.	4,950	5,000	5,000	4,950	8,700	
101-265-9330	EQUIPMENT MAINTENANCE	2,197	1,500	1,500	2,197	2,300	
101-265-9340	COMPUTER SUPPORT	86	750	750	86	750	
101-265-9380	WASTE REMOVAL	3,308	2,000	2,000	3,308	3,800	
101-265-9400	VEHICLE RENT	2,800	2,500	2,500	2,800	2,600	
101-265-9760	BLDG. ADDITIONS & IMPROVEMENTS	30,913	30,000	30,000	61,347	48,500	
101-265-9770	FURNITURE & FURNISHINGS PURCH.	68	1,000	1,000	68	1,000	
Totals for dep	pt 265 - BUILDINGS AND GROUNDS	85 <b>,</b> 249	114,955	114,955	127,107	119,455	
Dept 276 - CEM							
101-276-7060	WAGES	39 <b>,</b> 578	32,000	32 <b>,</b> 000	39 <b>,</b> 578	45,000	
101-276-7150	FICA	2,420	2,770	2,770	2,420	2,909	
101-276-7151	MEDICARE	566	640	640	566	672	
101-276-7160	HEALTH INSURANCE	553	4 555	4 555	533		
101-276-7180	EMPLOYER'S RETIREMENT	1,135	1,575	1,575	1,135	1,654	
101-276-7191	WORKERS COMP	401	575	575	401	604	
101-276-7570	OPERATING SUPPLIES	1,930	1,500	1,500	1,930	3,000	
101-276-7750	TOOLS & SUPPLIES	425	1,200	1,200	425	1,500	
101-276-8050	PLANNING CONSULTANT	7.5	9.5	7.5	9.5	2,000	
101-276-9140	LIABILITY INSURANCE	75	75 500	75 500	75	79 525	
101-276-9320 101-276-9340	CEMETERY MAINTENANCE COMPUTER SUPPORT	15	300	300	15	323	
101-276-9400	VEHICLE RENT	25 <b>,</b> 736	30,000	30,000	25 <b>,</b> 736	31,500	
101-276-9560	MISCELLANEOUS	30	750	750	30	750	
101-276-9573	COMPUTER SOFTWARE/INTERNET SVC	3,794	750	4,220	3 <b>,</b> 794	4,431	
101-276-9740	CEMETERY LAND IMPROVEMENTS	4,640	20,000	20,000	5,000	25,000	
	pt 276 - CEMETERY	81,298	91,585	95,805	81,638	119,624	
Dept 301 - POL		·	·	•	·	·	
101-301-7060	WAGES	233,505	263,125	263,125	233,505	280,000	
101-301-7061	WAGES - CROSSING GUARDS	8 <b>,</b> 275	7,675	7,675	8,275	9,200	
101-301-7062	OVERTIME	10,325	9 <b>,</b> 750	9 <b>,</b> 750	10,325	10,500	
101-301-7150	FICA	15,265	15,000	15,000	15,265	16,000	
101-301-7151	MEDICARE	3,570	4,080	4,080	6 <b>,</b> 570	4,500	
101-301-7160	HEALTH & BENEFITS	27,516	44,500	44,500	27,234	36,000	
101-301-7180	EMPLOYER'S RETIREMENT	8,809	10,000	10,000	8,809	10,500	
101-301-7190	M.E.S.C.	31	100	100	28	105	
101-301-7191	WORKERS COMP	2,708	3,925	3,925	2,708	4,121	
101-301-7270	DRUG SCREENS AND PHYSICALS	124	1,500	1,500	124	1,000	
101-301-7280	OFFICE SUPPLIES	346	500	500	346	500	
101-301-7300	POSTAGE	58	225	225	58	200	
101-301-7440	UNIFORM	1,865	4,000	4,000	1,865	5,000	
101-301-7570	OPERATING SUPPLIES	4,427	1,000	1,000	4,427	4,500	
101-301-7680	UNIFORMS LAUNDRY & DRY CLEAN.	1,006	1,800	1,800	1,006	1,400	
101-301-8060	PROFESSIONAL SERVICES	213		7 <b>,</b> 500	213	5 <b>,</b> 500	
101-301-8510	RADIO MAINTENANCE		500	500			
101-301-8530	TELEPHONE	3,147	3,250	3,250	3,147	3,200	
101-301-9140	LIABILITY INSURANCE	12,500	12,500	12,500	12,500	12,500	

DB: Lawton

101-805-7251

PLANNING COMMISSION PER DIEMS

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 101 GENERAL FUND

4/27

Page:

### Calculations as of 02/29/2024

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 301 - POLI	CE						
101-301-9300	REPAIRS & MAINTENANCE	17 <b>,</b> 006	5 <b>,</b> 000	5 <b>,</b> 000	17 <b>,</b> 006	10,000	
101-301-9330	EQUIPMENT MAINTENANCE	763	800	800	763		
101-301-9340	COMPUTER SUPPORT	4,872	5,000	5,000	4,872	5,000	
101-301-9400	VEHICLE RENT	38,506	52,605	52 <b>,</b> 605	38,506	40,700	
101-301-9560	MISCELLANEOUS	150	25 <b>,</b> 000	25 <b>,</b> 000	150	25 <b>,</b> 000	
101-301-9573	COMPUTER SOFTWARE/INTERNET SVC	650	0.500	0 500	650	4 500	
101-301-9580	MEMBERSHIPS & DUES	375	2,500	2,500	375	1,500	
101-301-9600	EDUCATION & TRAINING	1,264	4,000	4,000	1,264	4,000	
101-301-9601	ACT #302 EDUCATION & TRAINING	470 800	500	500	470 800	500	
101-301-9830	OFFICE EQUIPMENT PURCHASES	800	1,000	1,000 17,500	800	1,000 19,000	
101-301-9840 Totals for dept	RADIO EQUIPMENT PURCHASES	398,546	17,500 497,335	504,835	401,261	511,426	
_		390,340	497,333	304,033	401,201	311,420	
Dept 485 - TRAN 101-485-9651	SFER BETWEEN FUNDS MAJOR STREET FUND (ACT 51)			750,000			
Totals for dept	t 485 - TRANSFER BETWEEN FUNDS			750 <b>,</b> 000			
Dept 691 - PARK							
101-691-7060	WAGES	27,938	30,000	30,000	27,938	34,000	
101-691-7150	FICA	1,706	2,415	2,415	1,706	2,536	
101-691-7151	MEDICARE	399	400	400	399	450	
101-691-7160	HEALTH INSURANCE	374	1 050	1 050	374	1 000	
101-691-7180	EMPLOYER'S RETIREMENT	1,075	1,850	1,850	1,075	1,900	
101-691-7191	WORKERS COMP	503 3 <b>,</b> 735	525 2 <b>,</b> 500	525	503	525	
101-691-7570 101-691-8060	OPERATING SUPPLIES PROFESSIONAL SERVICES	12,393	7,000	17,095 7,000	3,735 12,393	18,000 15,000	
101-691-8531	INTERNET ACCESS	1,659	7,000	1,500	1,659	1,900	
101-691-8331	LIABILITY INSURANCE	750	750	750	750	780	
101-691-9210	ELECTRIC	2,407	2,500	2 <b>,</b> 500	2,407	2 <b>,</b> 700	
101-691-9340	COMPUTER SUPPORT	14	2,300	2,300	14	2,700	
101-691-9400	VEHICLE RENT	6,050	8,000	8,000	6,050	8,500	
101-691-9560	MISCELLANEOUS	0,000	2,500	1,000	0,000	1,050	
101-691-9573	COMPUTER SOFTWARE/INTERNET SVC	69	2,000	1,000	69	100	
101-691-9741	KID'S DREAM IMPROVEMENTS	39,495	115,000	112,500	39,495	115,000	
101-691-9770	EQUIPTABLES, SWINGS, SLIDES		,	,	,	2,000	
101-691-9790	SPLASH PAD	1,393	2,000	2,000	1,393	2,000	
Totals for dept	t 691 - PARKS	99,960	175,440	187,535	99,960	206,441	
Dept 728 - ECON	OMIC DEVELOPMENT						
101-728-8101	DOWNTOWN DEVELOPMENT	49,008	850,000	850,000	49,008		
101-728-8102	119 N MAIN	359	15,000	15,000	359	1,000	
101-728-9340	COMPUTER SUPPORT	22	10,000	10,000	22	1,000	
101-728-9573	COMPUTER SOFTWARE/INTERNET SVC	110					
Totals for dept	728 - ECONOMIC DEVELOPMENT	49,499	865,000	865,000	49,389	1,000	
Dept 746 - MUSE	UM						
101-746-7570	OPERATING SUPPLIES		75	75		79	
Totals for dept	t 746 - MUSEUM		75	75		79	
Dept 805 - PLAN	NING						
101-805-7150	FICA	139	150	150	139	158	
101-805-7151	MEDICARE	32	50	50	32	53	
101-805-7250	BUILDING INSPECTOR - FEES	7,156	6 <b>,</b> 000	6 <b>,</b> 000	7,156	7 <b>,</b> 800	

2,000 2,000

2,240

2,800

2,240

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 101 GENERAL FUND 5/27

Page:

263

2,625

5,000

### Calculations as of 02/29/2024

User: THACKENBEDB: Lawton

101-880-7573

101-880-8060

101-880-9340

101-880-9400

MUSUEM OPERATING SUPPLIES

PROFESSIONAL SERVICES

COMPUTER SUPPORT

VEHICLE RENT

2023-24 2023-24 2023-24 2023-24 2024-25 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER DESCRIPTION THRU 02/29/24 BUDGET BUDGET ACTIVITY BUDGET BUDGET APPROPRIATIONS Dept 805 - PLANNING 101-805-7310 PUBLICATIONS 2,050 750 750 2,050 2,300 101-805-8010 ELECTRICAL PERMITS--CONTRACTOR 3,856 3,000 3,000 3,856 3,500 3,000 101-805-8020 MECHANICAL PERMITS--CONTRACTOR 2,527 3,000 2,527 3,200 101-805-8030 PLUMBING PERMITS--CONTRACTOR 1,805 2,000 2,000 1,805 2,100 PLANNING CONSULTANT 101-805-8050 16,554 20,000 20,000 16,554 21,000 101-805-9340 COMPUTER SUPPORT 12 12 101-805-9560 MISCELLANEOUS 168 2,500 2,500 168 2,500 101-805-9573 COMPUTER SOFTWARE/INTERNET SVC 59 59 36,598 39,450 36,598 45,411 Totals for dept 805 - PLANNING 39,450 Dept 880 - CIVIC ACTIVITIES 101-880-7060 WAGES 10,902 10,500 10,500 10,902 14,000 101-880-7150 FICA 665 1,025 1,025 665 1,200 101-880-7151 MEDICARE 156 160 160 156 180 101-880-7160 HEALTH INSURANCE 254 254 293 675 675 293 709 101-880-7180 EMPLOYER'S RETIREMENT 101-880-7191 WORKERS COMP 100 100 105 101-880-7260 FLAGS, BANNERS, DECORATIONS, ETC. 2,000 2,000 2,100 101-880-7261 AMERICAN FLAG FUND 300 400 300 101-880-7570 OPERATING SUPPLIES 1,410 2,500 2,500 1,410 2,700

250

2,500

5,000

250

1,020

477

2,500

5,000

101-880-9560	MISCELLANEOUS - SPRING CLEANING	2,627	3,000	3,000	2,627	3,500	
Totals for dep	pt 880 - CIVIC ACTIVITIES	17,813	28,010	28,010	17,813	32,782	_
TOTAL APPROPRIAT	TIONS —	1,003,707	2,090,500	2,864,315	1,048,537	1,328,273	
NET OF REVENUES/	/APPROPRIATIONS - FUND 101	449,851		(664,825)	403,521	730,852	
	NG FUND BALANCE FUND BALANCE	1,621,883 2,071,734	1,520,419 1,520,419	1,621,883 957,058	1,621,883 2,025,404	2,025,404 2,756,256	2,025,404 2,025,404

1,020

9

477

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON

Fund: 202 MAJOR STREETS

Calculations as of 02/29/2024

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVE							
202-000-5460 202-000-6640 202-000-6911	STATE GRANT - MAJOR STREETS INTEREST EARNED ON DEPOSITS CONTRIBUTION FROM GENERAL FUND	210,733 20,175	225,850 4,000	225,850 8,500 750,000	192,626 19,000	240,000 5,000 750,000	
Totals for de	pt 000 - GENERAL	230,908	229,850	984,350	211,626	995,000	
TOTAL ESTIMATED	REVENUES	230,908	229,850	984,350	211,626	995,000	

Page: 6/27

DB: Lawton

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 202 MAJOR STREETS

7/27

Page:

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							_
Dept 000 - GENE	ERAL						
202-000-7160	HEALTH INSURANCE	3,962	8,250	8,250	3,962	8,600	
202-000-7190	M.E.S.C	17	25	25	17	26	
202-000-7191 202-000-8020	WORKERS COMP ACCOUNTING	835 1,000	950 750	950 750	835 1 <b>,</b> 000	998 1,000	
202-000-9340	COMPUTER SUPPORT	26	750	750	26	1,000	
202-000-9573	COMPUTER SOFTWARE/INTERNET SVC	1,049	1,000	1,000	1,050	1,800	
202-000-9600	EDUCATION & TRAINING	250	250	250	250	263	
Totals for dep	t 000 - GENERAL	7,139	11,225	11,225	7,140	12,687	
Dept 444 - SIDE	EWALKS						
202-444-9700	SIDEWALK CONSTRUCTION		3,500	3,500		3,675	
Totals for dep	t 444 - SIDEWALKS		3,500	3,500		3,675	
Dept 451 - STRE	EET CONSTRUCTION						
202-451-8060	PROFESSIONAL SERVICES	245,592			245,592		
Totals for dep	t 451 - STREET CONSTRUCTION	245,592			245,592		
±	EET PRESERVATION						
202-452-0000	MAJOR STREET PRESERVATION	177,191	166,300	1,397,700	177,191	1,300,000	
202-452-7060	STREET PRESERVATION - WAGES	9,980	10,500	10,500	9,980	10,500	
202-452-7150 202-452-7151	FICA MEDICARE	605 142	680 160	680 160	605 142	714 168	
202-452-7160	HEALTH INSURANCE	209	100	100	209	100	
202-452-7180	EMPLOYER'S RETIREMENT	295	600	600	295	630	
202-452-9400	VEHICLE RENT	2,716	7,500	7,500	2,716	7,875	
Totals for dep	t 452 - STREET PRESERVATION	191,138	185,740	1,417,140	191,138	1,319,887	
Dept 463 - STRE	EET MAINTENANCE						
202-463-0000	STREET MAINTENANCE	132	950	950	132	998	
202-463-9560	MISCELLANEOUS - AMTRACK LEASE	3,039	4,235	4,235	3,039	4,447	
Totals for dep	t 463 - STREET MAINTENANCE	3,171	5,185	5,185	3,171	5,445	
Dept 464 - TRAE	FFIC SERVICES						
202-464-7060	TRAFFIC SERVICES - WAGES	3,335	6,000	6,000	3,335	6,300	
202-464-7150	FICA	207	400	400	207	420	
202-464-7151 202-464-7160	MEDICARE HEALTH INSURANCE	48	100	100	48	105	
202-464-7180	EMPLOYER'S RETIREMENT	163	350	350	163	368	
202-464-7570	OPERATING SUPPLIES	100	3,900	3 <b>,</b> 900	100	4,095	
Totals for dep	t 464 - TRAFFIC SERVICES	3,755	10,750	10,750	3,755	11,288	
Dept 478 - STRE	EET SNOW & ICE REMOVAL						
202-478-0000	MAJOR WINTER MAINTENANCE - SALT	4,826	3,250	3,250	4,826	3,413	
202-478-7060	WINTER MAINTENANCE - WAGES	4,665	4,500	4,500	4,665	5,100	
202-478-7062	OVERTIME	403	1,000	1,000	403	1,500	
202-478-7150	FICA	308	300	300	308	315	
202-478-7151 202-478-7160	MEDICARE HEALTH INSURANCE	72 83	100	100	72 83	105	
202-478-7180	EMPLOYER'S RETIREMENT	199	300	300	199	315	
202-478-9400	VEHICLE RENT	6,130	4,000	4,000	6,130	4,200	
Totals for dep	t 478 - STREET SNOW & ICE REMOVAL	16,686	13,450	13,450	16,686	14,948	
TOTAL APPROPRIAT	IONS	467,481	229,850	1,461,250	467,482	1,367,930	
3 1110111111		,	,	_,, 200	,	=, = = , , = = =	

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON

Fund: 202 MAJOR STREETS

Calculations as of 02/29/2024

2023-24 2023-24 2023-24 2023-24 2024-25 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER THRU 02/29/24 DESCRIPTION BUDGET BUDGET ACTIVITY BUDGET BUDGET NET OF REVENUES/APPROPRIATIONS - FUND 202 (236, 573)(476,900)(255, 856)(372,930)949,160 949,160 949,160 693,304 BEGINNING FUND BALANCE 896,615 693,304 ENDING FUND BALANCE 712,587 896,615 472,260 693,304 320,374 693,304

Page: 8/27

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON

Fund: 203 LOCAL STREETS

Calculations as of 02/29/2024

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVE Dept 000 - GEN							
203-000-5460 203-000-6640	STATE GRANT - LOCAL STREETS INTEREST EARNED ON DEPOSITS	76,917 5,653	83,500 1,250	83,500 3,000	70,302 5,057	85,000 2,000	
Totals for dep	pt 000 - GENERAL	82,570	84,750	86,500	75,359	87,000	
TOTAL ESTIMATED	REVENUES	82,570	84,750	86,500	75,359	87,000	

Page: 9/27

02/22/2024 09:43 AM

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 203 LOCAL STREETS

10/27

Page:

User: THACKENBERG
DB: Lawton

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 000 - GENE	RAL						
203-000-7160	HEALTH INSURANCE	3,962	8,250	8,250	3,962	8,663	
203-000-7190	M.E.S.C	17	25	25	17	26	
203-000-7191	WORKERS COMP	835	950	950	835	998	
203-000-8020	ACCOUNTING	690	1,000	1,000	690	1,050	
203-000-8060	PROFESSIONAL SERVICES	647	1,000	1,000	647	1,050	
203-000-9340	COMPUTER SUPPORT	35			35		
203-000-9573	COMPUTER SOFTWARE/INTERNET SVC	1,110	2,000	2,000	1,110	2,100	
203-000-9600	EDUCATION & TRAINING	300	300	300	300	315	
Totals for dep	t 000 - GENERAL	7 <b>,</b> 596	13,525	13,525	7,596	14,202	
Dept 444 - SIDE			1 500	1 500		1 575	
203-444-9700	SIDEWALK CONSTRUCTION		1,500	1,500		1,575	
Totals for dep	t 444 - SIDEWALKS		1,500	1,500		1,575	
Dept 452 - STRE	ET PRESERVATION						
203-452-7060	STREET PRESERVATION - WAGES	7 <b>,</b> 997	16,000	16,000	7 <b>,</b> 997	16,800	
203-452-7150	FICA	486	994	994	486	1,044	
203-452-7151	MEDICARE	114	200	200	114	210	
203-452-7160	HEALTH INSURANCE	140	E E O	F.F.0	140	5.30	
203-452-7180	EMPLOYER'S RETIREMENT	245	550	550	245	578	
203-452-9400	VEHICLE RENT	5,633	12,000	12,000	5,633	12,600	
Totals for dep	t 452 - STREET PRESERVATION	14,615	29,744	29,744	14,615	31,232	
Dept 463 - STRE		4.00	4 450	4 450	100	4 500	
203-463-0000	STREET MAINTENANCE	132	1,450	1,450	132	1,523	
Totals for dep	t 463 - STREET MAINTENANCE	132	1,450	1,450	132	1,523	
Dept 464 - TRAF	FIC SERVICES						
203-464-7060	TRAFFIC SERVICES - WAGES	1,904	5,900	5 <b>,</b> 900	1,904	6,195	
203-464-7150	FICA	118	255	255	118	268	
203-464-7151	MEDICARE	28	50	50	30	53	
203-464-7160	HEALTH INSURANCE	3	0.5.0	0.50	3	0.63	
203-464-7180	EMPLOYER'S RETIREMENT	94	250	250	95	263	
Totals for dep	t 464 - TRAFFIC SERVICES	2,147	6,455	6,455	2,150	6 <b>,</b> 779	
-	ET SNOW & ICE REMOVAL						
203-478-0000	LOCAL WINTER MAINTENANCE-SALT	4,826		3 <b>,</b> 250	4,826	3,413	
203-478-7060	WINTER MAINTENANCE - WAGES	3,792	7,100	7,100	3,792	7,455	
203-478-7062	OVERTIME	373	1,500	1,500	373	1,500	
203-478-7150	FICA	252	426	426	252	447	
203-478-7151	MEDICARE	59	100	100	59	105	
203-478-7160 203-478-7180	HEALTH INSURANCE	102 164	250	250	102 164	263	
203-478-9400	EMPLOYER'S RETIREMENT VEHICLE RENT	6 <b>,</b> 153	10,000	10,000	6,153	10,500	
	t 478 - STREET SNOW & ICE REMOVAL	15,721	19,376	22,626	15,721	23,683	
iotais for dep	C 4/0 - SIREEI SNOW & ICE REMOVAL						
TOTAL APPROPRIAT	IONS	40,211	72,050	75,300	40,214	78,994	
NET OF REVENUES/	APPROPRIATIONS - FUND 203	42,359	12,700	11,200	35,145	8,006	
BEGINNIN	G FUND BALANCE	204,311	221,633	204,311	204,311	239,456	239,456
ENDING F	UND BALANCE	246,670	234,333	215,511	239,456	247,462	239,456

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 204 MUNICIPAL STREET FUND 11/27

Page:

\_\_\_\_\_

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVE							_
Dept 000 - GEN	ERAL						
204-000-4030	VILLAGE ST MILLAGE	187,223	180,750	180 <b>,</b> 750	187 <b>,</b> 223	190,000	
204-000-4460	INT& PEN - DELINQ PROP TAXES		500	500			
204-000-5790	METRO ACT AND LCSA REVENUES	129,261	9,500	9,500	129,261	100,000	
204-000-5810	COUNTY ST MILLAGE	33,442	25,500	25,500	33,442	33,500	
204-000-6640	INTEREST EARNED ON DEPOSITS	11,799	1,000	4,000	10,280	4,000	
Totals for dep	pt 000 - GENERAL	361,725	217,250	220,250	360,206	327,500	
TOTAL ESTIMATED	REVENUES	361,725	217,250	220,250	360,206	327,500	

DB: Lawton

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 204 MUNICIPAL STREET FUND

12/27

Page:

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 000 - GEN		600	1 750	1 750	600	1 020	
204-000-8020 204-000-9340	ACCOUNTING COMPUTER SUPPORT	690 77	1,750	1,750	690 77	1,838	
	ot 000 - GENERAL	767	1,750	1,750	767	1,838	
_		. •	_,	_,		_,	
Dept 443 - ADM 204-443-7030	ADMIN FEE	19,750	19,750	19,750	19,750	20,750	
204-443-7160	HEALTH INSURANCE	9,059	237 100	13,700	237 700	20,700	
204-443-7180	EMPLOYER'S RETIREMENT	1,441	13,125	13,125	1,441	3,000	
204-443-7190	M.E.S.C.	14	25	25	14	26	
204-443-7440	CLOTHING	1,763	1,750	1,750	1,765	1,838	
204-443-7570	OPERATING SUPPLIES	2,863	1,191	1,191	2,863	3 <b>,</b> 500	
204-443-8060	PROFESSIONAL SERVICES		2,000	2,000		2,100	
204-443-8530	TELEPHONE	3,790	2,000	2,000	3,790	4,000	
204-443-9190	WASTE REMOVAL	4,395	3,000	3,000	4,395	4,500	
204-443-9210	ELECTRIC	3,519	3,500	3,500	3,519	3,500	
204-443-9230 204-443-9340	HEAT COMPUTER SUPPORT	3 <b>,</b> 728 748	4,850	4,850	3,728 748	5 <b>,</b> 093	
204-443-9573	COMPUTER SUPPORT COMPUTER SOFTWARE/INTERNET SVC	362	2,000	2,000	362	2,000	
204-443-9580	MEMBERSHIPS & DUES	386			386		
204-443-9600	EDUCATION & TRAINING	1,730	1,500	1,500	1,730	2,000	
	ot 443 - GENERAL	53,548	54,691	54,691	44,491	52,307	
Dept 444 - SID		•	,	,	,	•	
204-444-7060	WAGES	7,533	6 <b>,</b> 500	6,500	7,533	7,800	
204-444-7150	FICA	459	497	497	459	600	
204-444-7151	MEDICARE	107	125	125	107	131	
204-444-7160	HEALTH BENEFITS	88			88		
204-444-7180	EMPLOYER'S RETIREMENT	219	350	350	219	368	
204-444-7570	OPERATING SUPPLIES	108	1,000	1,000	108	2,000	
204-444-8060	PROFESSIONAL SERVICES	2,800	2,500	2,500	2,800	3,000	
204-444-9400	VEHICLE RENT	4,619	5,000	5,000	4,619	5,000	
204-444-9560	MISCELLANEOUS		350	350		350	
204-444-9700	SIDEWALK CONSTRUCTION - NEW	45.000	10,000	10,000		15,000	
Totals for dep	ot 444 - SIDEWALKS	15 <b>,</b> 933	26,322	26,322	15,933	34,249	
	EETS (NOT ACT 51)	62.224	F0 F00	F0 F00	62.224	70.000	
204-446-7060	WAGES	63,334	58,500	58,500	63,334	70,000	
204-446-7150	FICA	3,847	5,112	5,112	3,847	5 <b>,</b> 200	
204-446-7151 204-446-7160	MEDICARE HEALTH BENEFITS	900 1 <b>,</b> 770	1,000 1,000	1,000 1,000	900 1 <b>,</b> 770	1,050 2,000	
204-446-7180	EMPLOYER'S RETIREMENT	2,196	3,500	3,500	2,196	3,700	
204-446-7191	WORKERS COMP	835	500	500	835	525	
204-446-7270	DRUG SCREENS AND PHYSICALS	596	275	275	596	289	
204-446-7570	OPERATING SUPPLIES	2,544	750	750	2,544	5,000	
204-446-7830	TREE TRIMMING & PLANTING SUPPLIES	•			•	35 <b>,</b> 000	
204-446-8060	PROFESSIONAL SERVICES	11,612	5,500	5 <b>,</b> 500	11,612	5,500	
204-446-9140	LIABILITY INSURANCE	100	100	100	100	105	
204-446-9260	STREET LIGHTING	11,928	13,000	13,000	11,928	13,650	
204-446-9401	VEHICLE RENT	36,193	45,000	45,000	36,193	45,000	
204-446-9560	MISCELLANEOUS -		250	250		263	
Totals for dep	ot 446 - STREETS (NOT ACT 51)	135,855	134,487	134,487	135,855	187,282	
Dept 464 - TRA		24.2			21.2		
204-464-8060	PROFESSIONAL SERVICES	213			213		

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 204 MUNICIPAL STREET FUND

Calculations as of 02/29/2024

2023-24 2023-24 2023-24 2023-24 2024-25 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER DESCRIPTION THRU 02/29/24 BUDGET BUDGET ACTIVITY BUDGET BUDGET APPROPRIATIONS Dept 464 - TRAFFIC SERVICES Totals for dept 464 - TRAFFIC SERVICES 213 213 206,316 217,250 217,250 197,259 275,676 TOTAL APPROPRIATIONS NET OF REVENUES/APPROPRIATIONS - FUND 204 155,409 3,000 162,947 51,824 BEGINNING FUND BALANCE 389,721 341,711 389,721 389,721 552,668 552,668 552,668 ENDING FUND BALANCE 545,130 341,711 392,721 604,492 552,668

Page: 13/27

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 206 LAWTON FIRE DEPARTMENT

Page:

14/27

Calculations as of 02/29/2024

DB: Lawton

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVENU							
Dept 000 - GENER 206-000-6640	RAL INTEREST EARNED ON DEPOSITS	27,982	2,500	2,500	27 <b>,</b> 982	5,000	
Totals for dept	000 - GENERAL	27,982	2,500	2,500	27,982	5,000	_
Dept 336 - FIRE 206-336-6320 206-336-6325 206-336-6980	DEPT. ANTWERP TOWNSHP REVENUES PORTER TOWNSHIP - REVENUES MISCELLANEOUS	203,004 150,047 1,710	203,004 150,047	203,004 150,047	203,004 150,047 1,710	226,195 175,572 2,000	
Totals for dept	336 - FIRE DEPT.	354,761	353,051	353,051	354,761	403,767	_
Dept 536 - MFR 206-536-6300 Totals for dept	MFR REVENUE - VBEMS	3,336 3,336	1,500	1,500 1,500	3,336 3,336		
TOTAL ESTIMATED R	EVENUES	386,079	357,051	357,051	386,079	408,767	

DB: Lawton

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 206 LAWTON FIRE DEPARTMENT

15/27

Page:

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							_
Dept 336 - FIRE	DEPT.						
206-336-7030	ADMIN FEE	5,000	5,000	5,000	5,000	5,000	
206-336-7150	FICA	1,643	1,500	1,500	1,643	1,700	
206-336-7151	MEDICARE	384	400	400	384	600	
206-336-7192	WORKERS' COMPENSATION INSURANCE		4,000	4,000		4,000	
206-336-7193	WORK. COMP. SUPPLEMENT		8,000	8,000			
206-336-7250	OFFICERS SALARIES	26,500	22,000	22,000	26,500	32,000	
206-336-7280	OFFICE SUPPLIES	144	1,500	1,500	144	500	
206-336-7300	POSTAGE	132	500	500	132	300	
206-336-7440	UNIFORMS	3 <b>,</b> 259	2,500	2,500	3 <b>,</b> 259	3 <b>,</b> 500	
206-336-7570	OPERATING SUPPLIES	10,745	18,500	18,500	10,745	19,000	
206-336-7780	FIRE PROTECTION EQUIPMENT	25,624	28,000	28,000	25,624	28 <b>,</b> 000	
206-336-8020	ACCOUNTING	3,500	3 <b>,</b> 500	3,500	3 <b>,</b> 500	3,500	
206-336-8260	LEGAL FEES		100	100		100	
206-336-8510	RADIO MAINTENANCE	904	2,000	2,000	904	2,000	
206-336-8520	PAGER MAINTENANCE		1,000	1,000		1,000	
206-336-8530	TELEPHONE	3,165	3,250	3,250	3,165	3,250	
206-336-8532	CABLE	119	150	150	119	150	
206-336-8600	FUEL	4,173	4,000	4,000	4,173	4,500	
206-336-8630	TRUCK MAINTENANCE	29,005	40,000	40,000	29,005	40,000	
206-336-8670	MILEAGE	1,210	2,000	2,000	1,210	2,000	
206-336-8850	MISC - INTERNAL FUND	8,925	15,000	15,000	8,925	15,000	
206-336-9100	FLEET INSURANCE	15 000	12,000	12,000	17 000	12,000	
206-336-9140	LIABILITY INSURANCE	17,939	10,000	10,000	17,939	10,000	
206-336-9210	ELECTRIC	4,298	6,000	6,000	4,298	6,000	
206-336-9230	HEAT	5 <b>,</b> 257	6,000	6,000	5 <b>,</b> 257	6,000	
206-336-9310	BUILDING MAINTENANCE	7,789 4,646	15,000 7,500	15,000 7,500	7,789	15,000 7,500	
206-336-9330 206-336-9331	FIRE EQUIPMENT MAINTENANCE FIRE EXT. MAINTENANCE	820	500	500	4,646 820	1,000	
206-336-9350	RESCUE EQUIPMENT MAINT	020	2,000	2,000	820	2,000	
206-336-9400	VEHICLE RENT		2,000	1		2,000	
206-336-9560	MISCELLANEOUS	506	2,000	2,000	506	2,000	
206-336-9573	COMPUTER SOFTWARE/INTERNET SVC	2,818	5,000	5,000	2,818	5,000	
206-336-9575	PUBLICATIONS	2,010	600	600	2,010	200	
206-336-9580	MEMBERSHIPS & DUES	626	600	600	626	800	
206-336-9600	EDUCATION & TRAINING	1,276	5,000	5,000	1,276	5,000	
206-336-9760	BUILDING ADDITIONS/IMPROVEMENTS	38,616	20,000	20,000	38,616	25,000	
206-336-9775	RESCUE EQUIP PURCHASE	,	5,000	5,000		5,000	
206-336-9780	RADIO, PAGER EQPT. PURCHASE		10,000	10,000		15,000	
206-336-9860	REPLACEMENT TRUCKS		50,000	50,000	50,000	60,000	
Totals for dept	336 - FIRE DEPT.	209,023	320,101	320,101	259,023	343,600	
Dept 536 - MFR							
206-536-7030	ADMIN FEE		1,000	1,000	1,000	1,000	
206-536-7150	FICA	217	250	250	217	250	
206-536-7151	MEDICARE	51	50	50	51	70	
206-536-7192	WORKERS' COMPENSATION INSURANCE		300	300		300	
206-536-7193	WORK. COMP SUPPLEMENT		300	300		300	
206-536-7250	MFR WAGES	3,500	3,000	3,000	3,500	4,000	
206-536-7280	OFFICE SUPPLIES		150	150		150	
206-536-7440	UNIFORMS	958	1,000	1,000	958	1,000	
206-536-7570	OPERATING SUPPLIES	7,730	7,500	7,500	7,730	8,000	
206-536-8020	ACCOUNTING		400	400		400	
206-536-8510	RADIO MAINTENANCE		300	300		300	
206-536-8520	MFR PAGER MAINTENANCE	600	500	500	C00	500	
206-536-8530	TELEPHONE	600	600	600	600	600	

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 206 LAWTON FIRE DEPARTMENT

Calculations as of 02/29/2024

Fund: 206 LAWTON FIRE DE

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 536 - MFR							
206-536-8600	GAS & OIL		500	500		500	
206-536-8630	TRUCK MAINTENANCE	2,020	1,500	1,500	2,020	2,500	
206-536-9100	MFR VEHICLE INS & EQUIPMENT INS.		800	800		800	
206-536-9330	MFR EQUIPMENT MAINTENANCE		500	500		500	
206-536-9560	MISCELLANEOUS		300	300			
206-536-9600	EDUCATION & TRAINING	1,636	4,000	4,000	1,636	4,000	
206-536-9770	MFR TRUCK/EQUIP					2,000	
206-536-9790	MFR. EQUIPMENT		2,500	2,500		21,000	
206-536-9860	REPLACEMENT TRUCKS		7,500	7 <b>,</b> 500	7 <b>,</b> 500	10,000	
Totals for dep	t 536 - MFR	16,712	32,950	32,950	25,212	58,170	_
TOTAL APPROPRIAT	IONS	225,735	353,051	353,051	284,235	401,770	
NET OF REVENUES/	APPROPRIATIONS - FUND 206	160,344	4,000	4,000	101,844	6,997	
BEGINNIN	G FUND BALANCE	896,689	734,126	896,689	896,689	998,533	998,533
	UND BALANCE	1,057,033	738,126	900,689	998,533	1,005,530	998,533
		, ,	/	/	/	, ,	,

Page: 16/27

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

2024

DB:	Lawton	Calc	ulations	as	of	02/2	9/2	20

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
GL NOMBER	DESCRIFTION	180 02/29/24	BODGEI	BUDGET	ACIIVIII	DODGEI	BODGET
ESTIMATED REVE	NUES						
Dept 000 - GEN	IERAL						
248-000-4020	VILLAGE GENERAL TAXES DUE TO DDA	5,670	2,500	2,500	5 <b>,</b> 670	4,000	
248-000-6640	INTEREST EARNED ON DEPOSITS	1,999	50	50	1,784		
248-000-6940	MISCELLANEOUS INCOME	3,000	3,000	3,000	3,000	3,000	
Totals for de	pt 000 - GENERAL	10,669	5,550	5,550	10,454	7,000	_
TOTAL ESTIMATED	REVENUES	10,669	5,550	5,550	10,454	7,000	

17/27 Page:

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

Calculations as of 02/29/2024

Calaulationa	 = 02/20/202

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 000 - GENER	RAL						
248-000-7570	OPERATING SUPPLIES	1,472	1,500	1,500	1,472	1,500	
248-000-8160	FACADE GRANT		3,000	3,000		3,000	
248-000-9430	EQUIPMENT RENTAL OR LEASE	100			100		
248-000-9791	CAPITAL OUTLAY		6,000	6,000			
Totals for dept	000 - GENERAL	1,572	10,500	10,500	1,572	4,500	
TOTAL APPROPRIATION	ONS	1,572	10,500	10,500	1,572	4,500	
NET OF REVENUES/A	PPROPRIATIONS - FUND 248	9,097	(4,950)	(4,950)	8,882	2,500	
BEGINNING	FUND BALANCE	65,905	68,060	65,905	65,905	74,787	74,787
ENDING FU	ND BALANCE	75,002	63,110	60,955	74,787	77,287	74,787

18/27 Page:

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON
Fund: 271 LIBRARY FUND

Calculations as of 02/29/2024

F.	und:	271	LIBRARY	F'UND

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVEN	IUES						
Dept 000 - GENE	RAL						
271-000-4020	VILLAGE PROPERTY TAXES	37,438	42,000	42,000	37,296	42,000	
271-000-4030	DIST. LIBR.TAXES - PORTER TWP.	114,651	129,586	129,586	114,650	140,075	
271-000-4460	INTEREST ON DELINQUENT TAXES		100	100	100	100	
271-000-5572	STATE GRANTS	2,364	3,000	3,000	2,364	3,000	
271-000-5670	LIBRARY OF MI - GRANTS				3,000		
271-000-5790	LCSA FUND REVENUES	23,751		15 <b>,</b> 072	23 <b>,</b> 751	20,000	
271-000-5920	SW MICHIGAN CO-OP GRANT	3,000	3,000	3,000	3,000	3,000	
271-000-6420	COPY SALES	769	750	750	723	700	
271-000-6550	BOOK FINES	541	1,500	1,500	530	1,000	
271-000-6640	INTEREST EARNED ON DEPOSITS	16,270	1,400	8,400	14,390	15,000	
271-000-6651	PENAL FINES-VILLAGE OF LAWTON	7,612	9,000	9,000	7,612	9,000	
271-000-6653	PENAL FINES - PORTER TOWNSHIP	17,487	9,000	15 <b>,</b> 184	17 <b>,</b> 016	9,000	
271-000-6751	CONTRIBUTIONS - UNRESTRICTED	1,800	500	800	800	800	
271-000-6920	EMAIL SALES	25	25	25	25	25	
271-000-6940	USED BOOK SALES	439	100	100	427		
271-000-6950	FAX SALES	346	400	400	300	300	
Totals for dep	t 000 - GENERAL	226,493	200,361	228,917	225,984	244,000	
TOTAL ESTIMATED	REVENUES	226,493	200,361	228,917	225,984	244,000	

Page: 19/27

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 271 LIBRARY FUND

Page: 20/27

Calculations	as	οf	02/29/2024

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 000 - GENI	ERAL						
271-000-7060	WAGES	94,148	97 <b>,</b> 000	97,000	97,000	105,000	
271-000-7150	FICA	5,791	6,000	6,000	6,000	6,000	
271-000-7151	MEDICARE	1,331	1,500	1,500	1,500	2,000	
271-000-7160	HEALTH INSURANCE	10,546	13,000	13,000	13,000	10,000	
271-000-7170	LIFE/STD/LTD INSURANCE	380	800	800	800	800	
271-000-7180	EMPLOYER'S RETIREMENT	1,466	1,200	1,200	1,200	1,600	
271-000-7190	M.E.S.C.	17		50		50	
271-000-7191	WORKERS COMP	130	1,200	1,200	1,200	200	
271-000-7270	DRUG SCREENS AND PHYSICALS	124	120	120	120	125	
271-000-7300	POSTAGE	431	550	550	550	550	
271-000-7570	OPERATING SUPPLIES	5,844	6 <b>,</b> 500	6 <b>,</b> 500	6 <b>,</b> 500	6 <b>,</b> 500	
271-000-8020	ACCOUNTING	250	250	250	250	5 <b>,</b> 500	
271-000-8260	LEGAL FEES	1,372	6,000	6,000	6 <b>,</b> 000	200	
271-000-8530	TELEPHONE	1,757	2,000	2,000	2,000	2,000	
271-000-8600	TRAVEL		200	200	200	200	
271-000-9140	LIABILITY INSURANCE					1,070	
271-000-9210	ELECTRIC	3,104	2,500	2,500	2,500	2,800	
271-000-9230	HEAT	424	450	450	450	700	
271-000-9310	JANITORIAL SERVICES	502	720	720	720	720	
271-000-9340	COMPUTER SUPPORT	6,361	8,000	8,000	8,000	8,000	
271-000-9380	WASTE REMOVAL	167					
271-000-9400	BUILDING RENT	1,000	1,000	1,000	1,000	12	
271-000-9430	EQUIPMENT RENTAL		200	200	200		
271-000-9560	MISCELLANEOUS	4,371	7,000	7,000	7,000	8,000	
271-000-9570	BOOKS & MAGAZINES	20,112	23,500	23,500	23,500	30,000	
271-000-9571	DVD MOVIES	982	1,500	1,500	1,500	1,500	
271-000-9572	AUDIO BOOKS	2,000	2,000	2,000	2,000	2,000	
271-000-9573	COMPUTER SOFTWARE/INTERNET SVC	4,040	5,000	5,000	5,000	5,000	
271-000-9580	MEMBERSHIPS & DUES		300	300	300	300	
271-000-9600	EDUCATION & TRAINING		300	300	300	300	
271-000-9750	BUILDING IMPROVEMENTS	40,385	1,000	40,418	4,418	5,000	
271-000-9760	BLDG. ADDITIONS & IMPROVEMENTS	2,126					
271-000-9830	OFFICE EQUIP PURCHASE	283	2,000	2,000	2,000	2,000	
Totals for dep	ot 000 - GENERAL	209,444	191,790	231,258	195,208	208,127	_
TOTAL APPROPRIAT	TIONS	209,444	191,790	231,258	195,208	208,127	
NET OF REVENUES/	APPROPRIATIONS - FUND 271	17,049	8,571	(2,341)	30,776	35,873	_
BEGINNIN	NG FUND BALANCE	652 <b>,</b> 369	634,649	652,369	652 <b>,</b> 369	683,145	683 <b>,</b> 145
ENDING E	FUND BALANCE	669,418	643,220	650,028	683,145	719,018	683,145

02/22/	2024	09:43	AM
User:	THACE	KENBERG	3

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 282 ARPA

Calculations as	of	02/29/2024
-----------------	----	------------

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
ESTIMATED REVI	NERAL	4.554					
282-000-6640 Totals for de	INTEREST EARNED ON DEPOSITS ept 000 - GENERAL	4,554				· · · · · · · · · · · · · · · · · · ·	
TOTAL ESTIMATED	D REVENUES	4,554	· · · · · · · · · · · · · · · · · · ·				
NET OF REVENUES	S/APPROPRIATIONS - FUND 282	4,554					
	ING FUND BALANCE FUND BALANCE	121 4 <b>,</b> 675		121 121	121 121	121 121	121 121

Page: 21/27

TOTAL ESTIMATED REVENUES

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 592 WATER/SEWER FUND

#### Calculations as of 02/29/2024

2023-24 2023-24 2023-24 2023-24 2024-25 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER DESCRIPTION THRU 02/29/24 BUDGET BUDGET ACTIVITY BUDGET BUDGET ESTIMATED REVENUES Dept 000 - GENERAL 592-000-6640 INTEREST ON INVESTMENTS 118,127 7,000 50,000 104,372 50,000 Totals for dept 000 - GENERAL 118,127 7,000 50,000 104,372 50,000 Dept 548 - SEWER 592-548-6260 370,327 410,000 410,000 370,327 415,000 METERED SALES - SEWER 592-548-6360 SERVICE LINE REPAIRS - SEWER 6,000 592-548-6701 GRANT INCOME 500,000 510,000 510,000 500,000 260,000 2,000 592-548-6750 CONNECTION FEE - SWR 592-548-6940 PENALTY/SHUT-OFF FEES - SEWER 7,500 7,500 10,426 7,500 10,444 592-548-6960 MISCELLANEOUS 75,000 Totals for dept 548 - SEWER 880,771 1,002,500 927,500 880,753 690,500 Dept 556 - WATER 592-556-6260 930,686 1,000,000 METERED SALES - WATER 930,686 1,175,000 1,175,000 592-556-6701 GRANT INCOME 490,000 490,000 240,000 240,000 CONNECTION FEE - WTR 592-556-6750 2,000 592-556-6940 PENALTY/SHUT-OFF FEES - WATER 16,627 3,000 10,000 16,610 10,000 592-556-6960 75,000 75,000 MISCELLANEOUS Totals for dept 556 - WATER 947,321 1,743,000 1,750,000 1,187,296 1,252,000

2,752,500

2,727,500

2,172,421

1,992,500

1,946,219

Page: 22/27

DB: Lawton

## BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 592 WATER/SEWER FUND

23/27

Page:

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
APPROPRIATIONS							
Dept 548 - SEWE	R						
592-548-7030	ADMIN FEE	53,750	53,750	53,750		58,000	
592-548-7060	WAGES - SEWER	114,902	106,000	106,000	120,000	125,000	
592-548-7061		•	2,500	2,500	120,000	3,000	
592-548-7062	OVERTIME	64 6,823 1,596 23,193 2,126 17 519 204 1,680	2,500	2,500		3,500	
592-548-7150	FICA - SEWER	6,823	8,690	8,690		10,000	
592-548-7151	MEDICARE - SEWER	1,596	1,750	1,750	1,596	2,000	
592-548-7160	HEALTH INSURANCE	23,193	27,500	27 <b>,</b> 500	23,105	30,000	
592-548-7180	EMPLOYER'S RETIREMENT	2,126	2,500	2,500	2,126	2,700	
592-548-7190	M.E.S.C SEWER	17 519	50	50	50	100	
592-548-7191	WORKERS COMP	519	1,000	1,000	519	1,000	
592-548-7280	OFFICE SUPPLIES - SEWER	204	750	750		780	
592-548-7300	POSTAGE - SEWER	1,680	1,750	1,750		2,000	
592-548-7310	PUBLICATIONS		500	500		525	
592-548-7400	MATERIALS & SUPPLIES - SEWER	35,457 2,760 367	11,000	30,000	35 <b>,</b> 457	45,000	
592-548-8020	SUB-CONTRACTOR - SEWER		657 <b>,</b> 200	711,600		644,500	
592-548-8030	AUDIT - SEWER	2,760	3,000	3,000	2,760	3,000	
592-548-8040	TESTING - SEWER	367	1,500	1,500	367	1,000	
592-548-8050	PROFESSIONAL SERVICES - SEWER	87,112 3,171	50,000	68,000	87 <b>,</b> 112	85 <b>,</b> 000	
592-548-8530	TELEPHONE - SEWER	3 <b>,</b> 171	4,500	4,500	3,171	4,000	
592-548-8531	INTERNET SERVICE - SEWER	2,403			2,403	2,500	
592-548-9140	LIABILITY INSURANCE	3,125	3,125	3,125	3,125	3,500	
592-548-9210	ELECTRIC - SEWER	31,524	35 <b>,</b> 500	35 <b>,</b> 500	31,524	35,000	
592-548-9230	HEAT - SEWER	3,046	4,500	4,500	3,046	4,000	
592-548-9300	BUILDING MAINTENANCE - SEWER		3 <b>,</b> 500	3,500		3,500	
592-548-9310	EQUIPMENT MAINTENANCE - SEWER	384	36,800	36,800	384	30,000	
592-548-9340	COMPUTER SUPPORT	3,125 31,524 3,046 384 135			135		
592-548-9400	VEHICLE RENT	12,060	10,500	10,500	12,060	14,000	
592-548-9560	MISCELLANEOUS - SEWER	595	750	750	595	750	
592-548-9570	MEMBERSHIP & DUES - SEWER	1,236	1,500	1,500	1,500	1,500	
592-548-9573	COMPUTER SOFTWARE/INTERNET SVC	2,733	6,000	6,000	2,733	6,000	
592-548-9600	EDUCATION & TRAINING - SEWER	880	3,000	3,000	880	3,000	
592-548-9770	EQUIPMENT PURCHASE - SWR		3,000	3,000	4.4.000	12,000	
592-548-9910	BOND PAYMENT - SEWER 2017	01 777	14,000	14,000	14,000	14,000	
592-548-9950	INTEREST ON BOND - SEWER 2017	21,777	22,500	22,500	21,777	25,000	
Totals for dept	548 - SEWER	413,639	1,081,115	1,172,515	370,425	1,175,855	
Dept 556 - WATE	R						
592-556-7030	ADMIN FEE	53 <b>,</b> 750	53,750	53 <b>,</b> 750	53 <b>,</b> 750	56,440	
592-556-7060	WAGES - WATER	53,750 72,630 65 4,419 1,033 4,925	75,000	75,000	72,630	85,000	
592-556-7061	WAGES - WATER CONSTRUCTION		1,060	1,060		2,000	
592-556-7062	OVERTIME	65	2,000	2,000	65	2,500	
592-556-7150	FICA - WATER	4,419	5 <b>,</b> 503	5 <b>,</b> 503	4,419	6,200	
592-556-7151	MEDICARE - WATER	1,033	900	900	1,033	1,600	
592-556-7160		-,	7,500	7 <b>,</b> 500	4,925	8 <b>,</b> 500	
592-556-7180	EMPLOYER'S RETIREMENT	3,619	3,500	3 <b>,</b> 500	3 <b>,</b> 619	4,000	
592-556-7190	M.E.S.C WATER	10	25	25	10	30	
592-556-7191	WORKERS COMP	478	1,250	1,250	478	1,300	
592-556-7280	OFFICE SUPPLIES - WATER	204	750	750	204	800	
592-556-7300	POSTAGE - WATER	2,058	1,750	4,000	2,100	2,200	
592-556-7310	PUBLICATIONS	60	250	250	60	275	
592-556-7400	MATERIALS & SUPPLIES - WATER	7 <b>,</b> 639	15,000	15,000	7 <b>,</b> 639	35,000	
592-556-8020	SUB-CONTRACTOR - WATER		683,000	877 <b>,</b> 500		150,000	
592-556-8030	AUDIT - WATER	2,760	3,000	3,000	2,760	3,150	
592-556-8040	TESTING - WATER	4,293	5,500	5,500	4,393	6,500	
592-556-8050	PROFESSIONAL SERVICES - WATER	103,295	85 <b>,</b> 000	85 <b>,</b> 000	103,295	95,000	

02/22/2024 09:43 AM

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 592 WATER/SEWER FUND

24/27

Page:

#### Calculations as of 02/29/2024

User: THACKENBERG DB: Lawton

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET
					110111111		
APPROPRIATIONS							
Dept 556 - WAI	'ER						
592-556-8530	TELEPHONE - WATER	2,716	4,250	4,250	2,716	3,200	
592-556-8531	INTERNET SERVICE - WATER	900	1,500	1,500	900	1,600	
592-556-9140	LIABILITY INSURANCE	2,275	2,275	2,275	2,275	2,400	
592-556-9210	ELECTRIC - WATER	32,288	30,500	30,500	32,288	36,000	
592-556-9310	EQUIPMENT MAINTENANCE - WATER	1,040	5,000	5,000	1,040	10,000	
592-556-9340	COMPUTER SUPPORT	148			148		
592-556-9400	VEHICLE RENT	7,239	10,000	10,000	7,239	10,000	
592-556-9560	MISCELLANEOUS - WATER	649	2,000	2,000	649	3,000	
592-556-9570	MEMBERSHIP & DUES - WATER	5 <b>,</b> 970	4,000	4,000	5 <b>,</b> 970	6,200	
592-556-9573	COMPUTER SOFTWARE/INTERNET SVC	4,255	6,000	6,000	4,255	6,300	
592-556-9600	EDUCATION & TRAINING - WATER	1,680	5,000	5,000	1,680	5,300	
592-556-9911	BOND PAYMENT - WATER	95,000	90,050	95,000	95,000	95,000	
592-556-9951	INTEREST ON BOND - WATER	23,154	25,500	25,500	23,154	21,000	
Totals for de	pt 556 - WATER	438,552	1,130,813	1,332,513	438,694	660,495	
TOTAL APPROPRIA	TIONS	852,191	2,211,928	2,505,028	809,119	1,836,350	
NET OF REVENUES	/APPROPRIATIONS - FUND 592	1,094,028	540,572	222,472	1,363,302	156,150	
BEGINNI	NG FUND BALANCE	5,098,228	4,521,898	5,098,228	5,098,228	6,461,530	6,461,530
ENDING	FUND BALANCE	6,192,256	5,062,470	5,320,700	6,461,530	6,617,680	6,461,530

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON
Fund: 661 MOTOR POOL FUND

25/27

Page:

Calculations as of 02/29/2024

rana. our moron room rong

GL NUMBER	DESCRIPTION	2023-24 ACTIVITY THRU 02/29/24	2023-24 APPROVED BUDGET	2023-24 AMENDED BUDGET	2023-24 PROJECTED ACTIVITY	2024-25 REQUESTED BUDGET	2024-25 APPROVED BUDGET		
	ESTIMATED REVENUES								
Dept 000 - GENE	ERAL								
661-000-6640	INTEREST EARNED ON DEPOSITS	10,112	1,000	4,500	9 <b>,</b> 023	6,000			
661-000-6681	EQUIP. USAGE - GENERAL FUND	82 <b>,</b> 674	98 <b>,</b> 125	98 <b>,</b> 125	82 <b>,</b> 674	98,000			
661-000-6682	EQUIP. USAGE - MAJOR ST. FUND	8,846	16,500	16,500	8,846	10,000			
661-000-6683	EQUIP. USAGE - LOCAL ST. FUND	11,785	19,500	19,500	11,785	10,000			
661-000-6684	EQUIP. USAGE-WATER/SEWER FUND	19,298	20,500	20,500	19,298	24,000			
661-000-6685	EQUIP USAGE - MUNICIPAL STREETS FU	40,812	5,000	5,000	40,812	30,000			
661-000-6753	CONTRIBUTION FROM GENERAL FUND					15,000			
661-000-6940	MISCELLANEOUS		50	50					
Totals for dep	t 000 - GENERAL	173,527	160,675	164,175	172,438	193,000			
TOTAL ESTIMATED	REVENUES	173,527	160,675	164,175	172,438	193,000			

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 661 MOTOR POOL FUND

#### rana. our morent rees rens

DB: Lawton

Calculations as of 02/29/2024

26/27

Page:

2023-24 2023-24 2023-24 2023-24 2024-25 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER DESCRIPTION THRU 02/29/24 BUDGET BUDGET ACTIVITY BUDGET BUDGET APPROPRIATIONS Dept 000 - GENERAL 661-000-7030 ADMIN FEE 12,250 12,250 12,250 12,250 12,870 661-000-7060 WAGES 26,422 27,000 27,000 26,422 35,000 661-000-7150 FICA 1,645 2,225 2,225 1,645 3,000 661-000-7151 MEDICARE 385 500 500 385 550 HEALTH INSURANCE 3,676 450 661-000-7160 450 3,676 4,500 661-000-7180 EMPLOYER'S RETIREMENT 863 1,750 1,750 863 1,500 661-000-7190 M.E.S.C. 1.0 500 500 500 661-000-7191 WORKERS COMP 302 302 400 661-000-7750 REPAIR & MAINT. SUPPLIES 11,306 14,750 14,750 11,306 15,500 661-000-8020 ACCOUNTING 630 1,000 500 630 700 5,000 661-000-8060 PROFESSIONAL SERVICES 5,000 5,500 661-000-8510 RADIO MAINT. & REPAIRS 500 500 525 661-000-8600 GAS & OIL 18,754 36,750 36,750 19,075 25,000 661-000-9100 INSURANCE & BONDS 10,000 10,000 10,000 661-000-9140 LIABILITY INSURANCE 6,196 6,196 6,196 6,506 661-000-9300 REPAIRS & MAINTENANCE 21,099 4,000 4,000 21,099 25,000 COMPUTER SUPPORT 106 106 250 661-000-9340 661-000-9560 MISCELLANEOUS 4 4,000 4,000 6,000 661-000-9573 COMPUTER SOFTWARE/INTERNET SVC 198 198 250 661-000-9750 4,000 8,305 9,000 SMALL EQUIPMENT PURCHASED 661-000-9770 EOUIPMENT PURCHASED 72,088 115,000 115,000 72,088 100,000 Totals for dept 000 - GENERAL 175,934 239,675 239,676 186,245 262,551 262,551 175,934 186,245 TOTAL APPROPRIATIONS 239,675 239,676 NET OF REVENUES/APPROPRIATIONS - FUND 661 (2,407)(79,000)(75,501)(13.807)(69,551)BEGINNING FUND BALANCE 445,542 384,767 445,542 445,542 431,735 431,735 ENDING FUND BALANCE 443,135 370,041 431,735 362,184 431,735 305,767

BEGINNING FUND BALANCE - ALL FUNDS

ENDING FUND BALANCE - ALL FUNDS

DB: Lawton

BUDGET REPORT FOR VILLAGE OF LAWTON Fund: 750 PAYROLL FUND

Page:

27/27

12,159,832

12,159,832

#### Calculations as of 02/29/2024

2024-25 2023-24 2023-24 2023-24 2023-24 2024-25 ACTIVITY APPROVED AMENDED PROJECTED REQUESTED APPROVED GL NUMBER DESCRIPTION THRU 02/29/24 BUDGET BUDGET ACTIVITY BUDGET BUDGET APPROPRIATIONS Dept 000 - GENERAL 750-000-7060 NET PAY 3,378 3,378 3,378 3,378 Totals for dept 000 - GENERAL Dept 301 - POLICE 750-301-7680 UNIFORMS LAUNDRY & DRY CLEAN. (385)(385)Totals for dept 301 - POLICE TOTAL APPROPRIATIONS 2,993 3,378 (3,378)NET OF REVENUES/APPROPRIATIONS - FUND 750 (2,993)BEGINNING FUND BALANCE 2,526 2,091 2,526 2,526 (852)(852)ENDING FUND BALANCE (467) 2,091 2,526 (852)(852)(852)ESTIMATED REVENUES - ALL FUNDS 4,876,302 6,098,487 6,973,783 5,066,625 6,313,892 7,957,628 3,233,249 5,764,171 APPROPRIATIONS - ALL FUNDS 3,185,584 5,616,594 NET OF REVENUES/APPROPRIATIONS - ALL FUNDS 1,690,718 481,893 (983, 845)1,833,376 549,721

9,325,970

9,807,863

10,326,456

9,342,611

10,326,456

12,159,832

12,159,832

12,709,553

10,326,456

12,017,174

#### VILLAGE OF LAWTON COUNTY OF VAN BUREN STATE OF MICHIGAN

#### **RESOLUTION 01-2024**

# A RESOLUTION TO AMEND CONTRACT 22-5219 BETWEEN THE VILLAGE OF LAWTON AND MDOT

At a regular meeting of the Lawton Village Council, held at Lawton Village Hall –125 S Main Street in Lawton, Michigan, on this 13<sup>th</sup> day of February 2024 at 7:00p.m.

PRESENT:	
ABSENT:	
The following Resolution was offered by Councilpersonby Councilperson	and supported
DECOLUTION	

#### **RESOLUTION**

WHEREAS, the Village of Lawton Council Members are organized and existing under the State of Michigan; and

**WHEREAS**, the Village Manager serves as the chief administrative and financial officer of the Village of Lawton and is the official signatory on all accounts and transactions; and

**WHEREAS**, the Village of Lawton Council Members and Village Clerk certify that this resolution is duly adopted at a public meeting on February 13, 2024 at which a quorum of the public body was present; and

WHEREAS, the parties to the Amendment have heretofore, by a Contract executed February 1, 2023, hereinafter referred to as "Contract 22-5219" provided for construction and financing of that which is hereinafter referred to as the "Project" and is described as follows:

PART A – J.N. 200641 FEDERAL, STATE & VILLAGE PARTICIPATION
Storm sewer work along Union Street from Walker Street to the Highway M-40 right of way, including excavation, aggregate base, erosion control, drainage structure, hot mix asphalt paving, and sewer videotaping work; together with necessary related work, located within the corporate limits of the VILLAGE; and

#### PART B – J.N. 200641 100% VILLAGE PARTICIPATION

Watermain, sanitary sewer, and streetscaping work along Highway M-40 from Morrill Street to approximately 300 feet north of White Oak Street, including concrete curb and gutter, videotaping sewer, drainage structure, hot mix asphalt paving, sidewalk, decorative concrete surface, tree and plant installation, planter pot installation, bench installation, bike rack installation, decorative street lighting, turf establishment, irrigation system installation, permanent pavement marking, fire hydrant, and gate valve and box installation work; together with necessary related work, located within the corporate limits of the VILLAGE; and

## PART C – J.N. 213171 FEDERAL AND VILLAGE PARTICIPATION

Sidewalk and decorative street lighting, along Highway M-40 from Fourth Street to East First Street; together with necessary related work, located within the

**WHEREAS**, the federal funding for JOB NUMBER 213171CON is capped and the CONTRACT 22-5219 requires an amendment to establish the capped amount and include provision for the future maintenance of existing sidewalk within the VILLAGE limits; and

**WHEREAS**, the DEPARTMENT and the VILLAGE having appropriate authority desire to amend CONTRACT 22-5219 to provide for the capped funding of the PART C portion of the PROJCET COST and the future maintenance of existing sidewalk.

#### NOW THEREFORE BE IT RESOLVED,

1. Section 7 of CONTRACT 22-5219 is revised to read as follows:

The PART A and C portions of the PROJECT COST shall be met in part by contributions from agencies of the Federal Government. Federal Transportation Alternatives Funds shall be applied to the eligible items of the PART C portion of the PROJECT COST up to the lesser of: (1) \$236,700, OR (2) an amount such that 56.53 percent, the normal Federal participation ratio for such funds, is not exceeded at the time of the award of the construction contract. The balance of the PART A, B, and C portions of the PROJECT COST, after deduction of Federal Funds, shall be charged to and paid by the DEPARTMENT and the VILLAGE in the following proportions and in the manner and at the times hereinafter set forth:

	PART A	PART B	PART C
<b>DEPARTMENT</b> -	8%	0%	0%
VILLAGE -	92%	100%	100%

The PROJECT COST and the respective shares of the parties, after Federal-aid, is estimated as follows:

	TOTAL	FED AID	<b>BALANCE</b>	DEPT'S	VILLAGE'S
PART A	<b>ESTIMATED</b>		AFTER FED	<b>SHARE</b>	<b>SHARE</b>
PART B	COST		AID		
PART C	\$863,300	\$706,600	\$156,700	\$12,500	\$144,200
TOTAL	\$1,769,000	\$0	\$1,769,000	\$0	\$1,769,000
	\$418,800	\$236,700	\$182,100	<u>\$0</u>	<u>\$182,100</u>
	\$3,051,100	\$943,300	\$2,107,800	\$12,500	\$2,095,30

The PE costs for the PARTS A and B portions of the PROJECT COST will be apportioned in the same ratio as the actual direct construction costs.

#### 2. Section 10 of CONTRACT 22-5219 is revised to read as follows:

Upon completion of the PROJECT and the sidewalk constructed along Highway M-40 from the White Oak Street approximately 200 feet north of West Second Street, the

VILLAGE shall accept the facilities constructed as built to specifications within the construction contract documents. It is understood that the VILLAGE shall own the facilities and shall operate and maintain the facilities and the existing sidewalk within the VILLAGE limits in accordance with all applicable Federal and State Laws and regulations, including, but not limited to, Title II of the Americans with Disabilities Act (ADA), 42 USC 12131 et seq., and its associated regulations and standards, and DEPARTMENT Road and Bridge Standard Plans and the Standard Specifications for Construction, at no cost to the DEPARTMENT. The maintenance for the decorative street lighting work shall include, but not be limited to, replacement of lights and poles, as needed. All expenses for electrical service and maintenance of the PROJECT shall be the responsibility of the VILLAGE.

**BE IT FURTHER RESOLVED,** that except as amended by the provisions herein, all of the provisions, covenants, and obligations of the parties contained in CONTRACT 22-5219 shall remain in full force and effect.

**BE IT FURTHER RESOLVED,** that the amendatory contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the parties hereto; which shall be attached to this resolution.

**BE IT FURTHER RESOLVED,** that the Village of Lawton Council hereby authorize Todd Hackenberg, Village Manager, and Brittany Rathbun, Village Clerk to be the authorized signers and perform any and all authorizations and responsibilities in relation to the Michigan Department of Transportation Contract #22-5219, and any amendments therein.

**BE IT FURTHER RESOLVED,** that this resolution shall remain in full effect until revoked by the public body, and supersedes and revokes all previously adopted resolutions on this subject matter and this resolution is not intended to circumvent statutory authority of elected officials.

**THIS RESOLUTION** is hereby approved by a roll call vote:

YEAS:		
NAYS:		
ABSTAIN:		
ABSENT:		
BY:	BY:	
Joshua Appleby, Village President	<del></del>	Brittany Rathbun, Village Clerk

DA

AMENDMENT TO CONTRACT 22-5219 Control Section ST 80111; GF19

80111; TAU 80111

Job Number 200641CON; 200641PE;

213171CON

Federal Project 22A1005; 22A1034

Contract No. 23-5499

THIS AMENDATORY CONTRACT is made by and between the MICHIGAN DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT"; and the VILLAGE OF LAWTON, a Michigan municipal corporation, hereinafter referred to as the "VILLAGE"; for the purpose of fixing the rights and obligations of the parties in agreeing to this Amendment to CONTRACT #22-5219.

#### WITNESSETH:

WHEREAS, the parties to the Amendment have heretofore, by a Contract executed February 1, 2023, hereinafter referred to as "CONTRACT 22-5219" provided for the construction and financing of that which is hereinafter referred to as the "PROJECT" and is described as follows:

#### PART A – J.N. 200641 FEDERAL, STATE & VILLAGE PARTICIPATION

Storm sewer work along Union Street from Walker Street to the Highway M-40 right of way, including excavation, aggregate base, erosion control, drainage structure, hot mix asphalt paving, and sewer video taping work; together with necessary related work, located within the corporate limits of the VILLAGE; and

#### PART B – J.N. 200641 100% VILLAGE PARTICIPATION

Watermain, sanitary sewer, and streetscaping work along Highway M-40 from Morrill Street to approximately 300 feet north of White Oak Street, including concrete curb and gutter, videotaping sewer, drainage structure, hot mix asphalt paving, sidewalk, decorative concrete surface, tree and plant installation, planter pot installation, bench installation, bike rack installation, decorative street lighting, turf establishment, irrigation system installation, permanent pavement marking, fire hydrant, and gate valve and box installation work; together with necessary related work, located within the corporate limits of the VILLAGE; and

#### PART C – J.N. 213171 FEDERAL AND VILLAGE PARTICIPATIONU

Sidewalk and decorative street lighting, along Highway M-40 from Fourth Street to East First Street; together with necessary related work, located within the corporate limits of the VILLAGE; and

WHEREAS, the federal funding for Job Number 213171CON is capped and the CONTRACT 22-5219 requires an amendment to establish the capped amount and include provision for the future maintenance of existing sidewalk within the VILLAGE limits; and

WHEREAS, the DEPARTMENT and the VILLAGE having appropriate authority desire to amend CONTRACT 22-5219 to provide for the capped funding of the PART C portion of the PROJECT COST and the future maintenance of existing sidewalk.

NOW, THEREFORE, it is hereby agreed by and between the parties hereto that:

1. Section 7 of CONTRACT 22-5219 is revised to read as follows:

The PART A and C portions of the PROJECT COST shall be met in part by contributions from agencies of the Federal Government. Federal Transportation Alternatives Funds shall be applied to the eligible items of the PART C portion of the PROJECT COST up to the lesser of: (1) \$236,700, or (2) an amount such that 56.53 percent, the normal Federal participation ratio for such funds, is not exceeded at the time of the award of the construction contract. The balance of the PART A, B, and C portions of the PROJECT COST, after deduction of Federal Funds, shall be charged to and paid by the DEPARTMENT and the VILLAGE in the following proportions and in the manner and at the times hereinafter set forth:

	<u>PART A</u>	<u>PART B</u>	<u>PART C</u>
DEPARTMENT -	8%	0%	0%
VILLAGE -	92%	100%	100%

The PROJECT COST and the respective shares of the parties, after Federal-aid, is estimated to be as follows:

	TOTAL		<b>BALANCE</b>		
	<b>ESTIMATED</b>	FED	AFTER	DEPT'S	VILLAGE'S
	<u>COST</u>	<u>AID</u>	FED AID	<b>SHARE</b>	<b>SHARE</b>
PART A	\$ 863,300	\$706,600	\$ 156,700	\$12,500	\$ 144,200
PART B	\$1,769,000	\$ 0	\$1,769,000	\$ 0	\$1,769,000
PART C	\$ 418,800	\$236,700	\$ 182,100	<u>\$</u> 0	\$ 182,100
TOTAL	\$3,051,100	\$943,300	\$2,107,800	\$12,500	\$2,095,300

The PE costs for the PARTS A and B portions of the PROJECT COST will be apportioned in the same ratio as the actual construction award and the CE costs for the PARTS A, B, and C portions of the PROJECT COST will be apportioned in the same ratio as the actual direct construction costs.

2. Section 10 of CONTRACT 22-5219 is revised to read as follows:

Upon completion of the PROJECT and the sidewalk constructed along Highway M-40 from White Oak Street approximately 200 feet north of West Second Street, the VILLAGE shall accept the facilities constructed as built to specifications within the construction contract documents. It is understood that the VILLAGE shall own the facilities and shall operate and maintain the facilities and the existing sidewalk within the VILLAGE limits in accordance with all applicable Federal and State laws and regulations, including, but not limited to, Title II of the Americans with Disabilities Act (ADA), 42 USC 12131 et seq., and its associated regulations and standards, and DEPARTMENT Road and Bridge Standard Plans and the Standard Specifications for Construction, at no cost to the DEPARTMENT. The maintenance for the decorative street lighting work shall include, but not be limited to, replacement of lights and poles, as needed. All expenses for electrical service and maintenance of the PROJECT shall be the responsibility of the VILLAGE.

- 3. Except as amended by the provisions herein, all of the provisions, covenants, and obligations of the parties contained in CONTRACT 22-5219 shall remain in full force and effect.
- 4. The VILLAGE waives any and all claims it has or may have against the DEPARTMENT which arise out of the need to amend CONTRACT 22-5219.

5. This Amendatory contract shall become binding on the parties hereto and of full force and effect upon the signing thereof by the duly authorized officials for the parties hereto; upon the adoption of the necessary resolution approving said contract and authorizing the signatures thereto of the respective officials of the VILLAGE, a certified copy of which resolution shall be attached to this contract.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed as written below.

VILLAGE OF LAWTON	MICHIGAN DEPARTMENT OF TRANSPORTATION
By Title:	By
By Title:	REVIEWED Nave Shaper of STAT, 1933

#### **CERTIFICATION**

I, Brittany Rathbun, the duly appointed Clerk of the Village of Lawton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Lawton Village Council at a regular meeting held on Tuesday, February 13, 2024 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

THE	VILLAGE OF LAWTON
BY:	
	Brittany Rathbun, Village Clerk