

# VILLAGE HOURS:

Clerk's Office Hours:

M-F 8:00am - 5:00pm

#### **Library Hours:**

M-W 9:30am - 6:00pm

F 9:30am - 5:00pm

Sat 9:30am - 2:00pm

Th/Sun Closed

**Museum Hours:** Please call 269.624.5481 to schedule a tour.

## CONTACT USI

Ask billing questions, sign up for our email newsletters, update your account information, get an explanation of rates, or make service changes:

Clerk's Office: 269.624.6407

Police Office: 269.624.2382

DPW: 269.624.6406

Website: www.lawtonmi.org

Address: 125 S Main St Mail: PO Box 367

After-hours water/sewer emergency: 269.251.0148



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# ORTANT NEWS > INFORMATION

Construction Season Has Begun: MDOT is set to commence the reconstruction project for M-40 from April 15th until August. While Main Street will be inaccessible to vehicular traffic, downtown businesses will continue to operate. Detour routes will be established. The project encompasses the replacement of water/sewer lines, the enhancement of downtown streetscape, and the reconstruction of M-40 spanning from 72<sup>nd</sup> Avenue to the Lawton Drain.

Chauncey Lewis Park: The splash pad, park, and pavilions will be inaccessible throughout the summer due to ongoing construction on M-40 and renovations within the park. This closure will start on April 15th and extend until the end of August. For inquiries or further information, please feel free to reach out to the clerk's office at 269.624.6407.

**Library News:** On April 24th, between 1 and 2pm, the Library will be hosting Les Carroll, an author who will be presenting his latest book titled "This Troubled Ground."



Village of Lawton Spring Clean-up May 20 - 25: the Village will be collecting unwanted items. Dumpsters will be available at the Department of Public Works (DPW) building:

> Monday - Friday 8:00PM - 8:00PM Saturday 8:00AM - 12:00PM

Please provide proof of residency (i.e. license, utility bill). Any questions can be addressed to the DPW at 269.624.6406.

Memorial Day Parade May 27th: We intend to proceed with our Memorial Day parade and ceremony as planned. Participants are asked to assemble at 9am at the intersection of Railroad and 2nd Street, from where the parade will begin its route down 2<sup>nd</sup> Street at 10am ending at the cemetery with a ceremony to follow. Residents are encouraged to reach out to the American Legion for more information and updates: 269.624.1367

Phone: 269.624.6407 | Mail: PO Box 367 Lawton MI 49065 | www.lawtonMl.org

# BRASH bickad: Schedafe > Caidfines

This year's brush pick-up will undergo slight modifications due to ongoing construction on M-40, which will restrict access for certain residents. Brush collection will be conducted in April and May, organized by zone. Refer to the zoning map and schedule provided below. ZONE 1 encompasses all areas located to the north of 3<sup>rd</sup> St, while ZONE 2 comprises everything to the south of 3<sup>rd</sup> St.

Additionally, the zoning map will be accessible on our website for reference.

Due to limited manpower availability for construction purposes between June and October, we kindly request utilizing the Transfer Station in Antwerp Township, conveniently situated off CR 652 and 64th. This facility is free for Antwerp Township residents (Village of Lawton included).

Operating hours are as follows:

November 1 - March 31: Saturdays 9am -5pm April 1 to October 31: Tuesdays 1pm - 5pm Saturdays 9am - 5pm

To utilize the Transfer Station, you'll need a recycling card. Antwerp Township can provide you with one; simply visit or contact them at 24821 Front Ave, Mattawan, MI 49071, or call 269.668.2615 during office hours from 7am to 5pm, Monday through Thursday. If needed, the card can be mailed upon request, with a \$5 replacement fee applicable for each household.

RESIDENTS NEED TO HAVE BRUSH TO THE STREET BY 7 AM ON THE MONDAY OF THEIR SCHEDULED PICK-UP WEEK. Materials placed or left on the roadside at other times will be declared a nuisance in violation of Village Ordinance 93.99, which is punishable as a Municipal Civil Infraction and can include fines up to \$500 for each day of occurrence.

- Stack your brush along the road (not in the road).
- Place only ONE pile of brush at the roadside no more than 4' high.
- Keep limb branch sections no longer than 8' in length, no thicker than 4" in diameter.
- Do not mix leaves, grass clippings or other vegetation in the brush.
- Do not mix any trash, debris, lumber, paper or other refuse with the brush.
- The Village is not able to take root balls.

This services is for trimming of shrubs and trees, and branches that may fall from storms. The program is not intended for lot clearing or removal of complete trees and shrubs by homeowners or contractors. Residents who require this type of service need to contract with a private tree removal company. Make it clear with your contractor that the job includes hauling away all debris from the project.

If you have any questions pertaining to brush pick-up, please call the Public Works 269.624.6406.

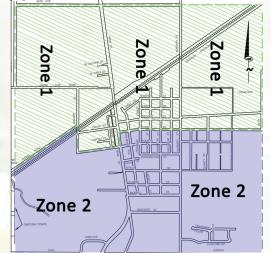
### **Zoning Map:**

**Green - Zone 1**All residents North of 3<sup>rd</sup> St.

April 1<sup>st</sup> - 5<sup>th</sup> April 15<sup>th</sup> - 19<sup>th</sup>
May 6<sup>th</sup> - 10<sup>th</sup> May 20<sup>th</sup> - 24<sup>th</sup>

**Purple - Zone 2**All residents South of 3<sup>rd</sup> St.

April 8<sup>th</sup> - 12<sup>th</sup> April 22<sup>nd</sup> - 26<sup>th</sup> May 13<sup>th</sup> - 17<sup>th</sup> May 27<sup>th</sup> - 31<sup>st</sup>





#### VILLAGE HALL

125 S Main St Lawton, MI 49065 P: 269.624.6407 F: 269.624.6408

#### VILLAGE MANAGER

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#### **CHIEF OF POLICE**

Greg Cordes gcordes@lawtonmi.org

#### VILLAGE CLERK

Brittany Rathbun brathbun@lawtonmi.org

#### **VILLAGE TREASURER**

Melina Leonard mleonard@lawtonmi.org

#### PUBLIC WORKS FOREMAN

James Stermer jstermer@lawtonmi.org

#### **COUNCIL MEMBERS**

Josh Appleby
President
Eric Dudek
President Pro-tem

Gail Dudek
Judy Peterson
Nicole Smith
Ren Turner
Ryan Tanis

Council meets the second Tuesday at 7pm at the Village Hall.

Planning commission meets the first Tuesday at 7pm at the Village Hall.

> DDA meets the third Wednesday at 7pm at the Village Hall.

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